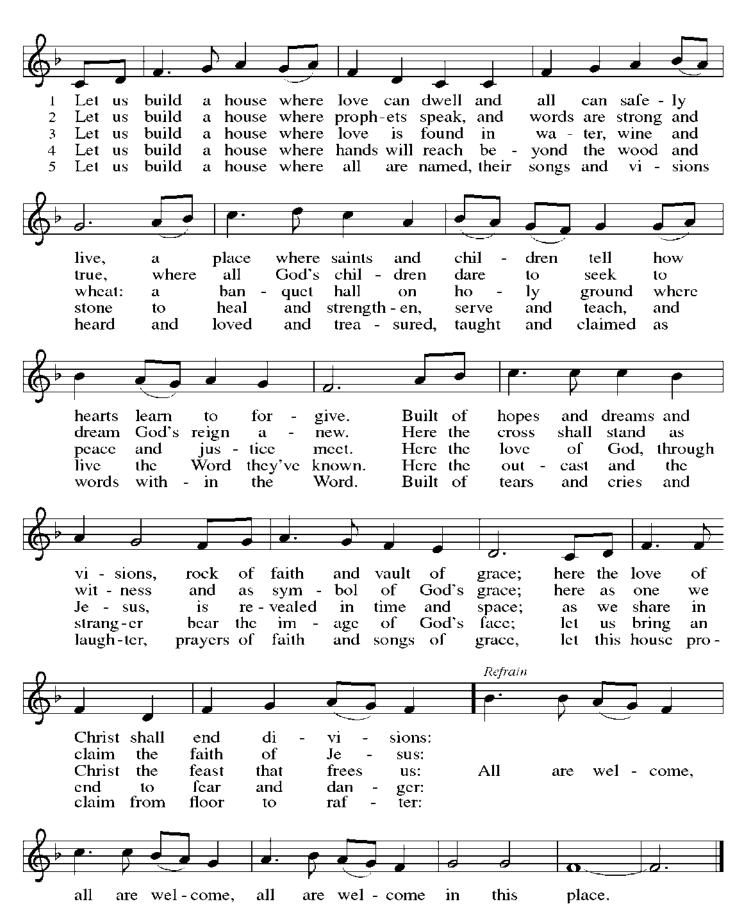
PRAYER SERVICE FOR SUNDAY, JUNE 28, 2020 FOURTH SUNDAY AFTER PENTECOST

+ HYMN + All Are Welcome



+ ANNOUNCEMENTS +

+ CONFESSION AND FORGIVENESS +

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

whose steadfast love is everlasting,

whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance,

and we deny your presence in our lives.

We place our hope in ourselves

and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

We fear difference and do not welcome others

as you have welcomed us.

We sin in thought, word, and deed.

By your grace, forgive us;

through your love, renew us;

and in your Spirit, lead us;

so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy

we have peace with God through + Christ Jesus,

through whom we have obtained grace upon grace.

Our sins are forgiven.

Let us live now in hope.

For hope does not disappoint,

because God's love has been poured into our hearts

through the Holy Spirit.

Amen.

+ GREETING +

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+ PRAYER OF THE DAY +

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

+ First Reading: Jeremiah 28:5-9+

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; ⁶and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

²The word of the Lord.

Thanks be to God.

+ PSALM 89:1-4, 15-18 +

¹Your love, O Lord, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

²For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.

³"I have made a covenant with my chosen one; I have sworn an oath to David my servant:

4'I will establish your line forever, and preserve your throne for all generations.'"

¹⁵Happy are the people who know the festal shout! They walk, O Lord, in the light of your presence.

¹⁶They rejoice daily in your name; they are jubilant in your righteousness.

¹⁷For you are the glory of their strength, and by your favor our might is exalted.

¹⁸Truly, our shield belongs to the LORD; our king to the Holy One of Israel.

+ SECOND READING: ROMANS 6:12-23 +

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

+ Gospel: Matthew 10:40-42+

The holy gospel of Matthew in the tenth chapter.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise to you, O Christ.

+ HOMILY+

+ APOSTLES' CREED +

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.* On the third day he rose again. he ascended into heaven, he is seated at the right hand of the Father, And he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

+ PRAYERS OF INTERCESSION +

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God.

Your mercy is great.

God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God.

Your mercy is great.

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God.

Your mercy is great.

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned (*especially*). Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God.

Your mercy is great.

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of love, you gather in your embrace all who have died (*especially Irenaeus, Bishop of Lyon*). Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

+ THE LORD'S PRAYER +

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen

+ BLESSING +

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

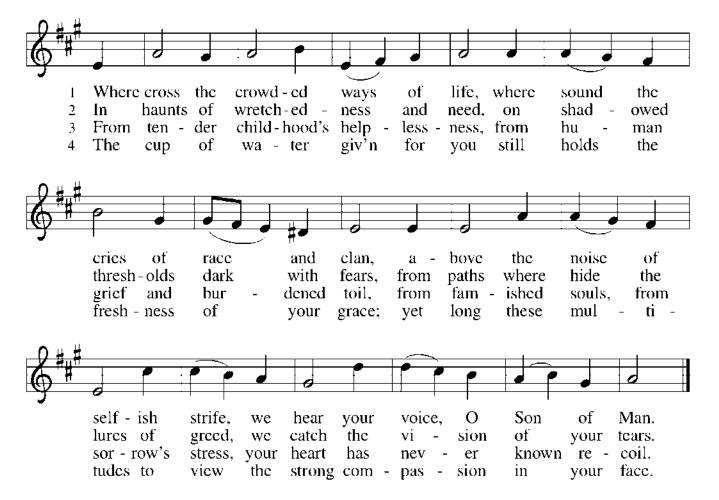
+ SENDING +

Go in peace. Christ is with you.

Thanks be to God.

When Cross the Crowded Ways of Life





- 5 O Master, from the mountainside make haste to heal these hearts of pain; among these restless throngs abide; oh, tread the city's streets again;
- 6 Till all the world shall learn your love, and follow where your feet have trod; till glorious from your heav'n above shall come the city of our God.

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor Rev. David Wasgatt, Pastor Emeritus Jordan Irazabal, Director of Music Susan Wells Allen, Office Manager Louis Jones, Custodian Assisting Minister: Lynne Luettgen