

MAY 14, 2023
SIXTH SUNDAY OF EASTER
8:30am

P Alleluia! Christ is Risen!
C **Christ is risen indeed! Alleluia!**

ANNOUNCEMENTS

P God loves you all the time.
C **All the time God loves you.**

Please stand as you are able.

CONFESSION AND FORGIVENESS

P In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

OPENING HYMN

I Choose to Worship

DeShazo & Sadler

♩=96

VERSE

D

D/F#

G



1. I could stand _ out - side _ Your gates _ and nev - er _ en - ter in; _
2. I won't stand _ out - side _ Your gates _ and nev - er _ en - ter in; _

4

D/F#

Em⁷

A^{sus}



I could let _ this mo - ment pass _ and go _ my way _ a - gain. _
I won't let _ this mo - ment pass _ and go _ my way _ a - gain. _

8

A

D

D/F#

G



I could just _ keep si - lent _ and hold _ from You _ my praise; _
How can I _ keep si - lent _ and hold _ from You _ my praise? _

12

Em⁷

D/A

A^{7sus}



Or I _ could give _ my heart _ a - way. _
Lord, I give _ my heart _ a - way. _

CHORUS

16

A⁷

G

D/F#

Em⁷

Em⁷/A



I choose _ to wor - ship, _ I choose _ to

The first staff of music contains the following notes and rests: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The key signature is one sharp (F#) and the time signature is 4/4.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

A In peace, let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

HYMN OF PRAISE

How Majestic Is Your Name

The musical score is written in 3/2 time on a single treble clef staff. It consists of three lines of music. The first line contains the lyrics 'O Lord, our Lord, how ma - jes - tic is your' with chords C, C/E, F, Dm7, and C/E above the notes. The second line contains 'name in all the earth! O Lord, our Lord, how ma -' with chords C, C/E, G7, G7/B, C, and C/E above the notes. The third line contains 'jes - tic is your name in all the earth! O' with chords F, Dm7, C/E, C, C/E, G7, G7/B, and C above the notes. The melody is simple and hymn-like, with many notes beamed together.

O Lord, our Lord, how ma - jes - tic is your

name in all the earth! O Lord, our Lord, how ma -

jes - tic is your name in all the earth! O

F Dm⁷ G Am⁷ G⁷/B C C/E F

Lord, we praise your name. O Lord,

Dm⁷ G Am⁷ G⁷/B C B B/D# Em D D/F#

we mag - ni - fy your name, Prince of Peace, might - y

G G⁷/F C/E F G⁷sus G⁷ C

God, O Lord God Al - might - y.

PRAYER OF THE DAY

P Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever..

C **Amen**

Please be seated.

FIRST READING: Acts 17:22-31

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you.

²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

²⁹Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

Thanks be to God.

PSALM 66:8-20

Read responsively

⁸Bless our God, you peoples;

let the sound of praise be heard.

⁹**Our God has kept us among the living
and has not allowed our feet to slip.**

¹⁰For you, O God, have tested us;

you have tried us just as silver is tried.

¹¹**You brought us into the net;**

you laid heavy burdens upon our backs.

¹²You let people ride over our heads; we went through fire and water,

but you brought us out into a place of refreshment.

¹³**I will enter your house with burnt offerings**

and will pay you my vows —

¹⁴those that I promised with my lips

and spoke with my mouth when I was in trouble.

¹⁵**I will offer you burnt offerings of fatlings with the smoke of rams;**

I will give you oxen and goats.

¹⁶Come and listen, all you who believe,

and I will tell you what God has done for me.

¹⁷**I called out to God with my mouth,**

and praised the Lord with my tongue.

¹⁸If I had cherished evil in my heart,

the Lord would not have heard me;

¹⁹**but in truth God has heard me**

and has attended to the sound of my prayer.

²⁰Blessed be God, who has not rejected my prayer,

nor withheld unfailing love from me.

SECOND LESSON: 1 Peter 3:13-22

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

2

Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

GOSPEL: John 14:15-21

The holy gospel of John the fourteenth chapter.

