

**JUNE 25, 2023**  
**FOURTH SUNDAY AFTER PENTECOST**  
**10:00am**

**ANNOUNCEMENTS**

**P** God loves you all the time.

**C** **All the time God loves you.**

*Please stand as you are able.*

**CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, † one God,  
who greets us in this and every season,  
whose word never fails,  
whose promise is sure.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of our neighbors.  
Merciful God,

**C** **we confess that we have sinned.**  
**We have failed to be honest.**  
**We have lacked the courage to speak.**  
**We have hurt our community.**  
**We have squandered your blessings.**  
**We have hoarded your bounty.**  
**In the name of Jesus,**  
**forgive us and grant us your mercy.**

**P** God is a cup of cold water when we thirst.  
God offers boundless grace when we fail.  
Claim the gift of God's mercy:  
you are freed and forgiven  
in the name of † Jesus Christ.

**C** **Amen.**

# OPENING HYMN

## How Firm a Foundation

ELW 796

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

## HYMN OF PRAISE

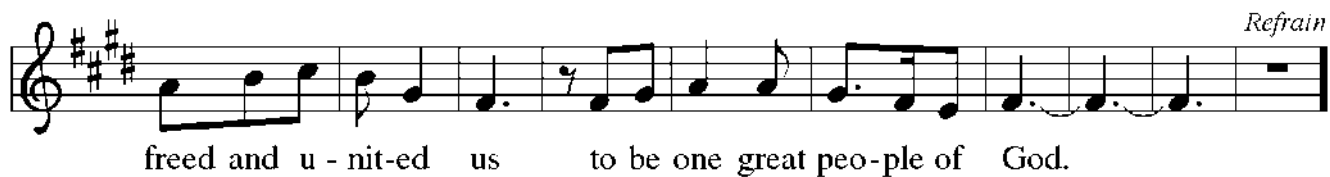
## *Now the Feast and Celebration*

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!



## PRAYER OF THE DAY

P Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C Amen

*Please be seated.*

## FIRST READING: Jeremiah 20:7-13

<sup>7</sup>O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
<sup>9</sup>If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
<sup>10</sup>For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,

and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
<sup>12</sup>O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

The Word of the Lord.  
**Thanks be to God.**

## PSALM 69: 7-18

*Read responsively*

<sup>7</sup>Surely, for your sake I have suffered reproach,  
and shame has covered my face.  
**<sup>8</sup>I have become a stranger to my own kindred,  
an alien to my mother's children.**  
<sup>9</sup>Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.  
**<sup>10</sup>I humbled myself with fasting,  
but that was turned to my reproach.**  
[ <sup>11</sup>I put on sackcloth also,  
and became a byword among them.  
<sup>12</sup>**Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**  
<sup>13</sup>But as for me, this is my prayer to you, at the time you have set, O LORD:  
"In your great mercy, O God, answer me with your unfailing help.  
<sup>14</sup>**Save me from the mire; do not let me sink;  
let me be rescued from those who hate me and out of the deep waters.**  
<sup>15</sup>Let not the torrent of waters wash over me, neither let the deep

swallow me up;

do not let the pit shut its mouth upon me.

**<sup>16</sup>Answer me, O LORD, for your love is kind;  
in your great compassion, turn to me.**

**<sup>17</sup>Hide not your face from your servant;  
be swift and answer me, for I am in distress.**

**<sup>18</sup>Draw near to me and redeem me;  
because of my enemies deliver me.**

## **SECOND LESSON: Romans 6:1b-11**

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

## GOSPEL: Matthew 10:24-39

The holy gospel of Matthew the tenth chapter.

Glory to you, O Lord.

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord  
**Praise to you, O Christ.**

*Please be seated.*

## CHILDREN'S MESSAGE

MESSAGE

Pastor Tara Magoon

## HYMN OF THE DAY

### *The Summons*

ELW 798


*Please stand as you are able at the last verse.*




1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your	name?	Will	you	go	where	you	don't
your	name?	Will	you	care	for	cruel	and
your	name?	Will	you	set	the	pris -	'ners
your	name?	Will	you	quell	the	fear	in -
my	name.	Let	me	turn	and	fol -	low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## **APOSTLES' CREED**

**A** Let us profess our faith with the words of the Apostles' Creed.

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A Trusting in God's abundant mercy, let us offer our prayers for a world in need.  
*A brief silence.*

You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ's death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy,  
**hear our prayer.**

Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth's resources. God, in your mercy,  
**hear our prayer.**

Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis (*especially*). Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,  
**hear our prayer.**

You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle (*especially*). Answer us, for your steadfast love is good. God, in your mercy,  
**hear our prayer.**

Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

All who have died with Christ also live with him. We give thanks for (*Philipp Melancthon and*) all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy,  
**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

## PEACE

P The peace of the Lord be with you always.

C And also with you.

