

Service Of Holy Communion for February 5, 2023  
Fifth Sunday after Epiphany  
11:00am

ANNOUNCEMENTS

P God loves you all the time.

C **All the time God loves you.**

*Please stand as you are able.*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God,  
who makes all things new,  
whose mercy endures forever.

C **Amen.**

P Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

P Holy One, source of our renewal,

C **we confess that we are wrapped up in sin, and cannot free ourselves.**

**We have not practiced your righteousness.**

**Our hearts have turned away from you.**

**For the sake of the world you so love,**

**forgive us, that we may be reconciled to**

**One another for the glory of your holy name.**

**Amen.**

P Thus says our God:

"The former things have come to pass  
and new things I now declare."

God's mercy makes us new.

We are forgiven in the name of + Christ our Savior.

C **Amen.**

OPENING HYMN

*Gather Us In*

ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

## GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C **And also with you.**

## KYRIE

- A In peace, let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace from above, and for our salvation, let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C **Lord, have mercy.**
- A Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

## PRAYER OF THE DAY

- P Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.
- C **Amen**

*Please be seated.*

**FIRST READING: Isaiah 58:1-9-12**

<sup>1</sup>Shout out, do not hold back!

Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup>Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.

<sup>3</sup>“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.

<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn,

and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
<sup>9a</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

The Word of the Lord.

**Thanks be to God.**

### **PSAL112:1-9 [10]**

<sup>1</sup>Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!

<sup>2</sup>**Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**

<sup>3</sup>Wealth and riches will be in their house,  
and their righteousness will last forever.

<sup>4</sup>**Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**

<sup>5</sup>It is good for them to be generous in lending

and to manage their affairs with justice.

**<sup>6</sup>For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**

<sup>7</sup>They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.

**<sup>8</sup>Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

<sup>9</sup>They have given freely to the poor,  
and their righteousness stands fast forever;  
they will hold up their head with honor.

**<sup>10</sup>The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.**

## SECOND READING: 1 Corinthians 2:1-12 [13-16]

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,

what God has prepared for those who love him” —

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup>Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

<sup>16</sup>“For who has known the mind of the Lord so as to instruct him?”  
But we have the mind of Christ.


The Word of the Lord.  
Thanks be to God.

*Please stand as you are able.*

### GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

### GOSPEL: Matthew 5:13-20

The holy gospel of Matthew the fifth chapter.  
Glory to you, O Lord.

<sup>1</sup>[Jesus said:] <sup>13</sup>“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that

they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord  
**Praise to you, O Christ.**