Glory to you, O Lord.

[[Jesus said to the disciples:] ¹⁵"If you love me, you will keep my commandments.

¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸"I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated.

CHILDRENS MESSAGE

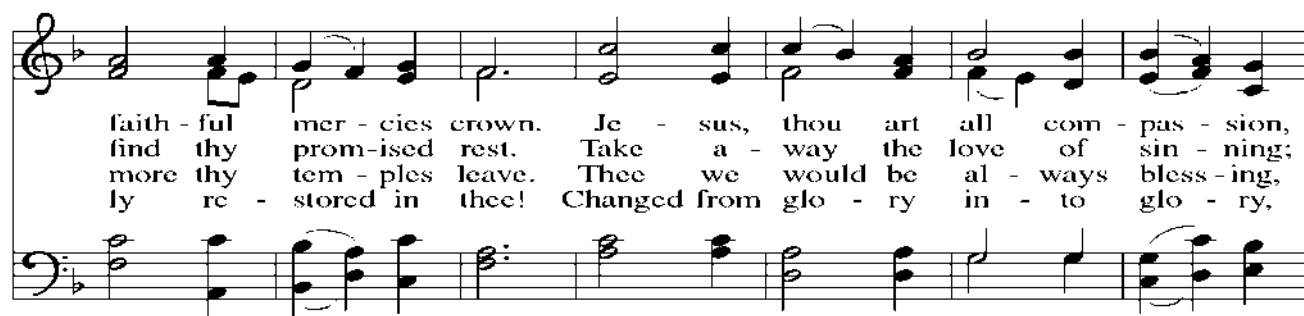
Please stand as you are able at the last verse.



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

NICENE CREED

A Let us profess our faith with the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

A United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God our faithful companion, you promise to never leave us and to send your Spirit to guide us in wisdom and truth. Send your people into the world to serve as mirrors that reflect and magnify your love. Hear us, O God.

Your mercy is great.

All the earth sings praises to you. Grant your care to the creatures, plants, and places that are suffering, and equip us to respond to their song. Make us agents of restoration and refreshment for all your beloved creation. Hear us, O God.

Your mercy is great.

You call all people of the world your children. Judge the nations justly, show mercy to all who are oppressed, and speak truth to power through your prophets. Hear us, O God.

Your mercy is great.

Nurturing Lord, you sent your Spirit to grant us peace. Make your presence known to those who feel abandoned or alone, and to all who are sick or grieving (*especially*). Hear us, O God.

Your mercy is great.

You hold us in your loving care. We pray for mothers and mother figures. Console all who long to be mothers, children estranged from their mothers, anyone grieving the death of a mother, and mothers who have lost a child. Support all for whom this day is difficult. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Almighty God, you give life and breath to all things. We give thanks for the apostle Matthias and all your saints (*especially*). Sustain us by your love until we join the saints in glory. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated.

OFFERING

Thank you so much for your support of Grace ministry through your worship.

If you wish to make a donation to Grace, you can follow this link www.glcde.org or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner. You can also make a donation by placing your gift in our offering plates located inside both sanctuary doors.



ANTHEM

Open the Eyes of My Heart

Baloché

Please stand as you are able.

OFFERTORY

Thy Word

Grant/Smith



Thy Word is a lamp un-to — my feet and a light un-to my path.



Thy Word is a lamp un-to — my feet and a light un-to my path.

OFFERTORY PRAYER

A Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In this bread reveal to us the Risen One. In this wine pour us out in service to the world; through Christ our Lord.

C **Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

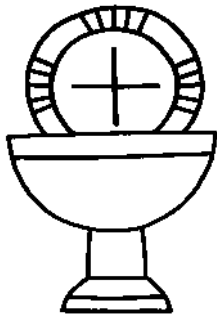
THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit let us pray as Jesus taught us.
- C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

INVITATION TO COMMUNION

- P Come and know Christ, broken and poured out for you.
All are welcome at the table of the Lord.

Please be seated



COMMUNION


Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to Pastor at the head of the Sanctuary and receive the communion elements. Elements at in-person worship are red wine and white grape juice. Please let Pastor know if you require gluten-free bread.

