

MARCH 26, 2023
FIFTH SUNDAY IN LENT
8:30am

ANNOUNCEMENTS

- P God loves you all the time.
C **All the time God loves you.**

Please stand as you are able.

CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, ✝ one God, who journeys with us these forty days,
and sustains us with the gift of grace.

C **Amen.**

- P Let us acknowledge before God and one another
our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

- C **we confess to you our faults and failings.**
Too often we neglect and do not trust your holy word;
we take for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.
Amen.

- P Hear the good news:
God so loved the world that God gave the only Son,
so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
✝ forgives you in Christ's name,
and revives you in the Spirit's power.

C **Amen.**

OPENING HYMN

Wonderful Merciful Savior

Rodgers & Wyse

♩ = 110

VERSE

C F/C C Dm/C C C/E



1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re -
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we
 3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly

6 F C/E Dm G^{sus} G E/G# Am Am/G F



- deem - er and — Friend; — Who would have thought that a Lamb
 long to em - brace; — You of - fer hope when our hearts
 lov - ing Your — own; — Here in our weak - ness You find

12 C/G G^{7sus} E/G# Am F F/A C/G



could res - cue the souls of men? Oh, — You res - cue the
 have hope - less - ly lost the way. Oh, — we hope - less - ly
 us fall - ing be - fore Your throne. Oh, — were fall - ing be -

CHORUS

18 Fmaj⁷/G G⁷ F/C G/C C G/B Am Am/G F



souls of men. — You are the One that we praise, —
 lost the way. —
 -fore Your throne. —

24 G E/G# Am Am/G F G E/G# Am



— You are the One we a - dore. — You give the

30 C/G F C/G G^{7sus} E/G[#] Am F F/A

heal - ing and grace our hearts al - ways hun - ger for, oh, — our

37 C/G Fmaj⁷/G G⁷ 1, 2. C C^{2sus} C F/C

hearts al - ways hun - ger for. _____

41 Cmaj⁷ F/C C C^{2sus} 3. C C^{2sus} C F/C G/C C²

for. _____

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

A In peace, let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

PRAYER OF THE DAY

P Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

Please be seated.

FIRST READING: Ezekiel 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The Word of the Lord.

Thanks be to God.

PSALM 130

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,**

in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶**My soul waits for the Lord more than those**

who keep watch for the morning,

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel**

from all their sins.

SECOND LESSON: Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

2

Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

GOSPEL: John 11:1-45

The holy gospel of John the eleventh chapter.

Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to

awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I

have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord
Praise to you, O Christ.

Please be seated.

CHILDRENS MESSAGE

MESSAGE

Pastor Tara Magoon

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

NICENE CREED

A Let us profess our faith with the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe , and bless the work of missionaries who accompany them. Merciful God, **receive our prayer.**

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God, **receive our prayer.**

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God, **receive our prayer.**

You weep when we weep. Be present with those who grieve or who are troubled by illness You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God, **receive our prayer.**

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God, **receive our prayer.**

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated.

OFFERING

*Thank you so much for your support of Grace ministry through your worship.
If you wish to make a donation to Grace, you can follow this link www.glcde.org or scan the QR code
to make a donation on our website through the "GIVE" button in the upper right corner.*



*You can also make a donation by placing your gift in our offering plates
located inside both sanctuary doors.*

ANTHEM

Good Good Father

Barrett/Brown

Please stand as you are able.

OFFERTORY

Thy Word

Grant/Smith



Thy Word is a lamp un-to — my feet and a light un-to my path.



Thy Word is a lamp un-to — my feet and a light un-to my path.

OFFERTORY PRAYER

A God of good gifts,
receive these and all our offerings as we present them in faithful service for the
sake of your gospel. Prepare our hearts to receive you in this meal as you pour
out your very presence through Christ Jesus, the wellspring of eternal life.

C **Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

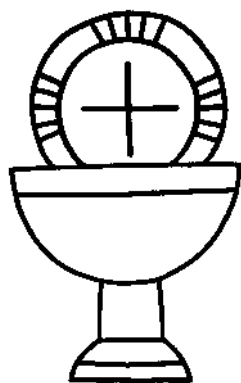
P Gathered into one by the Holy Spirit let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION

P Come and receive Jesus, our strength in the wilderness.
All are welcome at the table of the Lord.

