

**JULY 2, 2023**  
**FIFTH SUNDAY AFTER PENTECOST**  
**10:00am**

**ANNOUNCEMENTS**

**P** God loves you all the time.

**C** **All the time God loves you.**

*Please stand as you are able.*

**CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, † one God,  
who greets us in this and every season,  
whose word never fails,  
whose promise is sure.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of our neighbors.  
Merciful God,

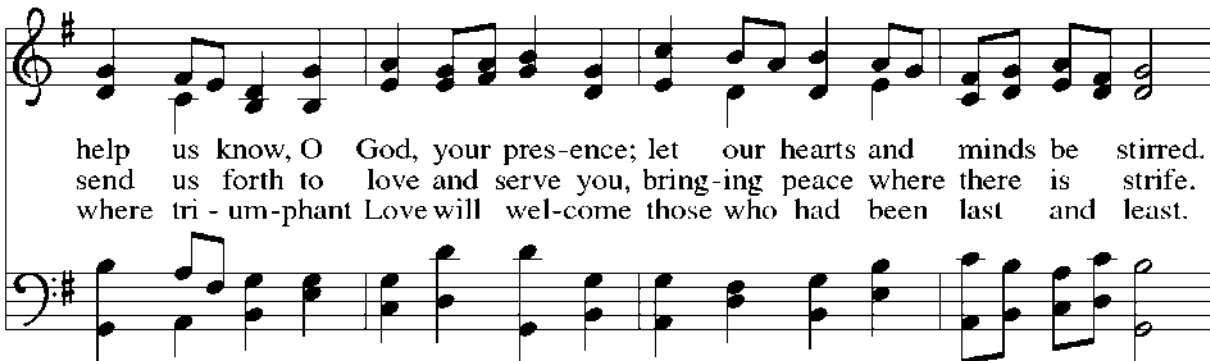
**C** **we confess that we have sinned.**  
**We have failed to be honest.**  
**We have lacked the courage to speak.**  
**We have hurt our community.**  
**We have squandered your blessings.**  
**We have hoarded your bounty.**  
**In the name of Jesus,**  
**forgive us and grant us your mercy.**

**P** God is a cup of cold water when we thirst.  
God offers boundless grace when we fail.  
Claim the gift of God's mercy:  
you are freed and forgiven  
in the name of † Jesus Christ.

**C** **Amen.**



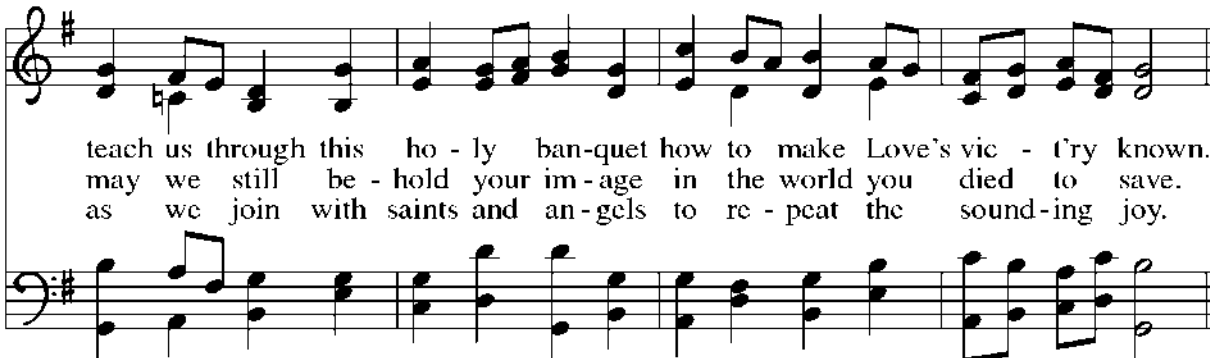
1 As we gath-er at your ta-ble, as we lis-ten to your word,  
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
may we still be-hold your im-age in the world you died to save.  
as we join with saints and an-gels to re-peat the sound-ing joy.

