

**8:30AM SERVICE OF HOLY COMMUNION  
FOR SUNDAY, OCTOBER 9, 2022  
EIGHTEENTH SUNDAY AFTER PENTECOST**

**ANNOUNCEMENTS**

P God loves you all the time  
C **And all the time God loves you.**

*Please stand as you are able*



**CONFESSION AND FORGIVENESS**

P In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are  
open, all desires known,

and from whom no secrets are hid: cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you and worthily  
magnify your holy name, through Jesus Christ our Lord. C **Amen.**

P Let us confess our sin in the presence of God and of one another.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have  
sinned against you in thought, word, and deed, by what we have done and  
by what we have left undone. We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves. For the sake of your Son,  
Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we  
may delight in your will and walk in your ways, to the glory of your  
holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his  
sake God forgives us all our sins. As a called and ordained minister of the  
church of Christ, and by his authority, I therefore declare to you the entire  
forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and  
of the Holy Spirit.

C **Amen.**



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing.  
 Praise him, still the same for - ev - er, slow to chide and swift to bless.  
 In his hands he gent - ly bears us, res-cues us from all our foes.  
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

## GREETING

- P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

## KYRIE

- A In peace, let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace from above,  
and for our salvation,  
let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.
- C **Lord, have mercy.**
- A Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

## PRAYER OF THE DAY

- P Almighty and most merciful God, your bountiful goodness fills all creation.  
Keep us safe from all that may hurt us, that, whole and well in body and  
spirit, we may with grateful hearts accomplish all that you would have us do,  
through Jesus Christ, our Savior and Lord.
- C **Amen.**

*Please be seated*

## FIRST LESSON: 2 Kings 5:1-3, 7-15c

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.

**Thanks be to God.**

## PSALM 111

*Read responsively*

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD,  
pondered by all who delight in them.**

<sup>3</sup>Majesty and splendor mark your deeds,  
and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you,  
remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations.**

<sup>7</sup>The works of your hands are faithfulness and justice;  
all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures  
forever.**

## SECOND LESSON: 2 Timothy 2:8-15

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able*

## GOSPEL ACCLAMATION

The musical score is written for two voices, Treble and Bass, in a 2/4 time signature. The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes. The first system covers the first line of the acclamation, and the second system covers the second line. Chord symbols (F, Dm, Gm, C) are placed above the Treble staff to indicate the harmonic structure.

*Refrain* F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

## **GOSPEL : Luke 17:11-19**

The Gospel according to Saint Luke the seventeenth chapter.

