

SERVICE OF HOLY COMMUNION
FOR SUNDAY, SEPTEMBER 18, 2022
FIFTEENTH SUNDAY AFTER PENTECOST
11:00am

ANNOUNCEMENTS

P God loves you all the time
C **And all the time God loves you.**

Please stand as you are able

CONFESSION AND FORGIVENESS

P In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you and worthily
magnify your holy name, through Jesus Christ our Lord. C **Amen.**

P Let us confess our sin in the presence of God and of one another.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have
sinned against you in thought, word, and deed, by what we have done and
by what we have left undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves. For the sake of your Son,
Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we
may delight in your will and walk in your ways, to the glory of your
holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his
sake God forgives us all our sins. As a called and ordained minister of the
church of Christ, and by his authority, I therefore declare to you the entire
forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and
of the Holy Spirit.

C **Amen.**



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

GREETING

- P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

KYRIE

- A In peace, let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace from above,
and for our salvation,
let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.
- C **Lord, have mercy.**
- A Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

PRAYER OF THE DAY

- P O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.
- C **Amen.**

Please be seated

FIRST LESSON: Amos 6:1a, 4-7

- ^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
- ⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
- ⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
- ⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
- ⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The Word of the Lord.

Thanks be to God.

PSALM 146

Read responsively

- ¹Hallelujah!
Praise the LORD, O my soul!
- ²**I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**
- ³Put not your trust in rulers,
in mortals in whom there is no help.
- ⁴**When they breathe their last, they return to earth,
and in that day their thoughts perish.**
- ⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;
- ⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**
- ⁷who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
- ⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed
down;
the LORD loves the righteous.**

⁹The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.
¹⁰**The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

SECOND LESSON : 1 Timothy 6:6-19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.
Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION



GOSPEL : Luke 16:19-31

The Gospel according to Saint Luke the sixteenth chapter.

Glory to you, O Lord.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

MESSAGE

Pastor Tara Magoon

HYMN OF THE DAY

Where Cross the Crowded Ways of Life

ELW 719

Please stand at the last verse.



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on shad - owed
3 From ten - der child - hood's help - less - ness, from hu - man
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
thresh - olds dark with fears, from paths where hide the
grief and bur - dened toil, from fam - ished souls, from
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi - sion of your tears.
sor - row's stress, your heart has nev - er known re - coil.
tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;

6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

APOSTLES' CREED

A Let us profess our faith with the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell.

On the third day he rose again.

he ascended into heaven,

he is seated at the right hand of the Father,

And he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF INTERCESSION

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,

hear our prayer.

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,

hear our prayer.

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment (*local authorities may be named*). God of grace,

hear our prayer.

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill (*especially*). Stir us to act in the best interest of our neighbors. God of grace,

hear our prayer.

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place (*those who plan and lead worship may be named*). God of grace,

hear our prayer.

Here other intercessions may be offered.

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,

hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

PEACE

P The Peace of the Lord be with you always.
C And also with you.

OFFERING

*Thank you so much for your support of Grace ministry through your worship.
If you wish to make a donation to Grace, you can follow this link www.glcde.org or scan the QR
code to make a donation on our website through the "GIVE" button in the upper right corner.
You can also make a donation by placing your gift in our offering plates located inside both
sanctuary doors.*



ANTHEM

Presence Of God

Althouse

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



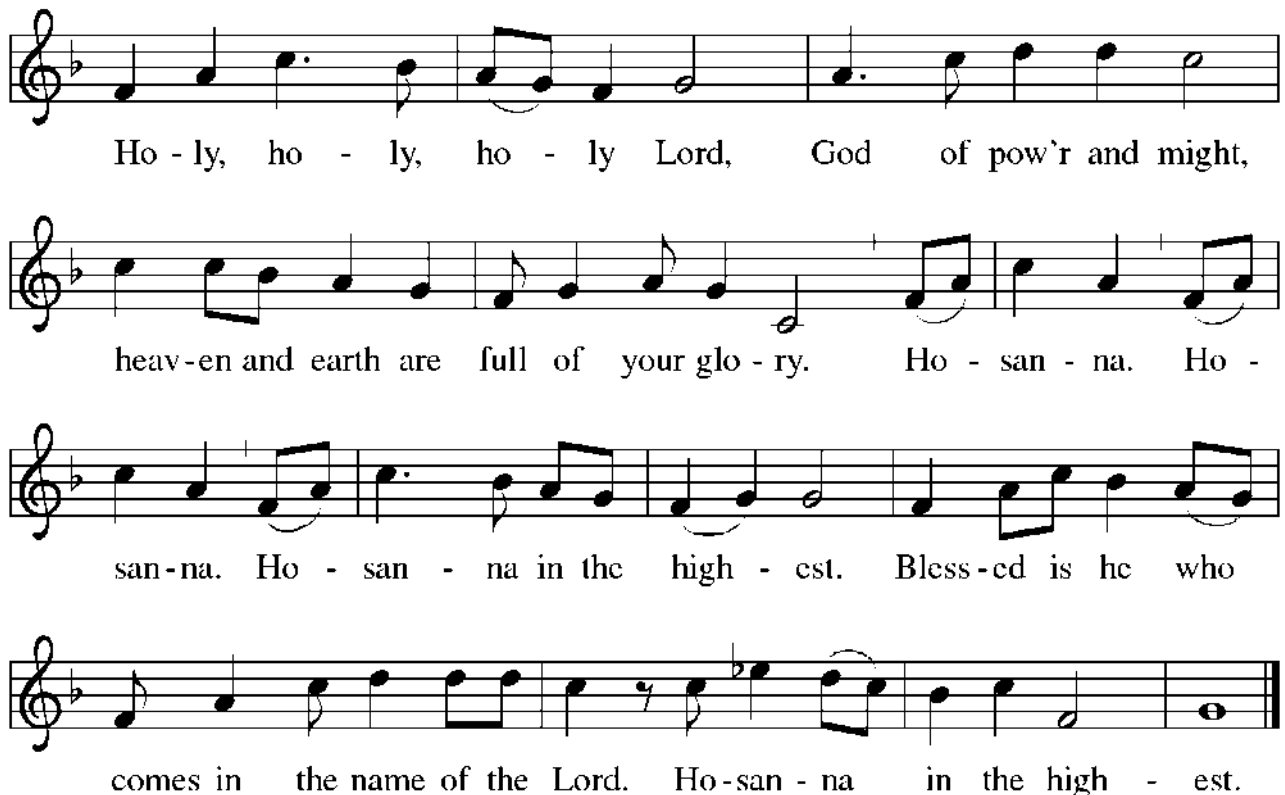
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

- A Gracious God, in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing, and make us ready
to share with all in need; through Jesus Christ, who sets a table for all.
- C **Amen.**

THE GREAT THANKSGIVING

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy...
...we praise your name and join their unending hymn:



The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
- Staff 2: heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
- Staff 3: san-na. Ho - san - na in the high - est. Bless-ed is he who
- Staff 4: comes in the name of the Lord. Ho-san - na in the high - est.

P You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory..
...For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

...Remembering, therefore, his salutary command,..
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit let us pray as Jesus taught us.

C **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen

INVITATION TO COMMUNION

P Christ invites you to this table,
Come, taste and see.

Please be seated

COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make their way to leaders at the head of the Sanctuary and receive the communion elements.

Elements at in-person worship are wine and juice made with grapes.

Please let leaders know if you require gluten-free bread.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMN

We Come to the Hungry Feast ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



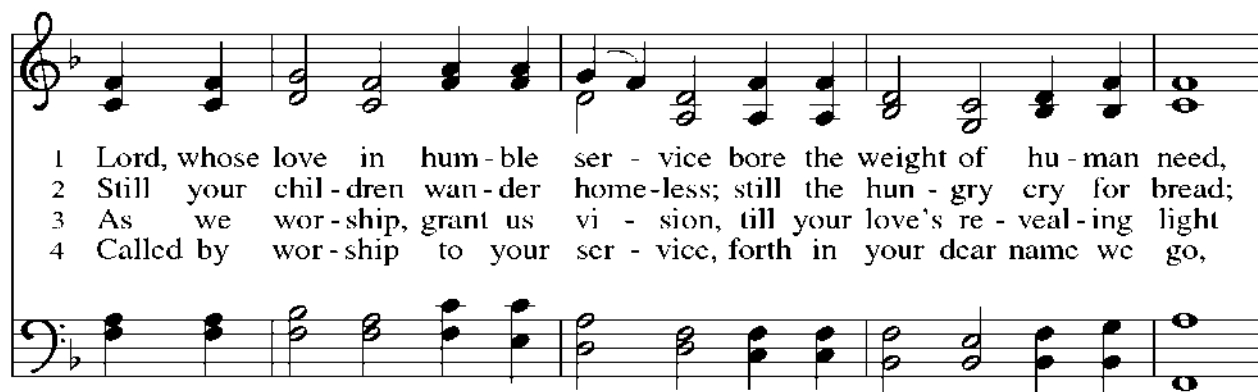
To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



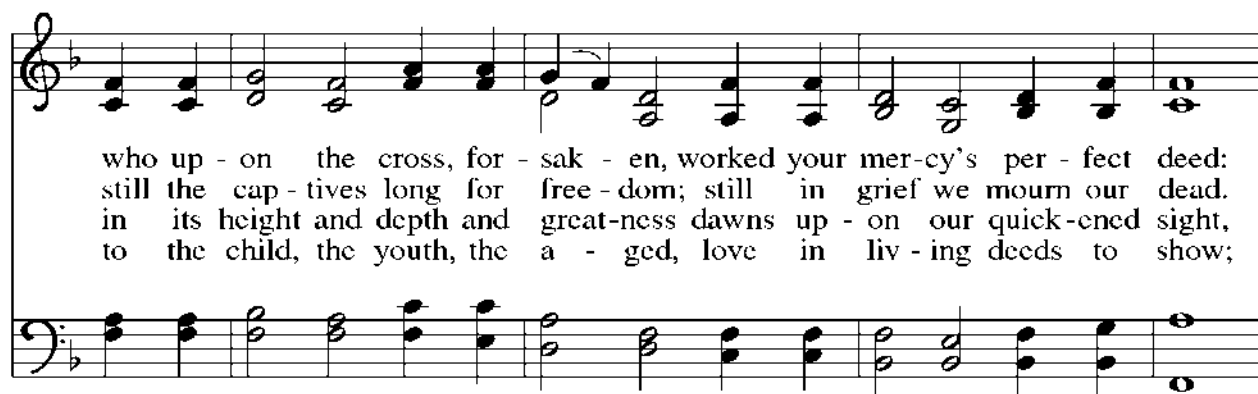
not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

COMMUNION HYMN

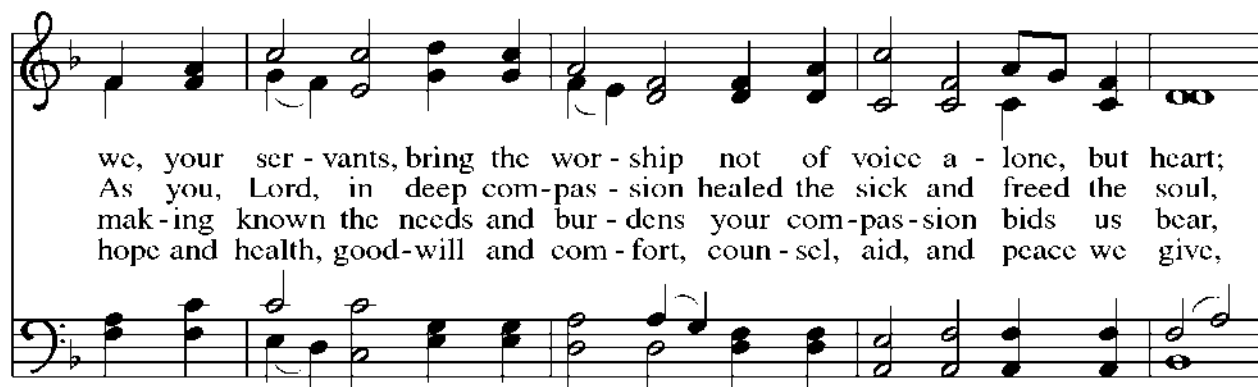
Lord, Whose Love In Humble Service ELW 712



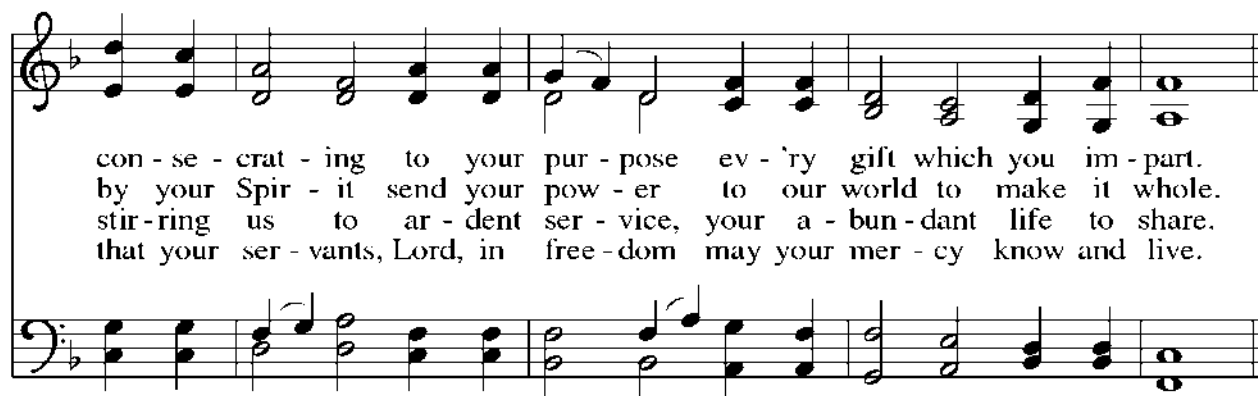
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

COMMUNION HYMN

Seed, Scattered and Sown W&P 125

Refrain

C G Am F G C C⁷

Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm⁷ Gsus G

bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C⁷ F G

Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm⁷ C/E Dm⁷ G C (C) G

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a
2 The seed which falls on the rock will
3 As wheat up - on the hills was

Dm G C E

shar - ing in our Lord? Is not the
with - er and our will die. The seed with -
gath - ered and was grown, so may the

Am F G G⁷ *Refrain*

cup we bless the blood of Christ out - poured?
in good ground the will flow - er and have life.
church of God be gath - ered in - to one.

Please stand as you are able.

COMMUNION BLESSING

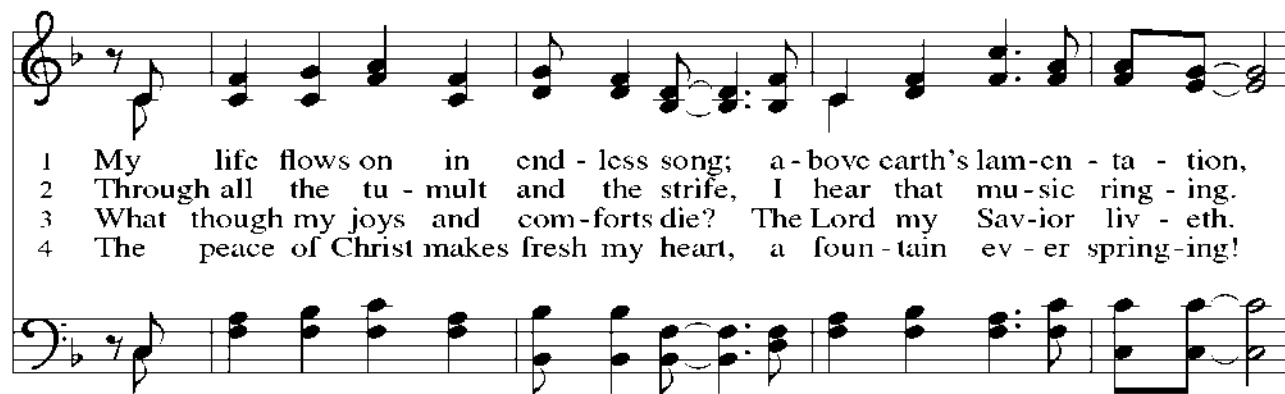
- P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C **Amen.**

PRAYER AFTER COMMUNION

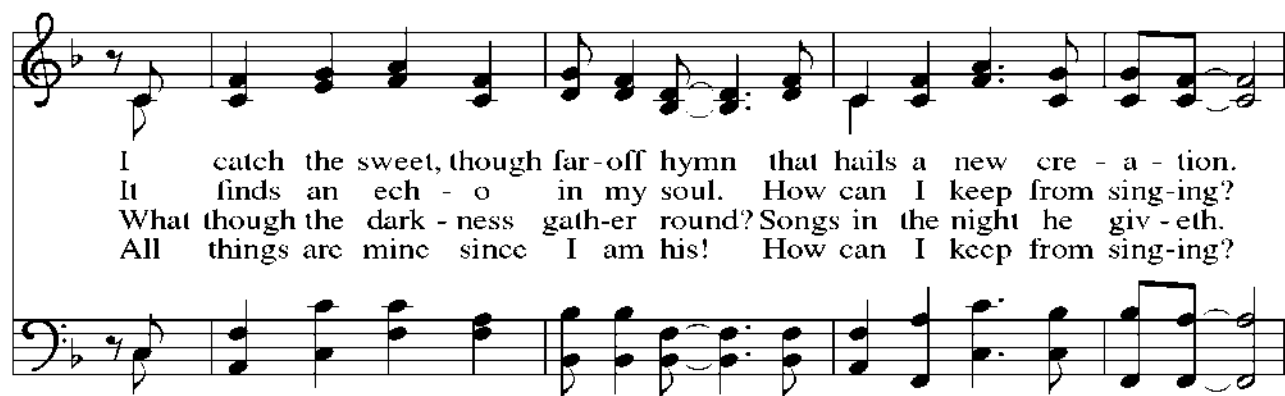
- P God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
- C **Amen.**

