MARCH 19, 2023 FOURTH SUNDAY IN LENT 8:30am

ANNOUNCEMENTS

- P God loves you all the time.
- C All the time God loves you.

Please stand as you are able.

CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who journeys with us these forty days, and sustains us with the gift of grace.
- C Amen.
- P Let us acknowledge before God and one another our need for repentance and God's mercy. *Silence is kept for reflection.*

Holy God,

C we confess to you our faults and failings.
Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion.
Forgive us, renew us, and lead us, as we seek to follow in your way of life.
Amen.

P Hear the good news:
God so loved the world that God gave the only Son, so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
+ forgives you in Christ's name, and revives you in the Spirit's power.

C Amen.



GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

KYRIE

- A In peace, let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above, and for our salvation, let us pray to the Lord.
- C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

- C Lord, have mercy.
- A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

PRAYER OF THE DAY

- P Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen

Please be seated.

FIRST READING: 1 Samuel 16:1-13

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

PSALM 23

¹The Lord is my shepherd;

I shall not be in want.

²The LORD makes me lie down in green pastures and leads me beside still waters.

³You restore my soul, O Lord,

and guide me along right pathways for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

SECOND LESSON: Ephesians 5:8-14

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!

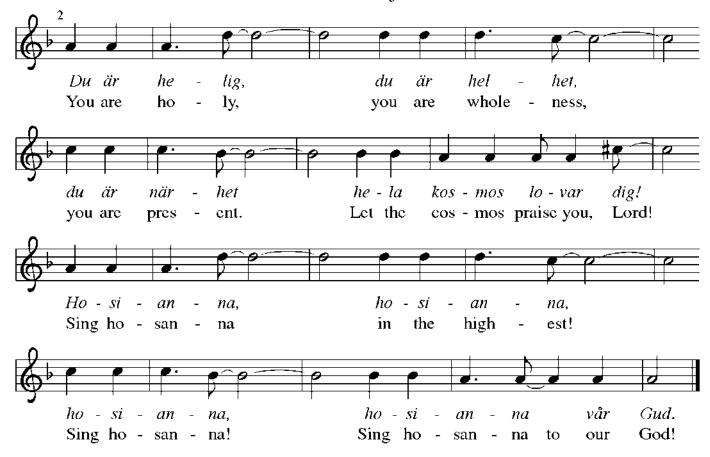
Rise from the dead,

and Christ will shine on you."

The Word of the Lord. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION Y



GOSPEL: John 9:1-41

The holy gospel of John the ninth chapter. **Glory to you, O Lord.**

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those

who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord **Praise to you, O Christ.**

Please be seated.

CHILDRENS MESSAGE

MESSAGE

Pastor Tara Magoon

Dearest Jesus, at Your Word

Please stand as you are able at the last verse.



NICENE CREED

Let us profess our faith with the words of the Nicene Creed. А We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God,

receive our prayer.

Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God,

receive our prayer.

Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,

receive our prayer.

Peace giving God, be with those who suffer in places of violence and war. Bring your way, your healing peace. Merciful God,

receive our prayer.

Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve (*especially*). Merciful God,

receive our prayer.

God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and community Nourish us so we can nourish our neighbors. Merciful God,

receive our prayer.

Here other intercessions may be offered.

God of history, with thanksgiving we remember our ancestors in faith who cared for your people We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,

receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE

OFFERING

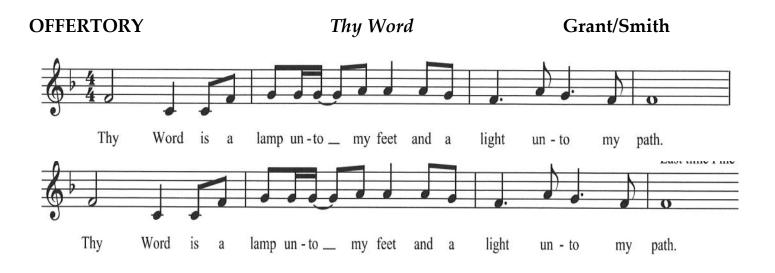
- P The peace of the Lord be with you always.
- C And also with you.

Please be seated.

Thank you so much for your support of Grace ministry through your worship. If you wish to make a donation to Grace, you can follow this link <u>www.glcde.org</u> or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner. You can also make a donation by placing your gift in our offering plates located inside both sanctuary doors.



ANTHEMCome, Let Us ReturnRedmanPlease stand as you are able.



OFFERTORY PRAYER

A God of good gifts,

receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

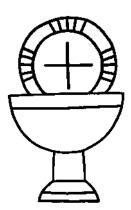
P Gathered into one by the Holy Spirit let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION

P Come and receive Jesus, our strength in the wilderness.All are welcome at the table of the Lord.

