

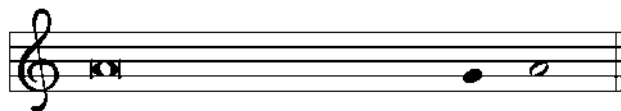
ASH WEDNESDAY
February 22, 2023
7:00pm

PSALM 51:1-17

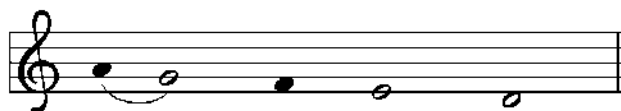
Read Responsively.

Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.
Wash me through and through from my wickedness,
and cleanse me from my sin.
For I know my offenses,
and my sin is ever before me.
Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.
Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.
Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.
Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.
Let me hear joy and gladness;
that the body you have broken may rejoice.
Hide your face from my sins,
and blot out all my wickedness.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.
Let me teach your ways to offenders,
and sinners shall be restored to you.
Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.
O Lord, open my lips,
and my mouth shall proclaim your praise.
For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.
The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

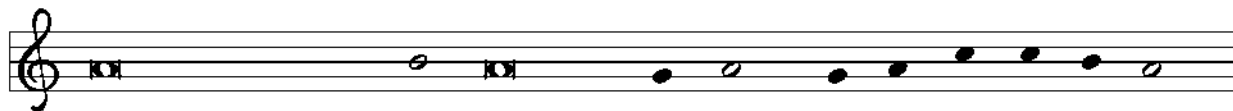
KYRIE



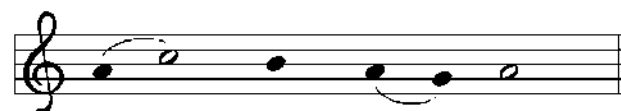
In peace, let us pray to the Lord.



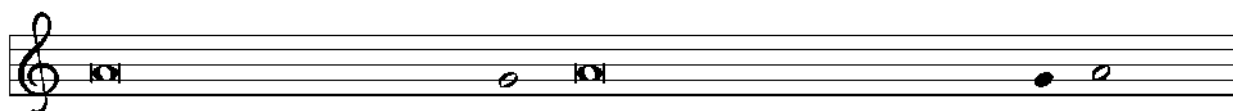
Lord, have mer - cy.



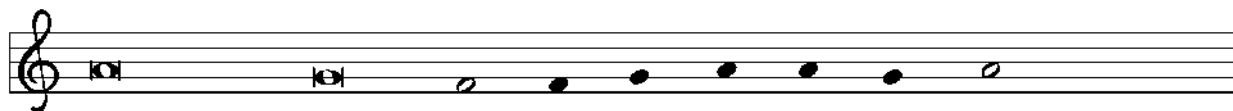
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



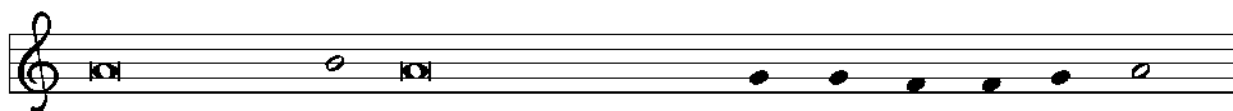
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

- P Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

FIRST READING: Joel 2:1–2, 12–17

Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near —
²a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come. ¹²Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?
¹⁵Blow the trumpet in Zion;
 sanctify a fast;
 call a solemn assembly;
¹⁶gather the people.

Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?'"

The Word of the Lord.

Thanks be to God.

SECOND READING: 2 Corinthians 5:20b—6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Return to the Lord

Setting 4



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 6:1-6, 16-21

P The holy gospel is recorded in the book of Matthew.

C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON



1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,

oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

The musical score is written for four-part harmony (Soprano, Alto, Tenor, Bass) on two staves (treble and bass clef). The key signature has one flat (B-flat). The melody is primarily in the soprano part. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system includes four numbered verses. The subsequent systems contain the main body of the hymn. The final system repeats the last line of the hymn.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

INVITATION TO LENT

P Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

P Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection and self-examination.

