# 10:00AM SERVICE OF HOLY COMMUNION FOR SUNDAY, MARCH 12, 2023

## ANNOUNCEMENTS

- P God loves you all the time
- C And all the time God loves you.

## PRELUDE

# AlwaysChris TomlinSung by the Sunday School directed by Lynne Luettgen

Please stand as you are able

## **CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, + one God, who journeys with us these forty days, and sustains us with the gift of grace.
- C Amen.
- P Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

C we confess to you our faults and failings.
Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion.
Forgive us, renew us, and lead us, as we seek to follow in your way of life.
Amen.

P Hear the good news:

God so loved the world that God gave the only Son,

so that all may receive life.

This promise is for you!

God embraces you with divine mercy,

+ forgives you in Christ's name,

and revives you in the Spirit's power.

C Amen.

O Blessed Spring

· · · ·	rs, un - cer - tain d, when limbs their st, we breathe our
in - to Christ the Vine: here Christ en - joins faith, re - bel - lious tears, sus - tained by Christ's heav - y har - vest hold, then through us, warm, last, re - turn to dust; still held in Christ, this blest mys - ter - y: that word and wa	the Christ will
be a branch of this life - giv - rain, the boughs will shout for joy move with gifts of beau - ty, wis - wing and trust the prom - ise of vive and join us to your Tree	ing Tree. a - gain. dom, love. the spring. of Life.

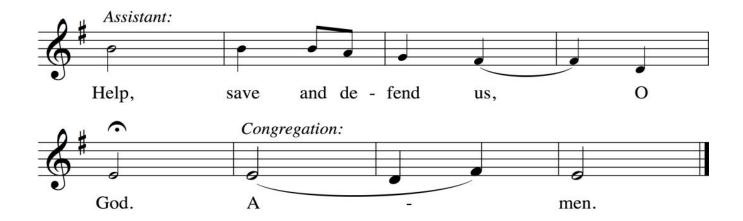
# GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## **KYRIE**



- A For the Reign of God, and for peace throughout the world, for the unity of all....*Refrain*.
- A For your people here, who have come to give you praise, for the strength to live your Word....*Refrain*.



# PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray....

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

# FIRST LESSON: Exodus 17:1-7

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord. **Thanks be to God.** 

# PSALM 95

<sup>1</sup>Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

<sup>2</sup>Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

<sup>3</sup>For you, LORD, are a great God, and a great ruler above all gods. <sup>4</sup>In your hand are the caverns of the earth; the heights of the hills are also yours. <sup>5</sup>The sea is yours, for you made it, and your hands have molded the dry land. <sup>6</sup>Come, let us worship and bow down, let us kneel before the LORD our maker. <sup>7</sup>For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice! <sup>8</sup>"Harden not your hearts, as at Meribah, as on that day at Massah in the desert. <sup>9</sup>There your ancestors tested me, they put me to the test, though they had seen my works. <sup>10</sup>Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not now my ways.' <sup>11</sup>Indeed I swore in my anger, 'They shall never come to my rest.'"

## SECOND LESSON Romans 5:1-11

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION Return to God



#### GOSPEL: John 4:5-42

The Gospel according to Saint John the fourth chapter. **Glory to you, O Lord.** 

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord. **Praise to you, O Christ.** 

Please be seated

#### CHILDREN'S MESSAGE

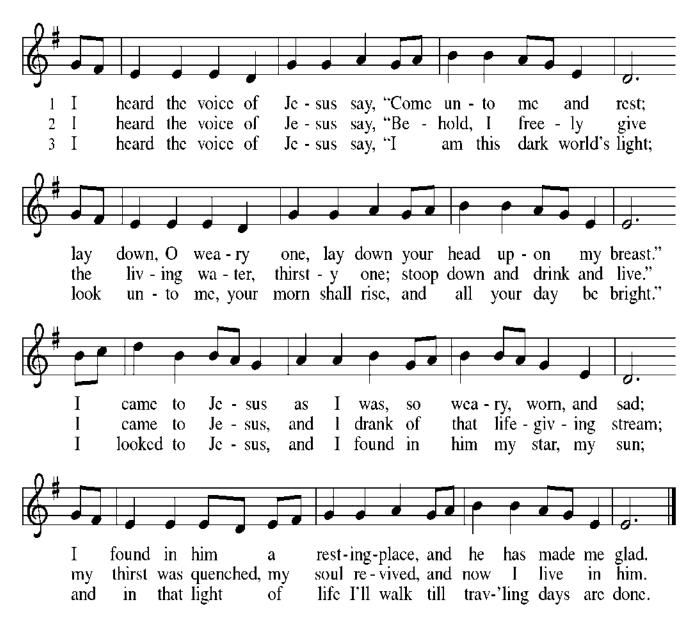
#### MESSAGE

Pastor Tara Magoon

#### HYMN OF THE DAY

#### *I Heard the Voice of Jesus Say Please stand at the last verse.*

ELW 611



8

#### NICENE CREED

Let us profess our faith with the words of the Nicene Creed. Α We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

## A brief silence.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God, **receive our prayer.** 

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God, **receive our prayer**.