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

**Leader**

In peace, in peace, let us pray to the Lord.

**Assembly**

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

## HYMN OF PRAISE

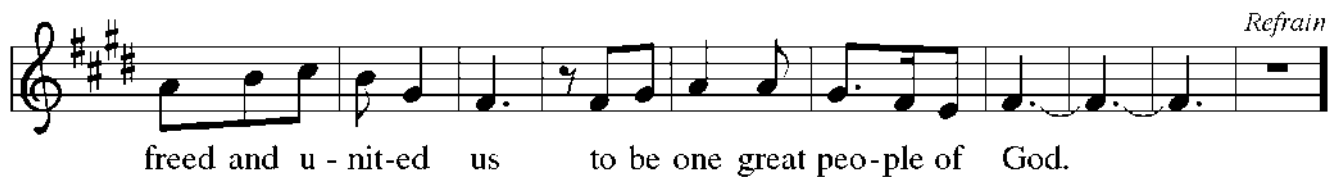
## *Now the Feast and Celebration*

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!



## PRAYER OF THE DAY

P O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C Amen

*Please be seated.*

## FIRST READING: Jeremiah 28:5-9

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The Word of the Lord.

Thanks be to God.

## PSALM 89:1-4, 15-18

*Read responsively*

<sup>1</sup>Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

<sup>2</sup>**For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

<sup>3</sup>"I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

<sup>4</sup>**I will establish your line forever,  
and preserve your throne for all generations.' "**

<sup>15</sup>Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

<sup>16</sup>**They rejoice daily in your name;  
they are jubilant in your righteousness.**

<sup>17</sup>For you are the glory of their strength,  
and by your favor our might is exalted.  
<sup>18</sup>**Truly, our shield belongs to the LORD;  
our king to the Holy One of Israel.**

## **SECOND LESSON: Romans 6:12-23**

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

:

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

## GOSPEL: Matthew 10:40-42

The holy gospel of Matthew the tenth chapter.

**Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord  
**Praise to you, O Christ.**

*Please be seated.*

## CHILDREN’S MESSAGE

MESSAGE

Pastor Tara Magoon



*Please stand as you are able at the last verse.*


1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y\_a heart.  
 glow - ing word, your love to tell, your praise to show.

## **APOSTLES' CREED**

**A** Let us profess our faith with the words of the Apostles' Creed.

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

*A brief silence.*

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy,

**hear our prayer.**

We pray for creation. For (*local bodies of water and*) all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy,

**hear our prayer.**

We pray for this nation and all nations. For (*national elected leaders and*) presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy,

**hear our prayer.**

We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill (*especially*). For any near death and for all who grieve. God, in your mercy,

**hear our prayer.**

We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for (*names and*) all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy,

**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

## PEACE

P The peace of the Lord be with you always.

C And also with you.

*Please be seated.*

## OFFERING

Thank you for your support for the ministry of Grace through your worship. To make a donation to Grace, use this link [www.glcde.org](http://www.glcde.org) or scan the QR code. Look for the "GIVE" button on the on our website in the upper right corner. You may also make a donation by placing your gifts in our offering plates located inside both sanctuary doors.



## ANTHEM

*Lord Have Mercy*

Merkel/arr. Larson

*Please stand as you are able.*

## OFFERTORY

Create in Me

ELW 185

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## OFFERTORY PRAYER

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C **Amen.**

## THE GREAT THANKSGIVING

- P The Lord be with you
- C **And also with you**
- P Lift up your hearts
- C **We lift them to the Lord**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. who on this day overcame death and the grave, and by his glorious resurrection opened for us the way of everlasting life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit let us pray as Jesus taught us.
- C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

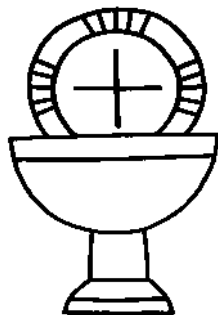
## INVITATION TO COMMUNION

- P All people are called Christ's table.  
Come, and eat what is good.  
All are welcome at the table of the Lord.