HYMN DURING COMMUNION

As the Grains of Wheat

ELW 465


Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

HYMN DURING COMMUNION

Let Us Break Bread Together ELW 471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of the hymn features a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff, with three parts indicated by numbers 1, 2, and 3. The music ends with a double bar line.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are written below the treble staff. The music ends with a double bar line.

Refrain

When I fall on my knees, with my face to the ris - ing

The refrain section begins with the word 'Refrain' in italics. The melody and accompaniment continue. The lyrics are written below the treble staff. The music ends with a double bar line.

sun, O Lord, have mer - cy on me.

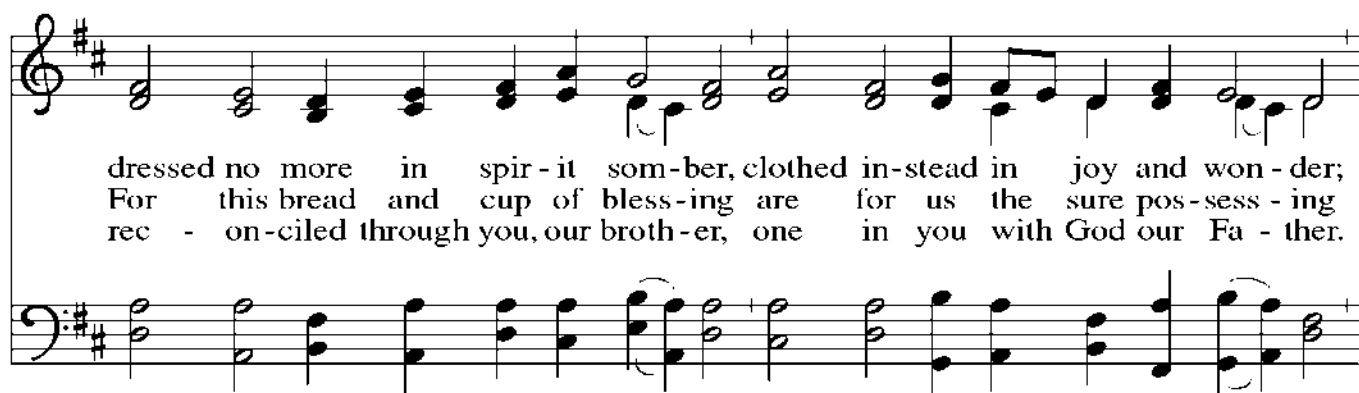
The final system of the hymn features the melody and accompaniment. The lyrics are written below the treble staff. The music ends with a double bar line.