*Please be seated.*

## OFFERING

Thank you for your support for the ministry of Grace through your worship. To make a donation to Grace, use this link [www.glcde.org](http://www.glcde.org) or scan the QR code. Look for the "GIVE" button on the on our website in the upper right corner. You may also make a donation by placing your gifts in our offering plates located inside both sanctuary doors.



*Please stand as you are able.*

## OFFERTORY

### Create in Me

ELW 185

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me.

Re - store to me the joy of your sal - va - tion, and up - hold me

with your free Spir - it. Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

## OFFERTORY PRAYER

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C **Amen.**

## THE GREAT THANKSGIVING

- P The Lord be with you
- C **And also with you**
- P Lift up your hearts
- C **We lift them to the Lord**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. who on this day overcame death and the grave, and by his glorious resurrection opened for us the way of everlasting life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit let us pray as Jesus taught us.
- C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

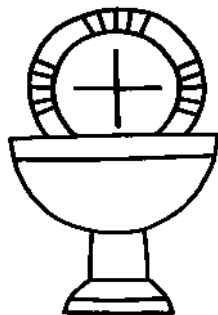
## INVITATION TO COMMUNION

- P All people are called Christ's table.  
Come, and eat what is good.  
All are welcome at the table of the Lord.

*Please be seated*

## COMMUNION

*Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements.*  
*Elements at in-person worship are red wine and white grape juice.*  
*Please let Pastor know if you require gluten-free bread.*



# HYMN DURING COMMUNION

## *One Bread, One Body* ELW 496

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bles-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat-tered	and	grown,

*Refrain*



wom-an	or	man,	no	more.
one in	the	Lord	of	all.
gath-ered	to	one	for	all.

## HYMN DURING COMMUNION

### *We Come to the Hungry Feast* ELW 479



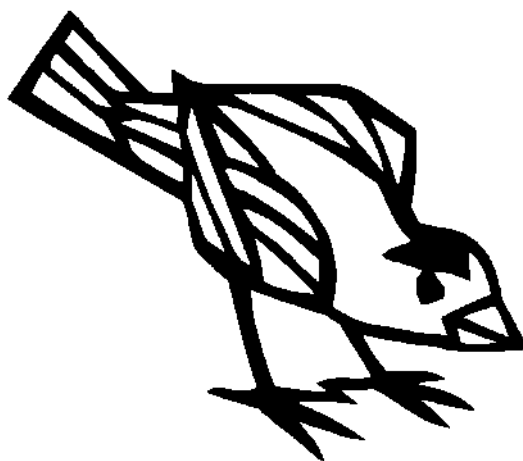
1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.



# HYMN DURING COMMUNION

## *You Are My Hiding Place* W&P 160

1\* Am Dm<sup>7</sup> G G/B

You are my hid - ing place; you al - ways

Csus C G/B F/A Dm

fill my heart with songs of de - liv - er - ance. When -

Esus E 2 Am

ev - er I am a - fraid I will trust in you,

Dm<sup>7</sup> G G/B C G/B

I will trust in you. Let the weak say,

F/A Dm To repeat Esus E

"I am strong in the strength of the Lord."

Last time Esus E Am

strength of the Lord, I will trust in you."

*Please stand as you are able.*

## **COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

## **PRAYER AFTER COMMUNION**

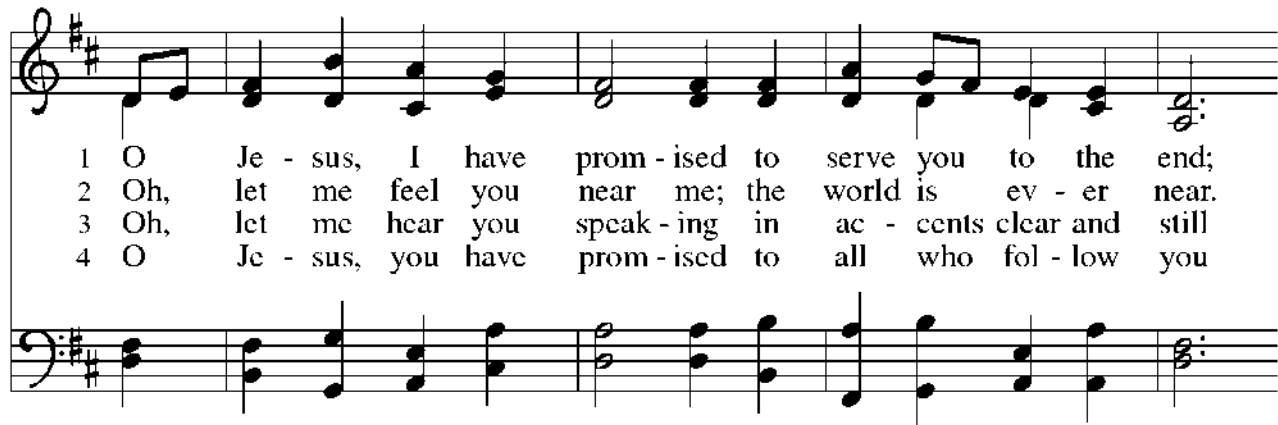
**A** We thank you, generous God,  
for the refreshment we have received at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure, Jesus Christ,  
our Savior and Lord.

**C** **Amen.**

## **BLESSING**

**P** The God who calls across the cosmos and speaks in the smallest seed  
✠ bless, keep, and sustain you now and to the end of the age.

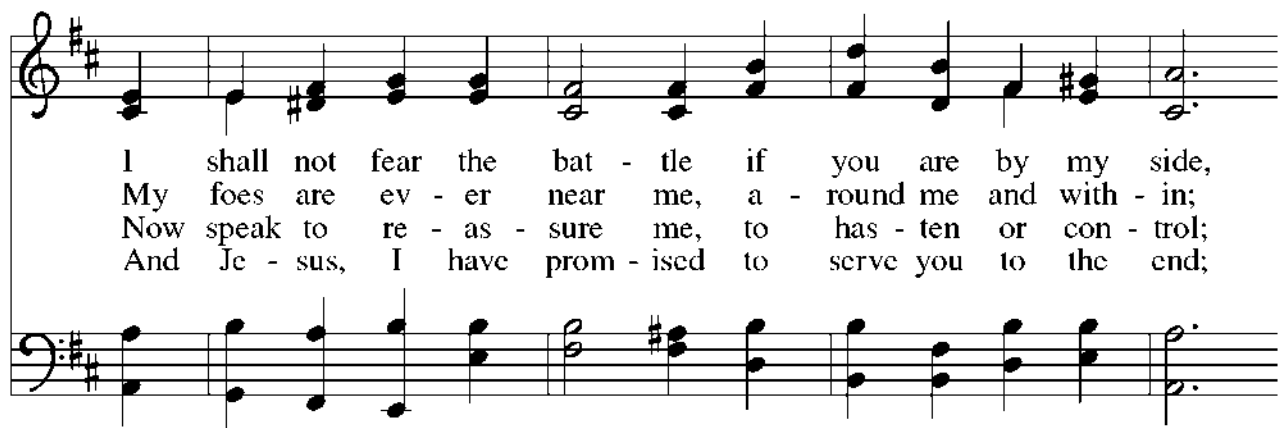
**C** **Amen.**



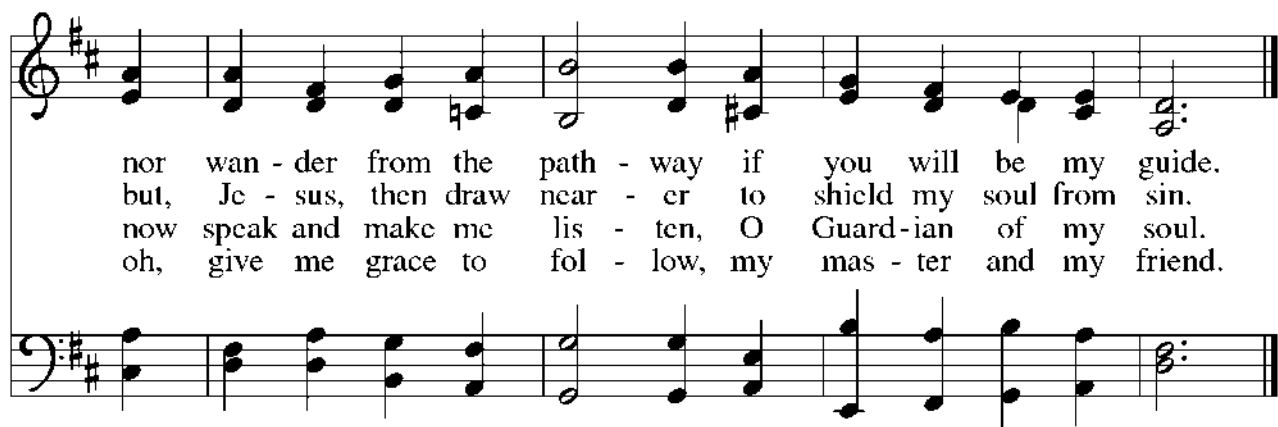
1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

## DISMISSAL

A     Go in peace. Share the harvest.

C     **Thanks be to God.**

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## WORSHIP ASSISTANTS

**10:00am**

*Assisting Minister: Mark Teasley*

*Greeter/Usher: Jay Snyder*

*Usher: Walt Lumley*

*Reader: Kathy Lumley*

*Sound: Rolf Eriksen*

*Streamer: Liam Breslin*

*Nursery: Jamie Breslin, Niah Breslin*

*Refreshments: Jane Foskett, Pam Adams*

*Counters: Gerry Teig, Sue Eriksen*

The Altar Flowers are presented to the Glory of God  
by Tim & Stacy Dambaugh in honor of their grandchildren  
and  
by Chuck & Sue Loomis in honor of their 60th wedding anniversary

## GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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