Please be seated



COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make their way to Pastor at the head of the Sanctuary and receive the communion elements. Elements at in-person worship are red wine and white grape juice. Please let Pastor know if you require gluten-free bread.

HYMN DURING COMMUNION

You Have Come Down to the Lakeshore

ELW 817



1 Tú has ve - ni - do_a la_o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry - a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.



Refrain / Estribillo

Se - ñor, me has mi - ra - do_a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom-bre. En la_a-re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

2 Tú sabes bien lo que tengo:
 en mi barca no hay oro no espadas;
 tan sólo redes y mi trabajo.
 Estribillo

3 Tú necesitas mis manos,
 mi cansancio que_a otros descanse,
 amor que quiera seguir amando.
 Estribillo

4 Tú, Pescador de otros mares;
 ansia eterna de almas que esperan.
 Amigo bueno, que así me llamas.
 Estribillo

HYMN DURING COMMUNION

Open Our Eyes, Lord W&P 113

D G² G Em⁷/A A⁷
O - pen our eyes, Lord; we want to see

G/D D A/C# Bm D/A GM⁹
Je - sus, to reach out and touch

Em A⁷ G/D D² D
him, and say that we love him.

DM⁷ A/G G Em⁷ A⁷
O - pen our ears, Lord, and help us to

G/D D A Bm⁷ D/A GM⁹
lis - ten. O - pen our eyes,

Em⁷ A⁷ D
Lord, we want to see Je - sus.

HYMN DURING COMMUNION

Come to the Table ELW 481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.

The first system of music features a treble and bass staff in B-flat major. The treble staff has a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and moving lines.



All who are hun - gry and thirst - y, come, and your souls will be fed.

The second system continues the melody and accompaniment. The treble staff melody includes a repeat sign and a final half note. The bass staff accompaniment features a melodic line in the right hand and a supporting line in the left hand.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

The third system continues the musical setting. The treble staff melody has a repeat sign and ends with a half note. The bass staff accompaniment maintains the harmonic support with chords and moving lines.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

The fourth system concludes the hymn. The treble staff melody has a repeat sign and ends with a half note. The bass staff accompaniment features a melodic line in the right hand and a supporting line in the left hand, ending with a final chord.

Please stand as you are able.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C **Amen.**

BLESSING

P God the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

C **Amen.**

♩=95

VERSE

D

G



1. Some-one's shout - ing from the des - ert. ____
2. Some-one's shout - ing from the cit - y, ____
3. Some-one's shout - ing, "I am bro - ken." ____

Some-one's shout - ing from the
 "I am young. _ I am
 Some-one's shout - ing, "Make me

4

D



sea.
 cold."
 whole."

Some - one's shout - ing from the moun - tain. ____
 Some - one's shout - ing from the coun - try, ____
 Some - one's shout - ing, "Come and change me." ____

CHORUS

7

G

C

G



Some-one's shout - ing from the val - ley.
 "I am lone - ly. I am old." _
 Some-one's shout - ing, "Save my soul." _

Mes - si - ah,

12

D

C

G



come and be _ our King.

Mes - si - ah,

INSTRUMENTAL

18

D

C

G/B

C

G/B

D



come and be _ our King.

DISMISSAL

P Go in peace. Serve in love.

C Thanks be to God.



Sunday Worship & Education

8:30am Service of Holy Communion

9:45am Sunday School for all ages!

11:00am Service of Holy Communion

WORSHIP ASSISTANTS

8:30am

Assisting Minister: Nancy Goyda

Greeter/Usher: Jean Warren

Usher: Walt Lumley

Reader: Kathy Lumley

Sound: Kris McMahan

Streamer: Paul Warren

Nursery: Katrice Wasgatt, Jane Foskett

Refreshments: Lynne Luetgen, Merrily Schiavone

Counters: Gerry Teig, Beth Fenner

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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