Please be seated



COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make their way to Pastor at the head of the Sanctuary and receive the communion elements. Elements at in-person worship are red wine and white grape juice. Please let Pastor know if you require gluten-free bread.

HYMN DURING COMMUNION

Speak O Lord Getty & Townsend



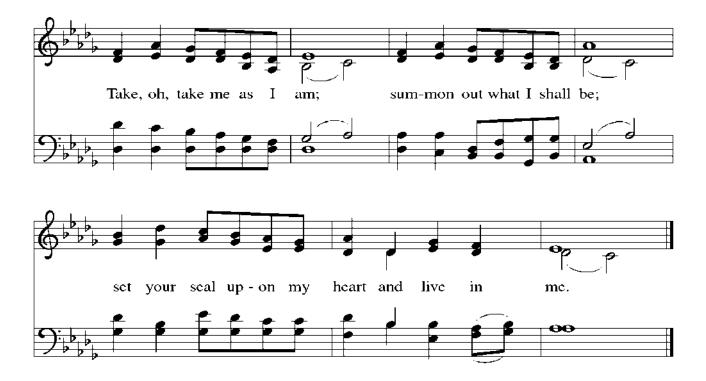
HYMN DURING COMMUNION

0 one plea, Just with - out but thy blood was 1 as I am, that 2 Just I though tossed a - bout with man - y a con - flict, as am, re-ceive, wilt wel - come, par - don, 3 Just Ι thou wilt as am, 4 Just am; thy love un-known has bro - ken ev - 'ry as I for me, bidd'st me shed and that thou come thee, to with - in, man - y a doubt, fight - ings and fears with - out, be - lieve, cleanse, re - lieve; be - cause thy prom - ise Ι bar - rier down; a - lone, now be thine, yea, to thine 0 God, I Lamb of Ι come, come.

ELW 592

Just As I Am, Without One Plea

HYMN DURING COMMUNION



Take, Oh, Take Me As I Am ELW 814

Please stand as you are able.

COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

- A Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.
- C Amen.

BLESSING

- P God the giver of love,
 + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.
- C Amen.

SENDING HYMN

Be Thou My Vision

ELW 793



DISMISSAL

- P Go in peace. Serve in love.
- C Thanks be to God.

PRAYERS FOR MARCH 19, 2023

TODAY we pray:

- Nanci Hunsinger
- For the family and friends of Joan Schmidt as they mourn her death.
- Lynne Luettgen
- Jane Levering
- Kathy Long
- Polly Gillis
- Wendy & Bill Pugh
- Scott Wycoff
- Lia Wycoff
- Karl Wagenfuhr (son of Vera Waganfuhr)
- Itamar and sister Iramar (relative of Vera Waganfuhr)
- Midge (friend of Vera Wagenfuhr)

WE CONTINUE TO PRAY FOR:

Jennifer Wolf (niece of Sandy Wolf); Judy & Paul Freys (aunt and uncle of Beth Fenner); Pam Wasgatt Montecalvo; Richard McBride (son-in-law of Jane Levering); Debbie Anderson; Laurie Spears; Terri Dickson Riggleman, Lois Nordby (sister of Gerry Teig); Ben Epstein (grandson of Diane and Gerry Teig), Bill Forshey (uncle of Tara Magoon), *Connie (mother of Karen Ehemann)*, *Tommy (nephew of Audrey Day)*

Jan Hufnal; Joanne Deaton; Dorothy Dzuris, Joan Snyder; Ed and Erika Burke; Angie Wasgatt; Bob & Louise Ench; Vera Wagenfuhr; Gener Ernst; Lis Verbeck; Lois Snyder;; Gretchen Platz; Chuck Loomis

For our bishops; Elizabeth Eaton, Bill Gohl.

For the Dean of the Delmarva Conference; Pastor Paige Evers.

For our staff; Pastor Tara Magoon, Susan Wells Allen, Jordan Irazabal, Louis Jones.

For all pastors and church leaders

For our country; the United States, leaders and citizens.

To request or update prayers, please call the church office (302-239-6481) office@glcde.org.



Sunday Worship & Education

8:30am Service of Holy Communion9:45am Sunday School for all ages!11:00am Service of Holy Communion

WORSHIP ASSISTANTS

<u>8:30am</u>

Assisting Minister: Elinor Knodel Greeter/Usher: Diane Teig Usher: Gerry Teig Reader: John Auger Sound: Paul Warren Streamer: Tim Dambaugh Nursery: Kristin Frederick, Matt Frederick Refreshments: Pam Adams, Beth Fenner Counters: Bill Brizendine, Sue Eriksen

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor Jordan Irazabal, Director of Music Susan Wells Allen, Office Manager Louis Jones, Custodian 2033 Graves Road, Hockessin, DE 19707 Office: 302-239-6481 Email: office@glcde.org Website: glcde.org