*Please be seated*

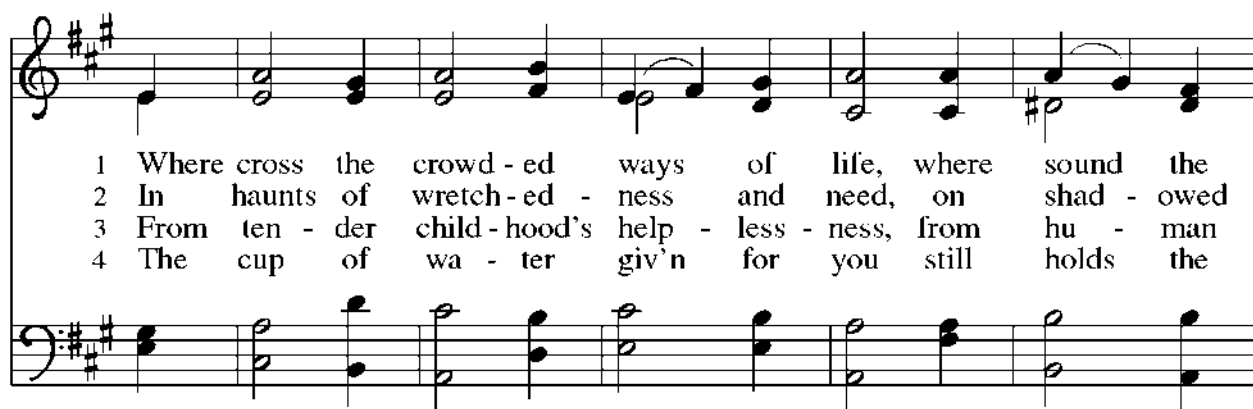
## COMMUNION

*Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements.*  
*Elements at in-person worship are red wine and white grape juice.*  
*Please let Pastor know if you require gluten-free bread.*



# HYMN DURING COMMUNION

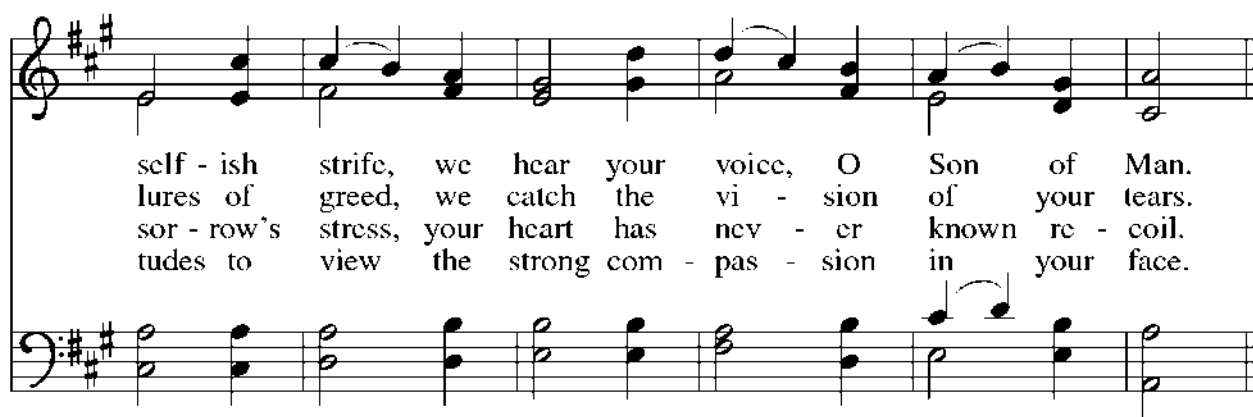
## *Where Cross the Crowded Ways of Life* ELW 719