Most holy and merciful God,

C **we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C **Have mercy on us, O God.**

P We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C **Have mercy on us, O God.**

P Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C **Have mercy on us, O God.**

P Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C **Have mercy on us, O God.**

P Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C **Have mercy on us, O God.**

P Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C **Have mercy on us, O God.**

P Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C **Have mercy on us, O God.**

P Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C **Have mercy on us, O God.**

P Restore us, O God, and let your anger depart from us.

C **Hear us, O God, for your mercy is great.**



IMPOSITION OF ASHES

P Almighty God, you have created us out of the dust of the earth.
May these ashes be a sign of our mortality and penitence, reminding us
that only by the cross of our Lord Jesus Christ are we given eternal life;
through the same Jesus Christ, our Savior and Lord.

C **Amen.**

*People may come forward to receive the ashes.
Ministers mark the forehead of each person with a cross of ashes, saying:*

Remember that you are dust, and to dust you shall return.

After those who desire ashes have received them, the minister continues.

P Accomplish in us, O God, the work of your salvation,
C **that we may show forth your glory in the world.**

P By the cross and passion of your Son, our Savior,
C **bring us with all your saints to the joy of his resurrection.**

P Almighty God have mercy on us, forgive us all our sins through our Lord Jesus
Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep
us in eternal life.
C **Amen.**

PRAYERS OF INTERCESSION

A Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

O Lord, our God, you gather your church and call us to return to you. Accompany us throughout our Lenten pilgrimage. Create in us clean hearts and renew all the baptized to declare your praise. Merciful God, **receive our prayer.**

Renew your creation, O God. Bring rains to parched places and heal lands affected by a changing climate that all inhabitants of the earth experience your abundance. Merciful God, **receive our prayer.**

Renew the nations, O God. Give voice to those on the margins and resolve to world leaders who seek to protect those most vulnerable. Loosen the bonds of injustice and bring an end to all violence, oppression, and persecution. Merciful God, **receive our prayer.**

Renew your people, O God. Respond to those who cry out to you in secret or in seclusion. Equip us with compassion to care for those who experience homelessness, food insecurity, economic hardship, and illness (*especially*). Merciful God, **receive our prayer.**

Renew this congregation, O God. Inspire our faith formation ministries and those who teach and lead. Invigorate us with lifelong curiosity and wonder as we grow as your disciples. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

O Lord, our God, we give thanks for all your faithful ones of every time and place. Renew us by the example of their lives of prayer and service, and at the last, bring us with them into your everlasting presence. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

All share a sign of peace and reconciliation.

(please be seated)