We pray for the nations of the world. Bring your peace where there is violence and war. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God, **receive our prayer.** 

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness (*especially*). Give them your living water always. Merciful God, **receive our prayer**.

We pray for this congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God, **receive our prayer.** 

Here other intercessions may be offered.

We give thanks for the lives of all your saints (*especially Gregory the Great, whom we commemorate today*). Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God, **receive our prayer.** 

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

## Amen.

#### PEACE

P The peace of the Lord be with you always.

C And also with you.

Please be seated.

#### OFFERING

Thank you so much for your support of Grace ministry through your worship. If you wish to make a donation to Grace, you can follow this link <u>www.glcde.org</u> or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner. You can also make a donation by placing your gift in our offering plates located inside both sanctuary doors.



#### ANTHEM

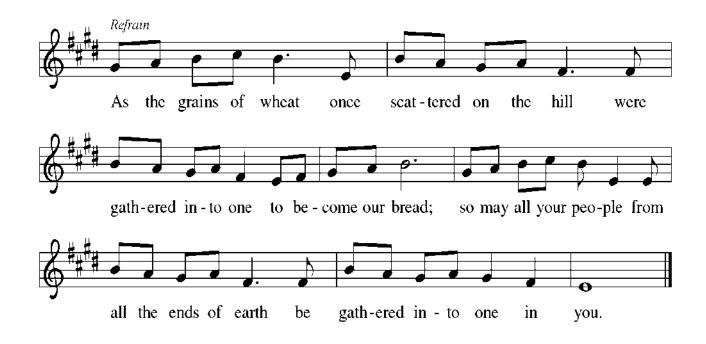
#### Soli Deo Gloria

Haugen/arr. Bankson

Please stand as you are able.

#### OFFERTORY

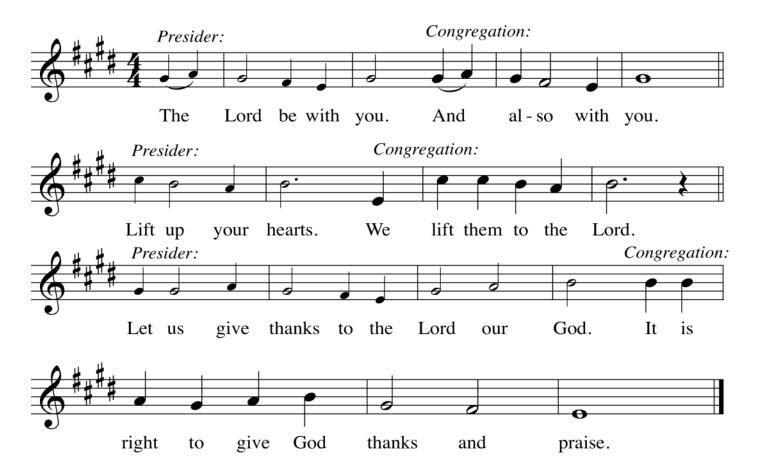
As the Grains of the Wheat



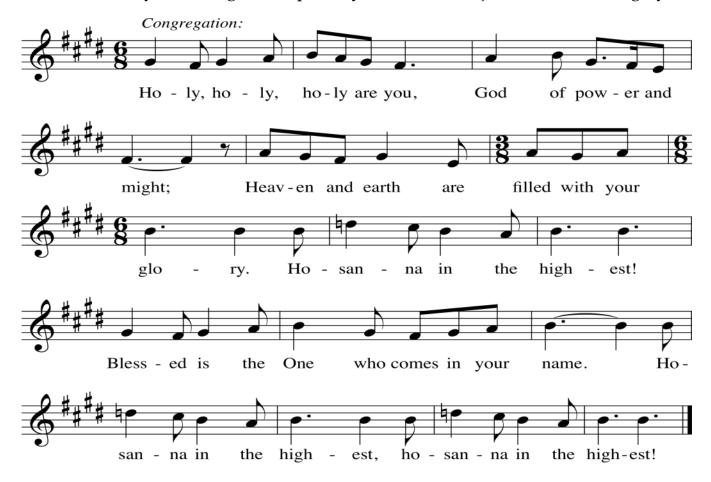
#### **OFFERTORY PRAYER**

- A Let us pray. God of good gifts,
- C receive these and all our offerings as we present them in faithful service for the sake of your gospel.
  Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