**Glory to you, O Lord.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

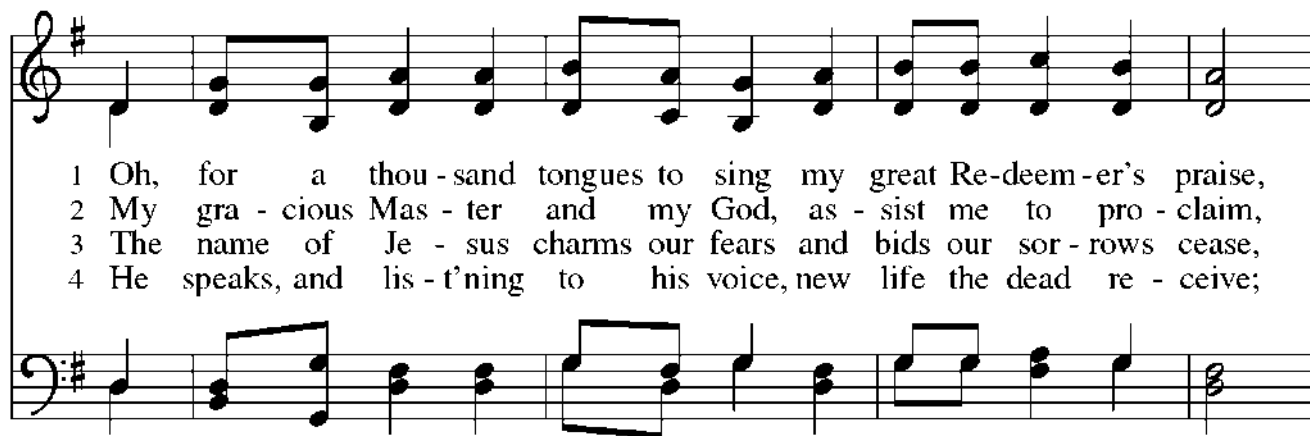
**Praise to you, O Christ.**

*Please be seated*

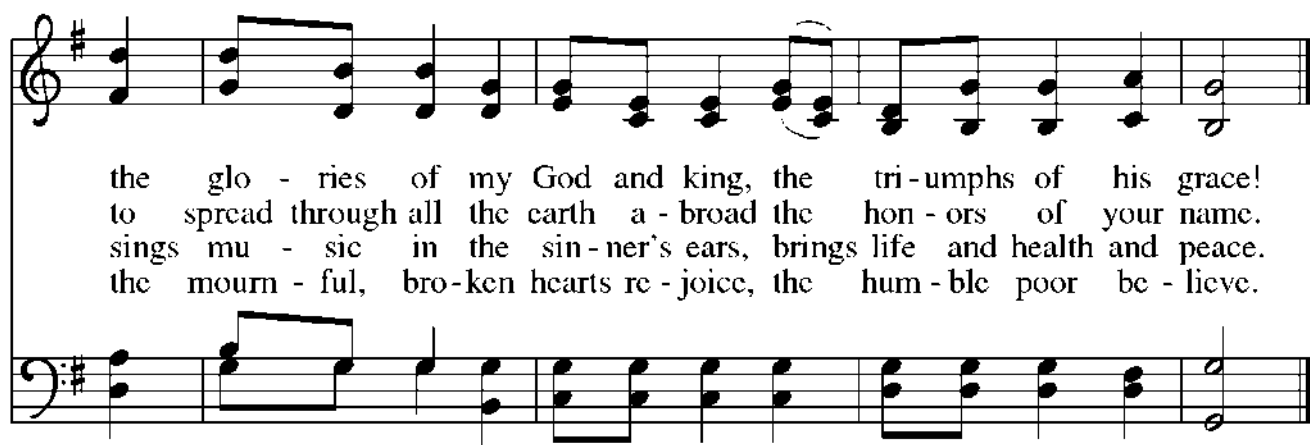
## **CHILDREN'S MESSAGE**

**MESSAGE**

Pastor Tara Magoon

*Please stand at the last verse.*

1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## **APOSTLES' CREED**

A Let us profess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended into hell.**

**On the third day he rose again.**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

Gracious God, we give you thanks for bishops, pastors, and deacons (*church leaders may be named*). Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God. **Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God. **Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God. **Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (*especially*). Hear us, O God. **Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick (*especially*). Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God. **Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

## PEACE

P The Peace of the Lord be with you always.

C **And also with you.**

## OFFERING

Thank you so much for your support of Grace ministry through your worship.  
If you wish to make a donation to Grace, you can follow this link [www.glcde.org](http://www.glcde.org) or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner.  
You can also make a donation by placing your gift in our offering plates located inside both sanctuary doors.



## ANTHEM

### *Be Magnified*

DeShazo

## OFFERTORY

The musical notation is written on six staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The hymn concludes with a double bar line at the end of the sixth staff.

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## OFFERTORY PRAYER

- A Gracious God, in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing, and make us ready to share  
with all in need; through Jesus Christ, who sets a table for all.
- C **Amen.**

## THE GREAT THANKSGIVING

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy, that  
we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ, who  
on this day overcame death and the grave and by his  
glorious resurrection opened to us the way of everlasting life.

In the night in which he was betrayed, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to his disciples,  
saying: Take and eat, this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood, shed for you and for all  
people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

P Gathered into one by the Holy Spirit let us pray as Jesus taught us.

C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen

## INVITATION TO COMMUNION

P Christ invites you to this table,  
Come, taste and see.

*Please be seated*

## COMMUNION

*Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make their way to leaders at the head of the Sanctuary and receive the communion elements.*

*Elements at in-person worship are wine and juice made with grapes.*

*Please let leaders know if you require gluten-free bread.*

# COMMUNION HYMN

## *Give Thanks W&P 41*

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
give thanks be - cause he's giv - en Je - sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be - cause of what the Lord has done for us. Give thanks!

*Last time*

## COMMUNION HYMN

### *For the Bread Which You Have Broken* ELW 494

1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, scat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king-dom come, O Lord.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The key signature has one sharp (F#), and the time signature is 4/4. The score ends with a double bar line.

# COMMUNION HYMN

## *Here Is Bread* ELW 483



1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je - sus here.  
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

*Please stand as you are able.*

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

C **Amen.**

## PRAYER AFTER COMMUNION

P God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

C **Amen.**

## BLESSING

P God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.  
And may the holy Trinity, ✠ one God,  
guide you always in faith, hope, and love.

C **Amen.**



1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

**DISMISSAL**

A Go in peace, with Christ beside you.

C Thanks be to God.

## **PRAYERS FOR OCTOBER 9, 2022**

**TODAY we pray:**

- For all in the wake of Hurricanes and storms.
- Emily, Rob, Levi and Aubrey as they recover from Covid
- Lois Nordby (sister of Gerry Teig)
- Ed and Erika Burke
- Jeff Dandoy (Audrey Day's father)
- Kendall, Aimee & Scott Oller (Lynda Martinez)
- Bill Monaghan
- Bob & Crystal Mabon (friends of Vera Wagenfuhr)
- \* Maria Santopietro (friend of Beth Fenner)

### **WE CONTINUE TO PRAY FOR:**

Isabella Alsop (Susan Allen's granddaughter; Judy & Paul Freys (aunt and uncle of Beth Fenner); Krista Wacker; Midge; Val; Ben Epstein; Lynne Luettgen; Pam Wasgatt Montecalvo; Richard McBride; Debbie Anderson; Laurie Spears; John Boguki; Terri Dickson Riggleman; Lois Nordby; Lena, John

Joanne Deaton; Dorothy Dzuris, Nancy Goyda, Joan Snyder; Ed and Erika Burke; Angie Wasgatt; Bob & Louise Ench; Vera Wagenfuhr; Polly Gillis; Kathy Long; Gener Ernst; Lis Verbeck; Lois Snyder; John Deaton; Gretchen Platz; Nanci Hunsinger; Chuck Loomis,

For those who are caregivers.

For our bishops; Elizabeth Eaton, Bill Gohl

For the Dean of the Delmarva Conference; Pastor Paige Evers

For our staff; Pastor Tara Magoon, Susan Wells Allen, Jordan Irazabal, Louis Jones

For leaders & congregations of the Delmarva Conference of the Delaware-Maryland Synod

For all pastors and church leaders

For our country; the United States, leaders and citizens.

**To request or update prayers, please call the church office (302-239-6481)  
office@glcde.org.**

## **GRACE SUNDAY SCHEDULE**

8:30AM Service of Holy Communion (Blended)

**9:45AM Children's Sunday School and TOWN HALL MEETING**

11:00AM Service of Holy Communion (Traditional)

**The Service at 8:30AM is streamed live on our website -[glcde.org](http://glcde.org).**



The chancel flowers are presented today to the glory of God  
by the Fenners in honor of family birthdays.

### **WORSHIP ASSISTANTS**

#### **8:30am**

**Assisting Minister:** Lynda Martinez

**Greeter/Usher:** Julie Auger

**Usher:** John Auger

**Reader:** Don Bond

**Sound:** Joe Luetngen

**Nursery:** Karen Ehemann, Abby Ehemann

**Counters:** Bill Brizendine, Jane Teasley

**Refreshments:** Lynne Luetngen, Jane Foskett

#### **GRACE LUTHERAN CHURCH**

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

2033 Graves Road, Hockessin, DE 19707    Office: 302-239-6481

Email: [office@glcde.org](mailto:office@glcde.org)    Website: [glcde.org](http://glcde.org)

## ANNOUNCEMENTS FOR OCTOBER 9



### Work on the roof has begun!

Take a look at the picture here, it's from Google Earth and is not a most recent view of our property but does depict the roof and what it looked like "before".

Please be mindful of the work going on as you visit Grace. Park in designated spaces and bring a sweater with you as the heat and air conditioning may not be on. Thank you!



mmm! Smell that coffee? We haven't had that smell in a long while. Some folks have indicated a desire to have refreshments between services. So, we're giving it a try for the month of October. Beverages will be provided. A table will be available if any one wants to bring "eats".

On the beverage table there will be a sign-up sheet for those who would like to continue having refreshments. As of now only a few have volunteered – more need to if having refreshments is to be a weekly occurrence.

If you've never helped with either refreshment set-up or clean-up, I will gladly provide a tutorial session – just let me know.

Thanks, Jane Foskett ([jandjfoskett@aol.com](mailto:jandjfoskett@aol.com)) (cell:302-562-6313)

### Roof Replacement Project – September 28, 2022 Update

Tri-State Roofers are scheduled to begin the roof project the week of October 10. The project should take several weeks as they need to coordinate work with our contractor for the roof HVAC units.

- 1<sup>st</sup> Phase pledges - **\$114,785**
- 2<sup>nd</sup> Phase pledges - **\$5950**
- Current surplus funds - **\$107,000**
- Total available funds for roof project - **\$227,735**
- Congregation approved expenditure for roof project— **\$250,000**



Some memories from former church secretary Marcia Seehusen:

- Q: What is a fun fact about how Pastor Dave was known in the area?  
A: That he beat the Welcome Wagon lady when it came to meeting new people in the area. He followed the property transactions page from the newspaper.
- Q: Pastor Paul was very musical and wanted to encourage music in the area - especially for kids. How did he encourage music?  
A: We hosted recitals of music teachers and their pupils - piano, instrumental, vocal, etc. (Only stipulation, if a teacher wanted a special piano tuning - they hired the tuner.)
- Q: What unusual item can be found in Grace's kitchen?  
A: A box of crab mallets. (Crab feast chairpersons were given the crab box along with the softball equipment, etc., for the feasts.)



*Each week during Grace's 50th year we will feature a new story about Grace Lutheran Church, shared by its members and friends. We need more stories and would love to include your favorite memories of Grace! Send a short video or written story to [glcde.pub@gmail.com](mailto:glcde.pub@gmail.com).*