ANTHEM

Ashes

Conry

OFFERTORY

ELW 182



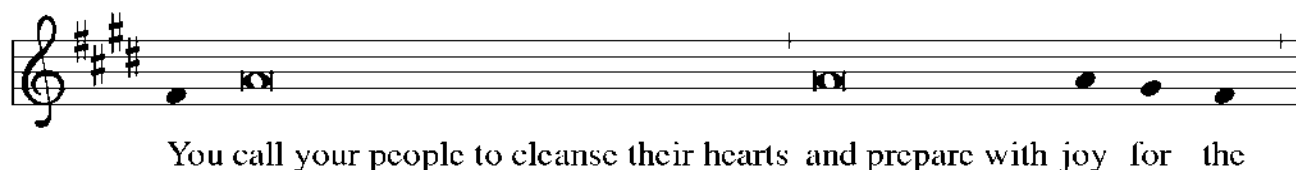
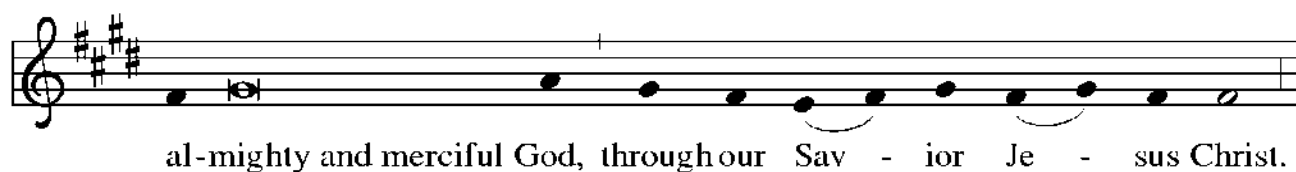
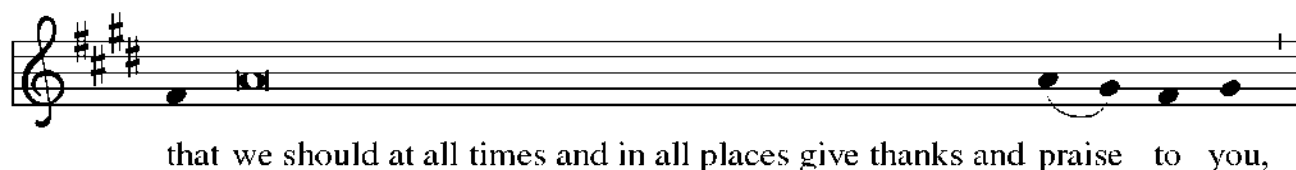
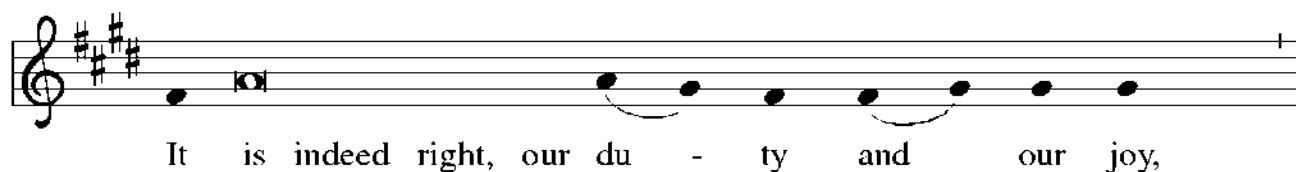
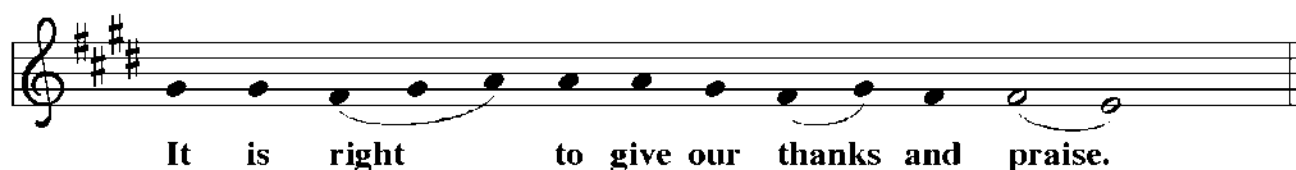
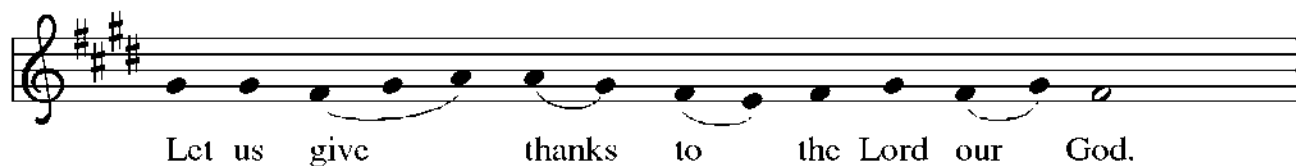
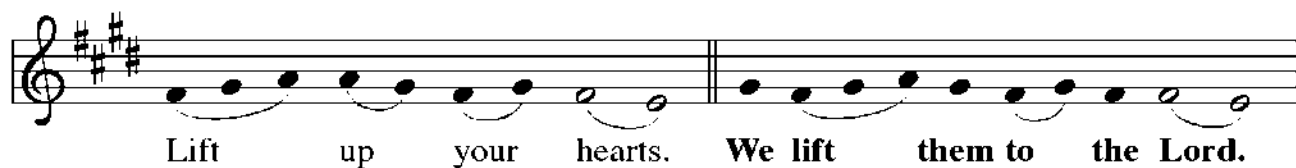
Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