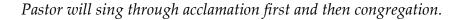
#### THE GREAT THANKSGIVING

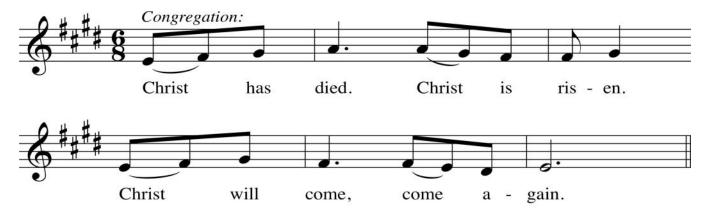


## P It is our duty and delight...we praise your name and join their unending hymn:



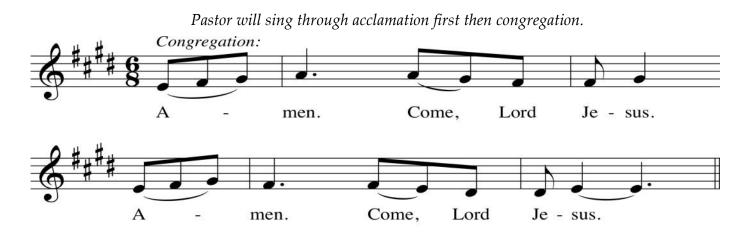
P You are indeed holy, gracious and merciful God; everything is filled with your glory. We give you thanks for your promise and presence. Which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace.





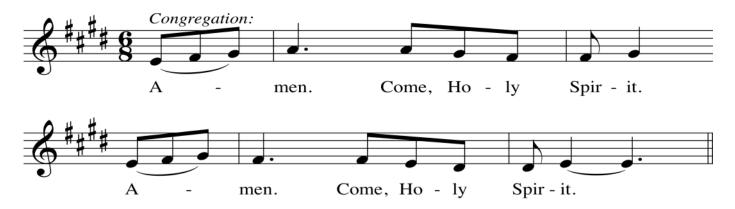
P On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his command to love one another, his life and death, his resurrection and his ascension, we pray for his coming again, even as we cry:

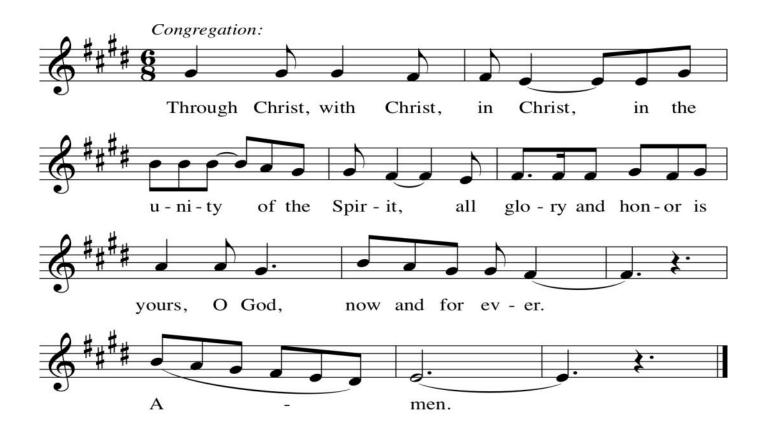


P Send now, we pray, your Holy Spirit that all of your promises may come to us and your whole creation.

Pastor will sing through acclamation first then congregation.



P This we pray through Jesus Christ, our Savior and our friend.



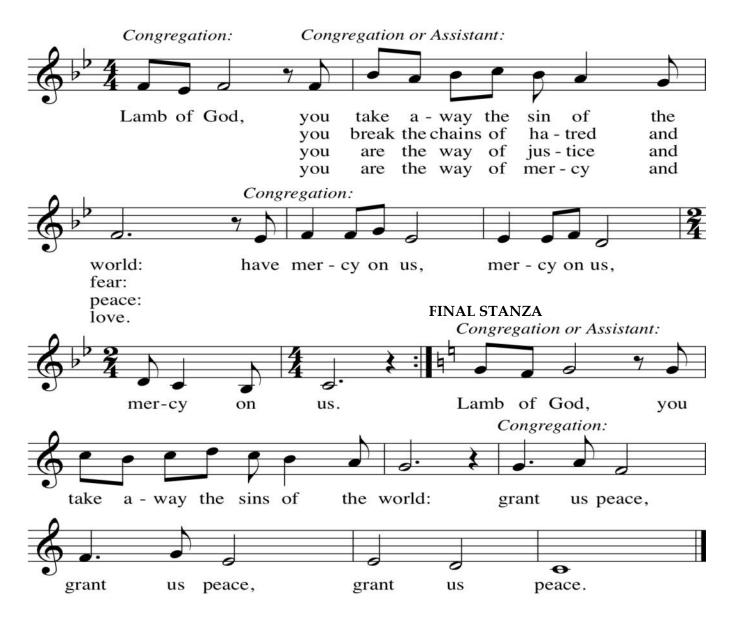
#### THE LORDS PRAYER

- P Make us bold, O merciful God, to address you as our Abba as we pray:
- C Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

Please be seated.