*Please be seated.*

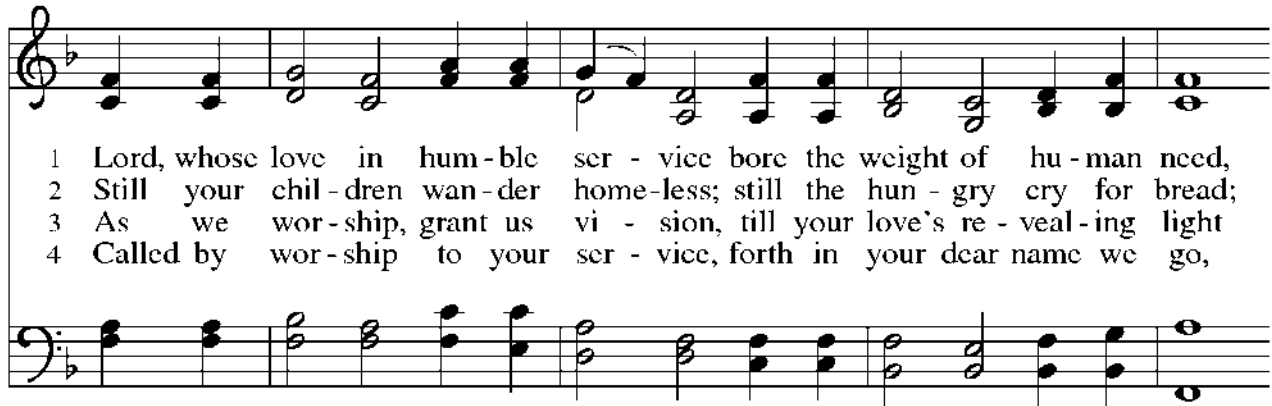
## **CHILDRENS MESSAGE**

**MESSAGE**

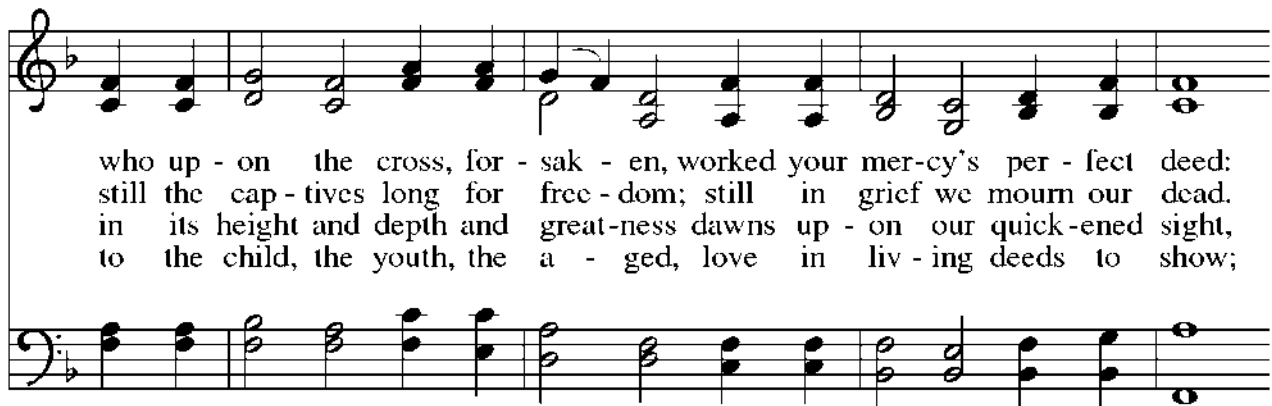
**Pastor Tara Magoon**



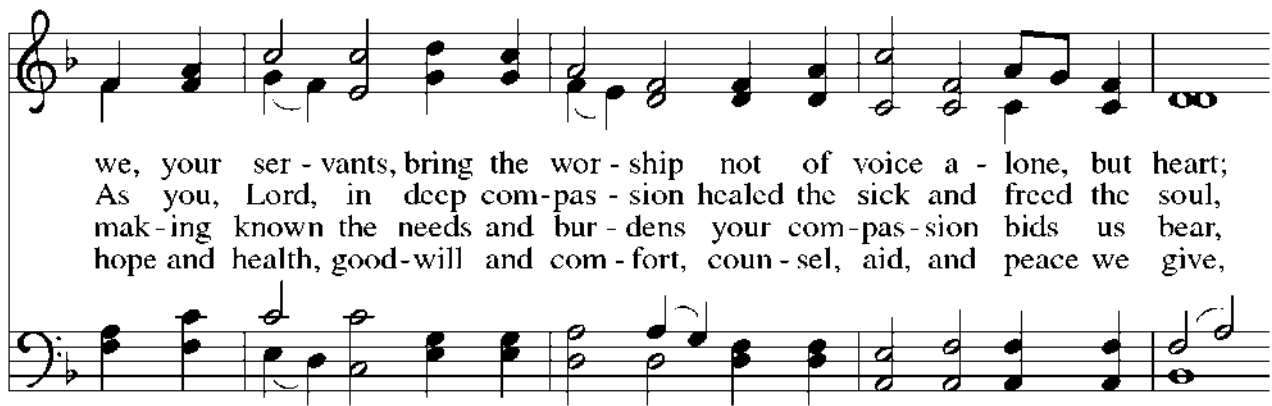
*Please stand as you are able at the last verse.*