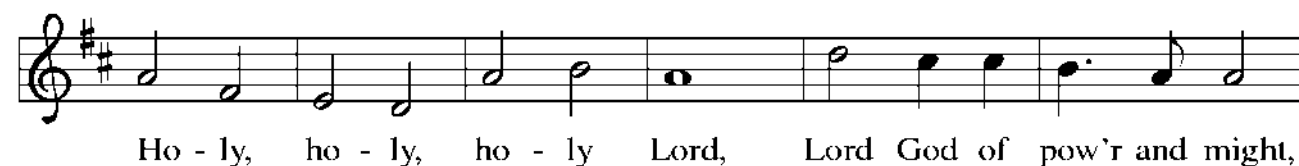
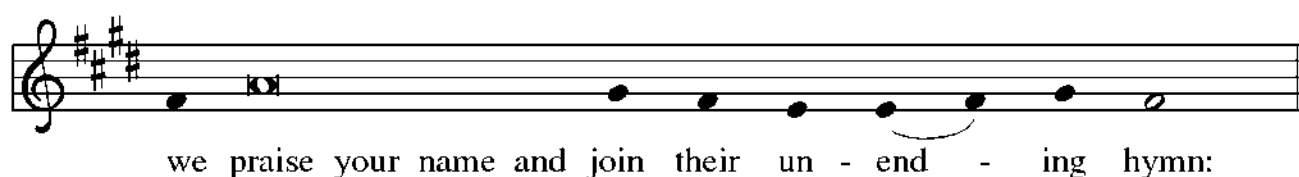
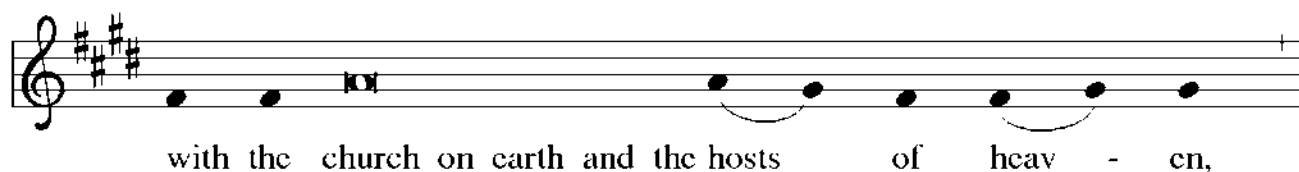
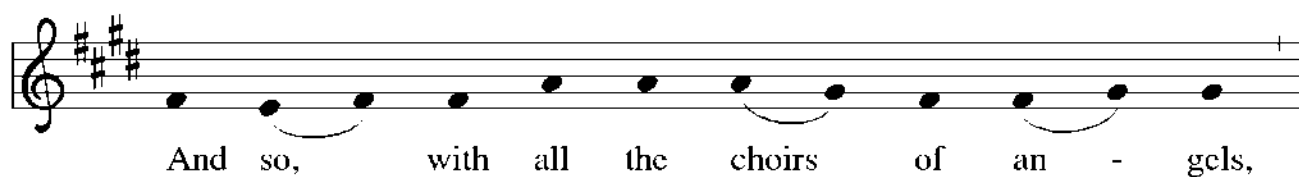
OFFERING PRAYER

A God of good gifts, receive these and all our offerings
as we present them in faithful service for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presencethrough Christ Jesus,
the wellspring of eternal life.

C Amen.

THE GREAT THANKSGIVING





P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory....
....to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever.
Amen.