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

# HYMN DURING COMMUNION

## *Holy Spirit* Townsend & Getty

### VERSE

D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F# G A G/B A/C#



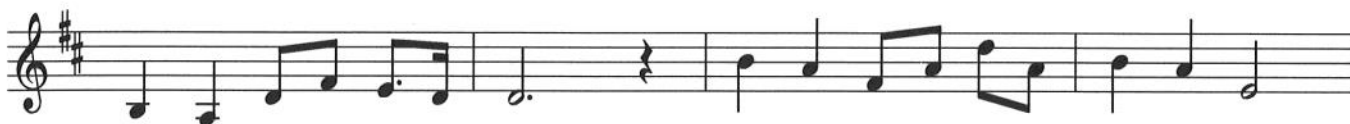
1. Ho - ly Spir - it, liv - ing Breath of God, breathe new life in - to my will - ing  
 2. Ho - ly Spir - it, come a - bide with - in, may Your joy be seen in all I  
 3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing life to all that God has

4 D G/D A/D D Dmaj<sup>7</sup>/F# G A G/B A/C# D D/F# A D/F#



soul. \_\_\_\_\_ Let the pres - ence of the ris - en Lord come re -  
 do. \_\_\_\_\_ Love e - nough to cov - er ev - 'ry sin, in each  
 made, \_\_\_\_\_ show Your pow - er once a - gain on earth, cause Your

7 G A G/B A/C# D G A Bm D/F# G D/F# A



-new my heart and make me whole. Cause Your word to come a - live in me;  
 thought and deed and at - ti - tude. Kind - ness to the great - est and the least,  
 church to hun - ger for Your ways. Let the fra-grance of our pray'rs a - rise;

11 Bm A/C# D D/F# Em D A Bm Dmaj<sup>7</sup>/F# G A G/B A/C#



Give me faith for what I can - not see, give me pas - sion for Your  
 gen - tle - ness that sows the path of peace. Turn my striv - ings in - to  
 Lead us on the road of sac - ri - fice, that in u - ni - ty the

14 D D/F# A D/F# G A G/B A/C# D




pu - ri - ty; Ho - ly Spir - it breathe new life in me.  
 works of grace; Breath of God show Christ in all I do.  
 face of Christ may be clear for all the world to see.



## HYMN DURING COMMUNION

### *Eat This Bread* ELW 472

*Refrain*



The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two systems, each with a treble and bass staff. The first system is labeled 'Refrain'. The lyrics are: 'Eat this bread, drink this cup, come to me and nev - er be hun - gry. OR Je - sus Christ, bread of life, those who come to you will not hun - ger.' The second system has the lyrics: 'Eat this bread, drink this cup, trust in me and you will not thirst.' Je - sus Christ, ris - en Lord, those who trust in you will not thirst.' The music features a simple, hymn-like melody with chords and single notes.

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

*Please stand as you are able.*

## COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C **Amen.**

## PRAYER AFTER COMMUNION

- A We thank you, generous God,  
for the refreshment we have received at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure, Jesus Christ,  
our Savior and Lord.
- C **Amen.**

## BLESSING

P The God who calls across the cosmos and speaks in the smallest seed  
✠ bless, keep, and sustain you now and to the end of the age.

C Amen.

## SENDING HYMN

### *The Church of Christ in Every Age*

ELW 729

1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

## DISMISSAL

A Go in peace. Share the harvest.

C **Thanks be to God.**

Copyright © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS027152.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



## WORSHIP ASSISTANTS

**10:00am**

*Assisting Minister: Nancy Goyda*

*Greeter/Usher: Stacy Dambaugh*

*Usher: Tim Dambaugh*

*Reader: John Auger*

*Sound: Rolf Eriksen*

*Streamer: Jeremy Magoon*

*Nursery: Kristin Frederick, Matt Frederick*

*Refreshments: Jane Foskett, Jim Foskett*

*Counters: Jim Foskett, Sue Eriksen*

The Altar Flowers are presented to the Glory of God  
by Lynda Martinez  
in honor of July birthdays



## GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

2033 Graves Road, Hockessin, DE 19707 Office: 302-239-6481

Email: [office@glcde.org](mailto:office@glcde.org) Website: [glcde.org](http://glcde.org)