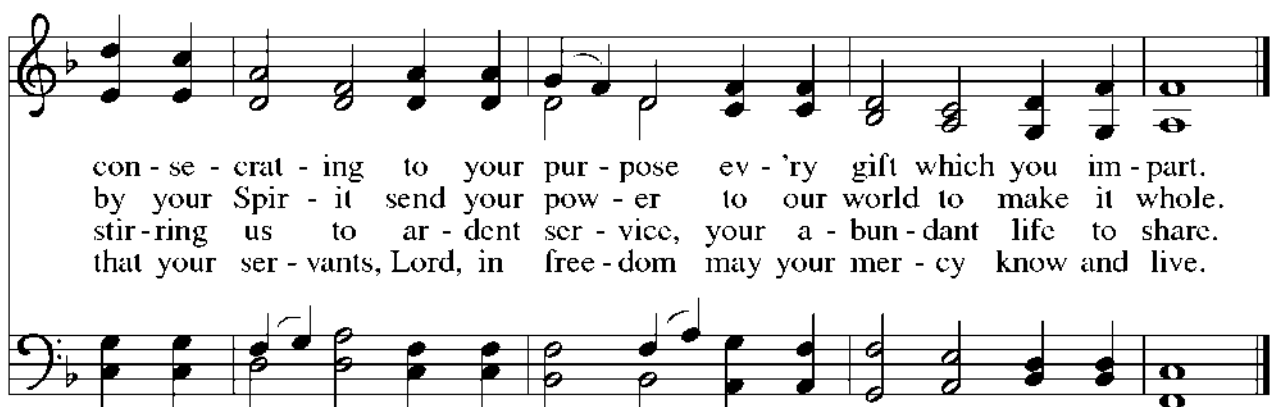
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness dawns up - on our quick - ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## **APOSTLES' CREED**

**A** Let us profess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended into hell.**

**On the third day he rose again.**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice (*injustice such as systemic racism, church sanction of colonialism, church protection of sexual abusers may be named*). Merciful God,  
**receive our prayer.**

Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain the unseen depths of the ocean to the plants and animals we know well. Bring healing to lands and communities experiencing natural disasters (*especially*). Merciful God,  
**receive our prayer.**

Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Merciful God,  
**receive our prayer.**

Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way (*especially*). Merciful God,  
**receive our prayer.**

Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

The cross and resurrection bring redemption from sin and death. We praise you for (*the Martyrs of Japan and*) all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God,  
**receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

## PEACE

P The peace of the Lord be with you always.  
C **And also with you.**

*Please be seated.*

## OFFERING

*Thank you so much for your support of Grace ministry through your worship.  
If you wish to make a donation to Grace, you can follow this link [www.glcde.org](http://www.glcde.org) or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner. You can also make a donation by placing your gift in our offering plates located inside both sanctuary doors.*



## ANTHEM

### *Christ, Whose Glory Fills the Skies*

*Please stand as you are able*

## OFFERTORY

### *Accept, O Lord, the Gifts We Bring*

WOV 759 v.1&3



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

## OFFERTORY PRAYER

A Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.  
C **Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;

in the waters of the Jordan you proclaimed him your beloved Son;

and in the miracle of water turned to wine he revealed your glory.