INVITATION TO COMMUNION

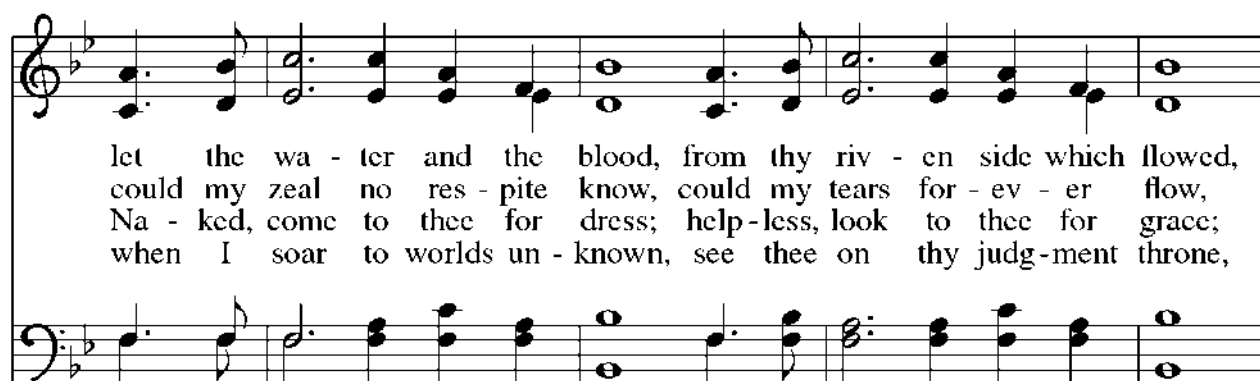
P Come and receive Jesus, our strength in the wilderness.
All are welcome at the table of the Lord.

HYMNS DURING COMMUNION

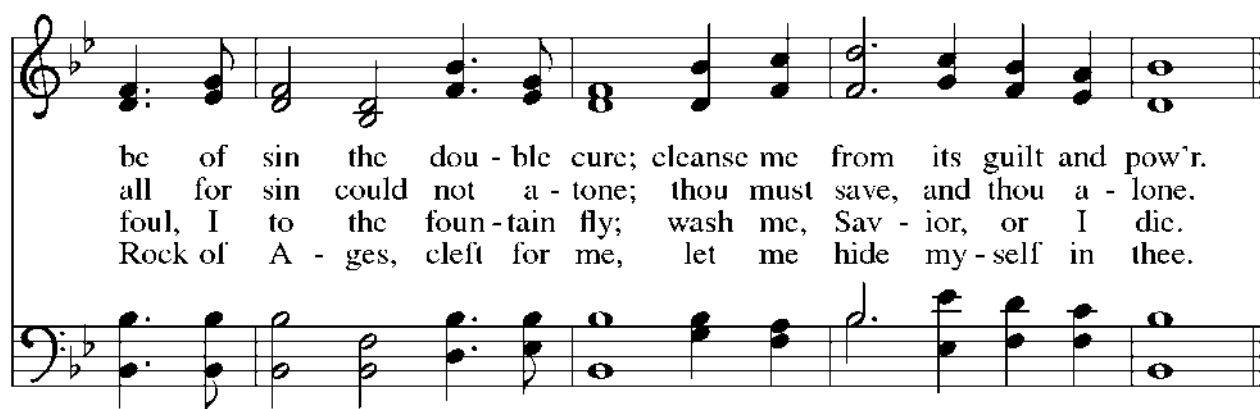
Rock of Ages, Cleft For Me ELW 623



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 Na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

PRAYER AFTER COMMUNION

A Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love.

C **Amen.**

BLESSING

P God, the giver of love,
✝ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

C **Amen.**



1 Re - store in us, O God, the splen-dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search-ing ends, may see you face to face.

DISMISSAL

A Go in peace. Serve in love.

C Thanks be to God.

Worship Assistants

Assisting Minister: Sandy Betley

Usher: Beth Fenner

Reader: Laura Fickes

Sound: Jeremy Magoon

GRACE LUTHERAN CHURCH

2033 Graves Road, Hockessin, Delaware 19707

(302) 239-6481 www.glcde.org

A Congregation of the Evangelical Lutheran Church in America

Ministers: The people of Grace Lutheran Church

The Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian