

PRAYER SERVICE FOR SUNDAY, APRIL 4 RESURRECTION OF OUR LORD



ANNOUNCEMENTS

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

THANKSGIVING FOR BAPTISM

Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

We thank you, risen Christ,
for these waters where you make us new,
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us
in the grace-filled waters of rebirth,
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.

Clothe us with your mercy and forgiveness.

Send us companions on our journey as we share your life.

Make us one, risen Christ.

Cleanse our hearts.

Shower us with life.

To you be given all praise,
with the Holy Spirit,
in the glory of God,
now and forever.

Amen.

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING DIALOGUE

In peace, let us pray to the Lord.

Lord, have mercy

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy

Help, save, comfort, and defend us, gracious Lord.

Amen, Amen.

PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



FIRST LESSON: ISAIAH 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

PSALM 118:1-2, 14-24

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,
"God's mercy endures forever."**

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**By the LORD has his been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND READING: ACTS 10:34-43

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality,
³⁵but in every nation anyone who fears him and does what is right is acceptable to him.
³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he
is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the bap-
tism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and
with power; how he went about doing good and healing all who were oppressed by the
devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jeru-
salem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third
day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as
witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded
us to preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. ⁴³All the prophets testify about him that everyone who believes in him
receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, Alleluia, Give Thanks

Refrain F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B^b C

2 Spread the good news o'er all the earth:

F Dm B^b C *Refrain*

Je - sus has died and has ris - en.

GOSPEL: JOHN 20:1-18

The Gospel according to St. John the twentieth chapter.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, O Christ.

CHILDRENS MESSAGE

MESSAGE

PEACE

The Peace of the Lord be with you always.

And also with you.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

NICENE CREED

Let us profess our faith with the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Hear us, O God. **Your mercy is great.**

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God. **Your mercy is great.**

Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Hear us, O God. **Your mercy is great.**

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve (*especially*). Assure them of your promises. Hear us, O God. **Your mercy is great.**

Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with (*Benedict the African and*) all who have gone before us in proclaiming: “your mercy endures forever!” Hear us, O God. **Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

OFFERTORY PRAYER

God of love,
you call us beloved children and welcome us to your table.
Receive our lives and the gifts we offer.
Abide with us and send us in service to a suffering world;
for the sake of your beloved Child, Jesus Christ.
Amen.

COMMUNION

Communion is received at the very end of the worship service.

The Pastor will come to your seat.

*Worshippers are encouraged to receive the bread and wine, to eat and drink,
and leave as you are comfortable.*

Elements at in-person worship are wine & juice made with grapes and gluten free bread.

DIALOGUE

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

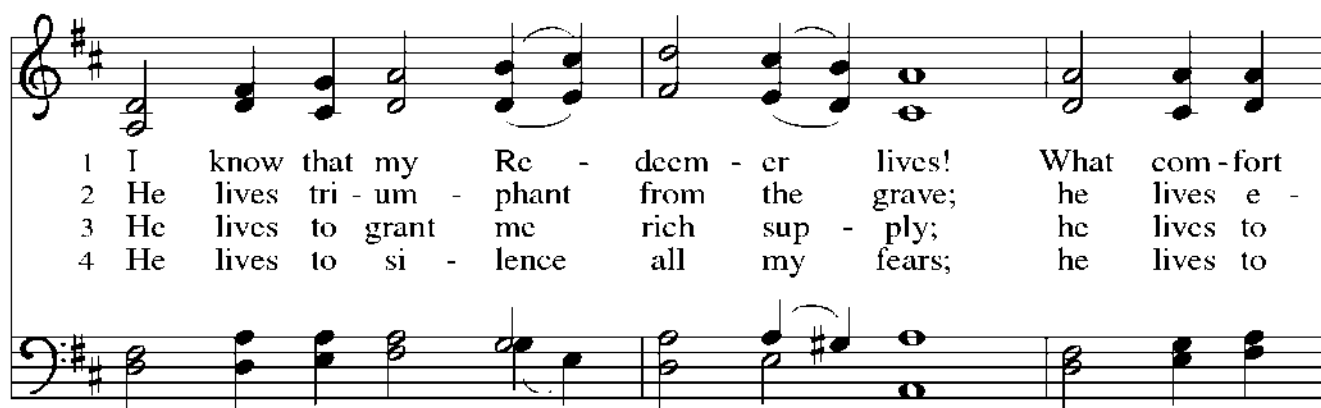
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen**

BLESSING

May our glorious God grant you a spirit of wisdom
to know and to love the risen Lord Jesus.
The God of life,
Father, ✝ Son, and Holy Spirit,
bless you now and forever.
Amen.

SENDING

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Prayers for Week of April 4

TODAY we pray for:

Ron Walker
Ed Nagy
Family and friends of Bill Kasten as they mourn his death.
Denise Benz
Russ and Joan Snyder
Debbie
Ben
Nancy Miller
Brian
Allen Whitley
Roger Camp
Krisida Alberto
• all in our hearts and minds today.

WE CONTINUE TO PRAY FOR:

Stacy Dambaugh; Pat Kizuka; Polly Gillis; Louise Ench, Kathy Long; Gener Ernst, Barbara Hewlett, Scott; Barbara Lynn Grabher, daughter in law of Erika and Ed Burke; Kyle; Bill Smith, step-father of Rebecca Koreck; Lena; Leslie, friend of Diane Teig, Jack Baskow; Claudia and Geof Bromfield, Scott & Lia Wycoff; The Fenner family; John Worrell—brother in law of Bill Baur; Mike Goyda; Lis Verbeck; Lois Snyder; David & Angie Wasgatt; John Deaton; Joan Sandstorm; Delores Sipe; Doug Price; Bob Waller; Kent Hardel; Gretchen Platz; Ellen Hall; Nanci Hunsinger, Claire Schoening; Tyler, Bill Howerin; Marcia Burton; Gina Clay

For our bishops; Elizabeth Eaton, Bill Gohl
For the Dean of the Delmarva Conference; Pastor Paige Evers
For our staff; Pastor Tara, Susan Allen, Jordan Irazabal, Louis Jones
For leaders & congregations of the Delmarva Conference
For all pastors and church leaders
For our country; the United States, leaders and citizens.
For all of our global neighbors, stricken by the corvid-19 virus.

**To request a prayer, or update prayers, please call the church office (302-239-6481)
or email office@glcde.org.**





God will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever ... Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

— Isaiah 25:7 & 9

The hate, ugliness, intolerance, and the violence of human beings on display in the scriptural accounts of Good Friday is, and always will be, overcome by the Risen Christ's unconditional love and unending forgiveness. It's the paradox of faith, it's the promise of Easter.

The grace of Easter's mystery and the unconditional love of Christ for every human being cannot be understood solely by colored eggs, great gobs of chocolate and jellybeans, a rich Easter dinner, the fragrance of newly opened Easter lilies, or even lush Easter music; nor can it be purchased with the currency of a culture that secularizes Easter as just another day to sell and consume.

If we have learned anything over the course of this pandemic we've shared, we've seen the paradox of Easter in our midst. And more we than see, the Easter paradox challenges us to be the visible hands, feet, eyes, ears, and heart of our Lord Jesus Christ.

Christ is not visible unless we go – to stand up to systems of oppression, to tear down behaviors that demean and disenfranchise; to put our own bodies in the way of exploitation and indifference of the neighbor are not of Christ, and cannot be tolerated.

Christ is not visible unless we raise our voices naming that cycles of poverty are the result of exploitation, racism, selfishness, ignorance, and apathy; to say that violence and oppression are the handmaidens of fear, intolerance, and injustice.

Christ is not visible unless we are there to hold those in authority accountable that retributive justice is not justice; that war is no longer an option for settling international disputes.

If our time of long isolation has taught us anything, it's that Easter is real – in church gathered and scattered, online and in-person, in our church buildings, in parking lots, in our homes and the places where we work and play – it's different, but very real.

In the paradox of faith, we claim the power of this Easter promise: love that overcomes it all; in Christ, even death will not have the last word.

Christ is risen! Alleluia!

A handwritten signature in blue ink that reads "Bill Gohl".

William (Bill) Gohl, Jr., Bishop
Delaware-Maryland Synod, ELCA



a cross MARK 15:21	a leafy branch MARK 11:8	something broken MARK 14:3	the sound of a bird MARK 14:72
water JOHN 13:5	a heart JOHN 13:34	a table LUKE 22:14	twelve of something MARK 14:17
something sharp or thorny MARK 15:17	something purple JOHN 19:5	something hiding JOHN 20:19	a stone MARK 15:46
something empty MARK 16:6	something springing to life LUKE 24:5	a sweet or spiced scent JOHN 19:40	each letter of Alleluia! HE IS RISEN INDEED!



During Holy Week we tell the story of Jesus' last week, from the triumphal entry to the Last Supper, cross, and empty tomb. Take a walk and use all your senses to find the things listed above. Take a photo or check it off, then look up the verse.