HYMN DURING COMMUNION

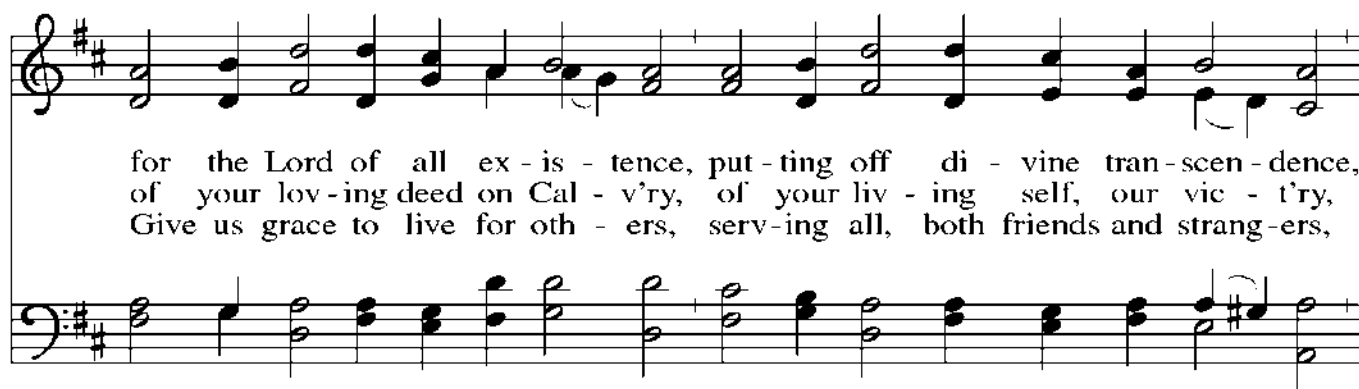
Now We Join in Celebration ELW 462



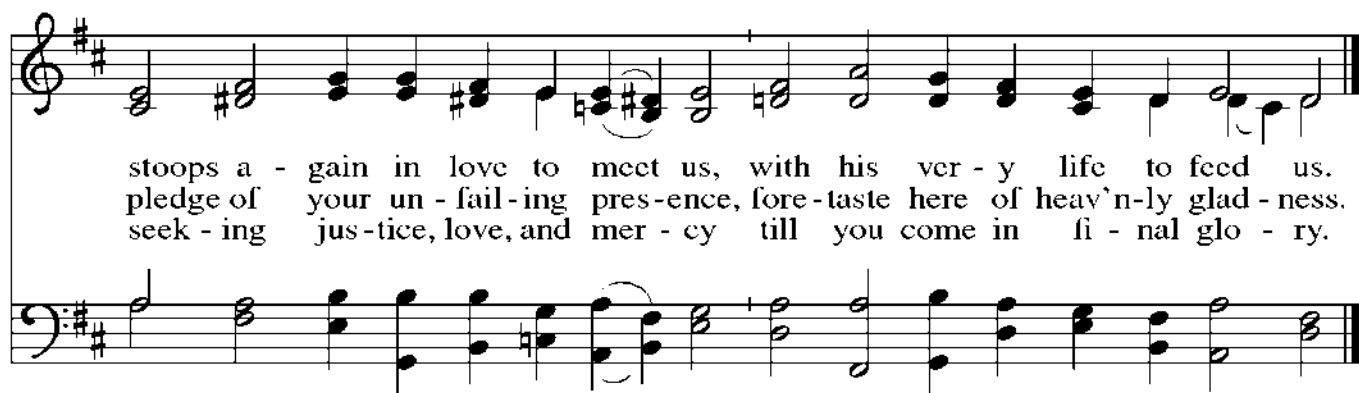
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Please stand as you are able.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Gracious God,
in you we live and move and have our being.
With your word and this meal of grace,
you have nourished our life together.
Strengthen us to show your love
and serve the world in Jesus' name.

C **Amen.**

BLESSING

P The God of all,
who raised † Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

C **Amen.**

SENDING HYMN

Sing Out, Earth and Skies

W&P 126

Leader



1 Come, O God of all the earth: come to us, O
 2 Come, O God of wind and flame: fill the earth with
 3 Come, O God of flash - ing light: twin - kling star and
 4 Come, O God of snow and rain: show - er down up -
 5 Come, O Jus - tice, come, O Peace: come and shape our

All



Righ - teous One; come, and bring our love to birth:
 righ - teous - ness; teach us all to sing your name:
 burn - ing sun; God of day and God of night:
 on the earth; come, O God of joy and pain:
 hearts a - new; come and make op - pres - sion cease:

Leader



All



in the glo - ry of your Son.
 may our lives your love con - fess.
 in your light we all are one.
 God of sor - row, God of mirth.
 bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who



loves you! Raise your joy - ful cries!



Dance to the life a - round you!

DISMISSAL

A Go in peace. Serve the risen Christ.

C Thanks be to God.

WORSHIP ASSISTANTS

8:30am

Assisting Minister: Lynne Luetzgen

Greeter/Usher: Jean Warren

Usher: Larry Matchen

Reader: Penny Matchen

Sound: Jeremy Magoon

Streamer: Paul Warren

Nursery: Kristen Frederick, Matt Frederick

Refreshments: Pat Kizuka, Mary Howle

Counters: Bill Brizendine, Sue Eriksen

The Altar Flowers are presented to the Glory of God
by Nancy Goyda
in remembrance of Michael Goyda's birthday

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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