#### LAMB OF GOD



#### INVITATION TO COMMUNION

P Come and receive Jesus, our strength in the wilderness.All are welcome at the table of the Lord.



COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make their way to leaders at the head of the Sanctuary and receive the communion elements. Elements at in-person worship are wine and juice made with grapes. Please let leaders know if you require gluten-free bread.







#### **BLESSING AFTER COMMUNION**

- P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.
- C Amen.

#### POST COMMUNION CANTICLE



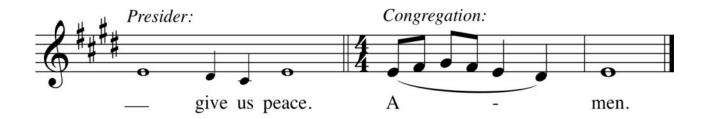
# POST COMMUNION PRAYER

P Let us pray.
Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love.

C Amen.

#### BLESSING

P May God bless and keep us.
 May God's face shine on us and be gracious to us.
 May God look on us with favor and +



## DISMISSAL

- A Go in peace. Serve in love..
- C Thanks be to God.

# Worship opportunities as we continue our journey in Lent

March 19 (Fourth Sunday in Lent) & March 26 (Fifth Sunday in Lent) Services of Holy Communion at 8:30am and 11:00am

# and into the Passion

Sunday, April 2-Palm Sunday Worship at 8:30am and 11:00am

April 6—Maundy Thursday Worship at 7:00pm

April 7—Good Friday—worship services at 12:00pm and 7:00pm

Sunday, April 9-Easter Day Services at 8:30am and 11:00am



Copyright © 2023 Augsburg Fortress. All rights reserved. Reprinted , projected and streamed by permission under Augsburg Fortress Liturgies Annual License #SAS027152.One License A-728911. CCLI License 2673109. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. All rights reserved.

# PRAYERS FOR MARCH 12, 2023

## TODAY we pray:

- For the family and friends of Joan Schmidt as they mourn her death.
- Lynne Luettgen
- Connie (mother of Karen Ehemann)
- Jane Levering
- Kathy Long
- Polly Gillis
- Wendy & Bill Pugh
- Scott Wycoff
- Lia Wycoff
- Tommy (nephew of Audrey Day)
- Karl Wagenfuhr (son of Vera Waganfuhr)
- Itamar and sister Iramar (relative of Vera Waganfuhr)
- Midge (friend of Vera Wagenfuhr)

## WE CONTINUE TO PRAY FOR:

Jennifer Wolf (niece of Sandy Wolf); Judy & Paul Freys (aunt and uncle of Beth Fenner); Pam Wasgatt Montecalvo; Richard McBride (son-in-law of Jane Levering); Debbie Anderson; Laurie Spears; Terri Dickson Riggleman, Lois Nordby (sister of Gerry Teig); John Keating

Jan Hufnal; Joanne Deaton; Dorothy Dzuris, Joan Snyder; Ed and Erika Burke; Angie Wasgatt; Bob & Louise Ench; Vera Wagenfuhr; Gener Ernst; Lis Verbeck; Lois Snyder;; Gretchen Platz; Nanci Hunsinger; Chuck Loomis

For our bishops; Elizabeth Eaton, Bill Gohl.

For the Dean of the Delmarva Conference; Pastor Paige Evers.

For our staff; Pastor Tara Magoon, Susan Wells Allen, Jordan Irazabal, Louis Jones.

For all pastors and church leaders

For our country; the United States, leaders and citizens.

# To request or update prayers, please call the church office (302-239-6481) office@glcde.org.



#### **GRACE SUNDAY SCHEDULE for Next Week**

\*8:30AM Service of Holy Communion (Blended)
9:45AM Christian Education for all Ages
11:00AM Service of Holy Communion (Traditional)

\*The Service at 8:30AM is streamed live on our website -glcde.org.

#### WORSHIP ASSISTANTS

#### <u>10:00am</u>

\_Assisting Minister: Mandy Munson Greeter/Usher: Stacy Dambaugh Usher: Tim Dambaugh Reader: Penny Matchen Nursery: Jamie Breslin, Niah Breslin Refreshments: Toni Durandetta, Jane Foskett Sound: Greg Munson Streamer: Liam Breslin Counters: Lynne Luettgen, Tim Dambaugh

# **GRACE LUTHERAN CHURCH**

Rev. Tara Magoon, Pastor Jordan Irazabal, Director of Music Susan Wells Allen, Office Manager Louis Jones, Custodian 2033 Graves Road, Hockessin, DE 19707 Office: 302-239-6481 Email: office@glcde.org Website: glcde.org