BLESSING

- P God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ✠ one God,
guide you always in faith, hope, and love.
- C **Amen.**

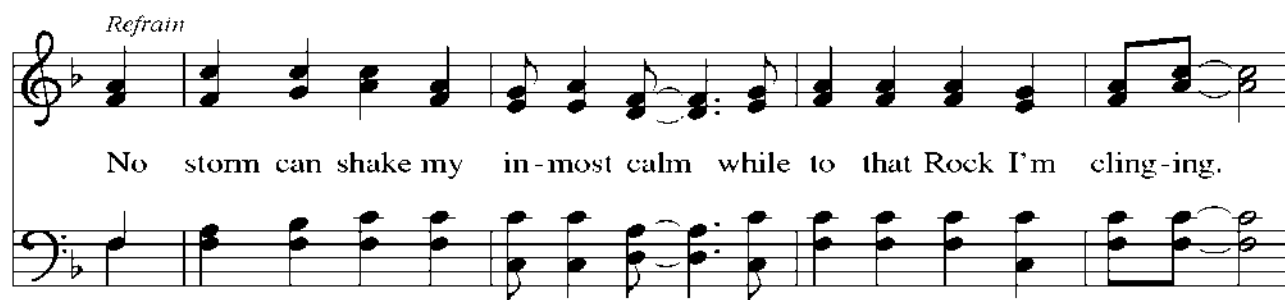


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

DISMISSAL

A Go in peace, with Christ beside you.

C Thanks be to God.

PRAYERS FOR SEPTEMBER 25, 2022

TODAY we pray:

- Kendall, Aimee & Scott Oller (Lynda Martinez)
- Bill Monaghan
- Bob & Crystal Mabon (friends of Vera Wagenfuhr)
- * Maria Santopietro (friend of Beth Fenner)

WE CONTINUE TO PRAY FOR:

Isabella Alsop (Susan Allen's granddaughter; Judy & Paul Freys (aunt and uncle of Beth Fenner); Krista Wacker; Midge; Val; Ben Epstein; Lynne Luetgen; Pam Wasgatt Montecalvo; Richard McBride; Debbie Anderson; Laurie Spears; John Boguki; Terri Dickson Riggleman; Lois Nordby; Lena, John

Joanne Deaton; Dorothy Dzuris, Nancy Goyda, Joan Snyder; Ed and Erika Burke; Angie Wasgatt; Bob & Louise Ench; Vera Wagenfuhr; Polly Gillis; Kathy Long; Gener Ernst; Lis Verbeck; Lois Snyder; John Deaton; Gretchen Platz; Nanci Hunsinger; Chuck Loomis,

For those who are caregivers.

For our bishops; Elizabeth Eaton, Bill Gohl

For the Dean of the Delmarva Conference; Pastor Paige Evers

For our staff; Pastor Tara Magoon, Susan Wells Allen, Jordan Irazabal, Louis Jones

For leaders & congregations of the Delmarva Conference of the Delaware-Maryland Synod

For all pastors and church leaders

For our country; the United States, leaders and citizens.

**To request or update prayers, please call the church office (302-239-6481)
office@glcde.org.**

GRACE SUNDAY SCHEDULE

8:30AM Service of Holy Communion (Blended)

10:00AM Education Opportunities for all ages

11:00AM Service of Holy Communion (Traditional)

The Service at 8:30AM is streamed live on our website -glcde.org.



WORSHIP ASSISTANTS

11:00am

Assisting Minister: Sandy Betley

Greeter/Usher: Merrily Schiavone

Usher: Amy Zunino

Reader: Gerry Teig

Sound: Jeremy Magoon

Counters: Gerry Teig, Amy Zunino

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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