And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C Amen.**

### **THE LORDS' PRAYER**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

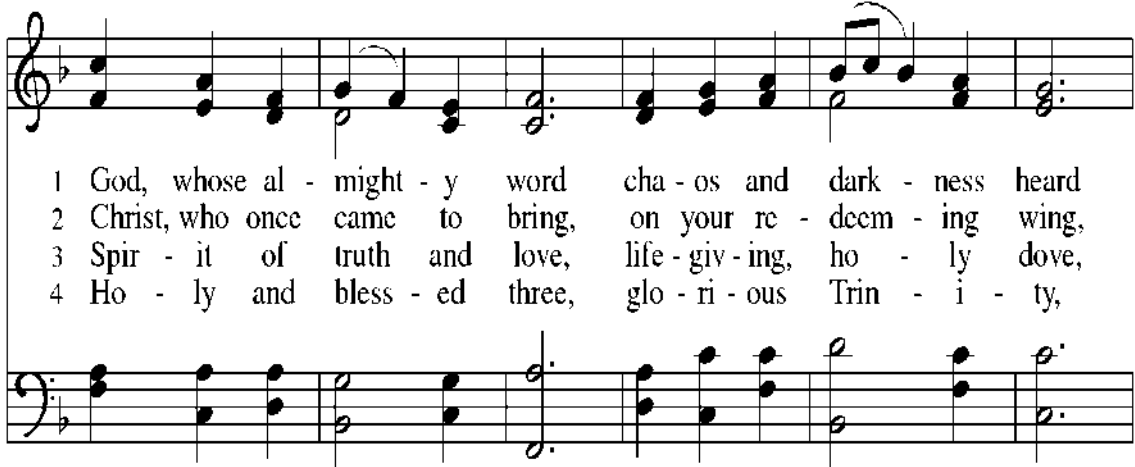
**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

**P** Come and taste the joy of God!  
All are welcome at the table of the Lord.

# HYMN DURING COMMUNION

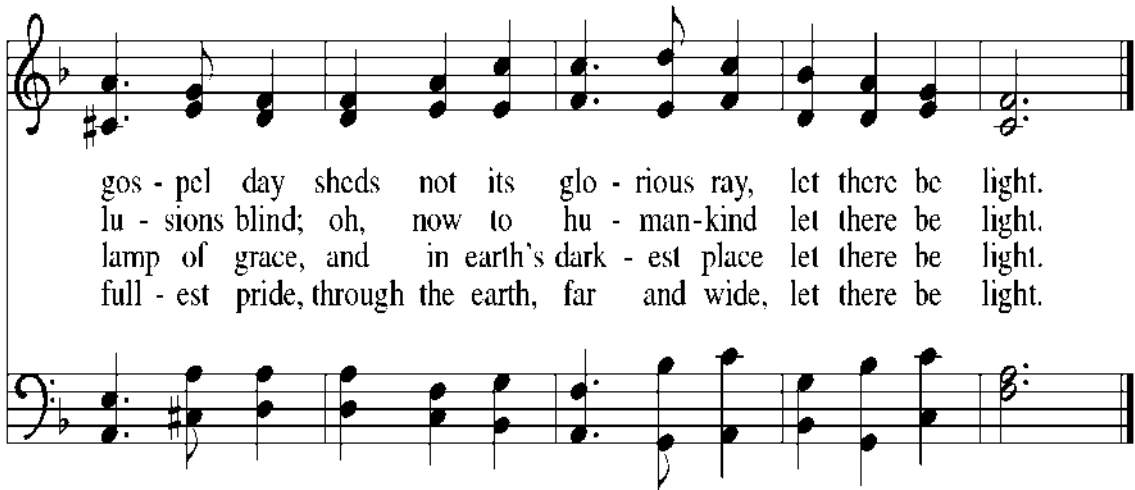
## *God, Whose Almighty Word* ELW 673



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.



# HYMN DURING COMMUNION

## *I Received the Living God* ELW 477



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

## COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

## PRAYER AFTER COMMUNION

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

## BLESSING

P The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.

C **Amen.**



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



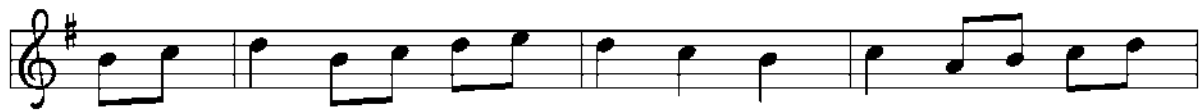
the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## DISMISSAL

P Go in peace. Follow the way of Jesus.

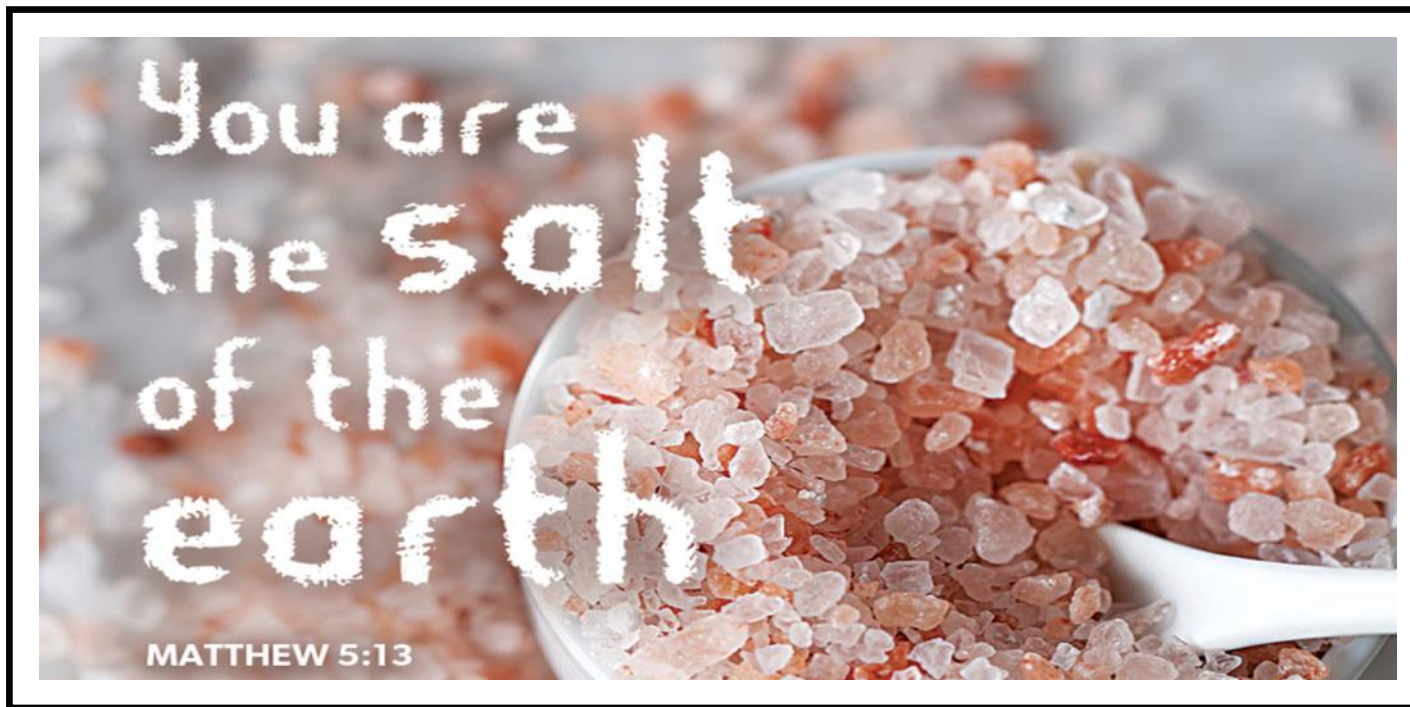
C Thanks be to God.

## **Sunday Worship & Education**

8:30am Service of Holy Communion

9:45am Sunday School for all ages!

11:00am Service of Holy Communion



### **WORSHIP ASSISTANTS**

#### **11:00am**

*Assisting Minister: Beth Fenner*

*Greeter/Usher: Merrily Schiavone*

*Usher: Jay Snyder*

*Reader: Bill Brizendine*

*Sound: Rolf Eriksen*

*Nursery: Amber Tos, Jon Tos*

*Refreshments: Jane Foskett, Merrily Schiavone*

*Counters: Bill Brizendine, Sue Eriksen*

### **GRACE LUTHERAN CHURCH**

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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