JULY 23, 2023 EIGHTH SUNDAY AFTER PENTECOST 10:00am

ANNOUNCEMENTS

- P God loves you all the time.
- C All the time God loves you.

Please stand as you are able.

CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.
- C Amen.
- P Let us confess our sin in the presence of God and of our neighbors.

 Merciful God,
- C we confess that we have sinned.
 We have failed to be honest.
 We have lacked the courage to speak.
 We have hurt our community.
 We have squandered your blessings.
 We have hoarded your bounty.
 In the name of Jesus,
 forgive us and grant us your mercy.
- P God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.
- C Amen.

OPENING HYMN

Christ Be Our Light

ELW 715

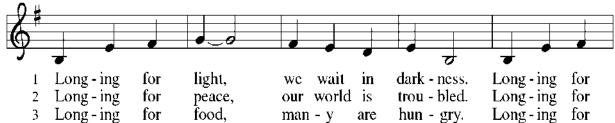
sec.

fed.

voice.

stone.

come.



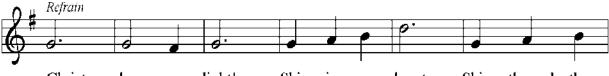
home-less. 4 Long - ing for shel-ter, man - y are Long - ing for Man - y the gifts, man - y the peo - ple, man - y the



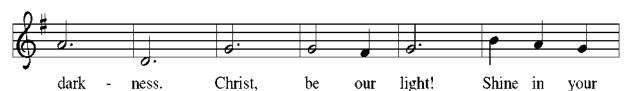
Make us wa - ter, still thirst. bread, man - y your cold. Make us build - ing, warmth, man - y your are be hearts that yearn to long. Let be ser - vants us



your ho - ly light for peo - ple, the world to has pow'r to Make us your liv - ing save us. oth - ers, shared un - til bro - ken for all are shel - ter - ing oth - ers, walls made of liv - ing an - oth - er, signs of your king - dom one



Christ, be our light! Shine in our hearts. Shine through the





GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

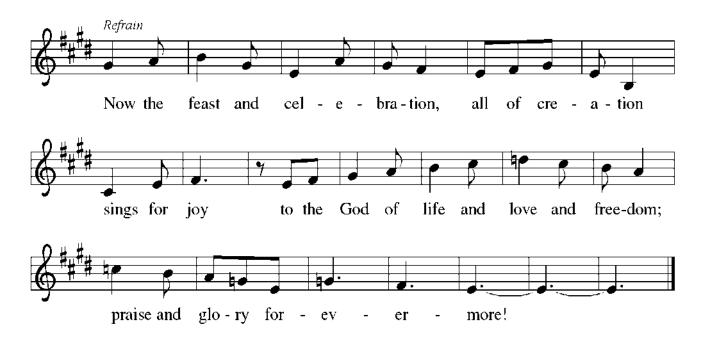
KYRIE





HYMN OF PRAISE

Now the Feast and Celebration





PRAYER OF THE DAY

- P Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.
- C Amen

Please be seated.

FIRST READING: Isaiah 44:6-8

⁶Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts:

I am the first and I am the last; besides me there is no god.

⁷Who is like me? Let them proclaim it, let them declare and set it forth before me.

Who has announced from of old the things to come? Let them tell us what is yet to be.

⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me?

There is no other rock; I know not one.

The Word of the Lord.

Thanks be to God.

PSALM 86:11-17

Read responsively

¹¹Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹²I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.

¹³For great is your ove toward me; you have delivered me from the pit of death.

¹⁴The arrogant rise up against me, O God,

and a band of violent people seeks my life; they have not set you before their eyes.

¹⁵But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.

¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me.

SECOND LESSON: Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

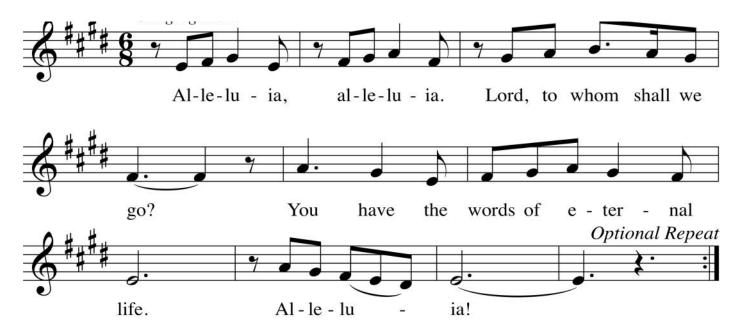
¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



GOSPEL: Matthew 13:24-30, 36-43

The holy gospel of Matthew the thirteenth chapter.

Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect

out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord **Praise to you, O Christ.**

Please be seated.

CHILDREN'S MESSAGE

MESSAGE Pastor Tara Magoon

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Please stand. Repeat once.



APOSTLES' CREED

- A Let us profess our faith with the words of the Apostles' Creed.
- C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

O God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God.

Your mercy is great.

You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters (*especially*). Hear us, O God.

Your mercy is great.

You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God.

Your mercy is great.

You are gracious and merciful, comforting those who suffer any affliction (*especially*). Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God.

Your mercy is great.

You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You send faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the faithful departed (*including Birgitta of Sweden, whom the church commemorates today*), so that we live into that same hope. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Please be seated.

OFFERING

Thank you for your support for the ministry of Grace through your worship. To make a donation to Grace, use this link <u>www.glcde.org</u> or scan the QR code. Look for the "GIVE" button on the on our website in the upper right corner. You may also make a donation by placing your gifts in our offering plates located inside both sanctuary doors.



Please stand as you are able.



OFFERTORY PRAYER

- A God of field and forest, sea and sky, you are the giver of all good things. Sus tain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you
- C And also with you
- P Lift up your hearts
- C We lift them to the Lord
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. who on this day overcame death and the grave, and by his glorious resurrection opened for us the way of everlasting life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit let us pray as Jesus taught us.
- Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

Amen

INVITATION TO COMMUNION

P All people are called Christ's table.

Come, and eat what is good.

All are welcome at the table of the Lord.

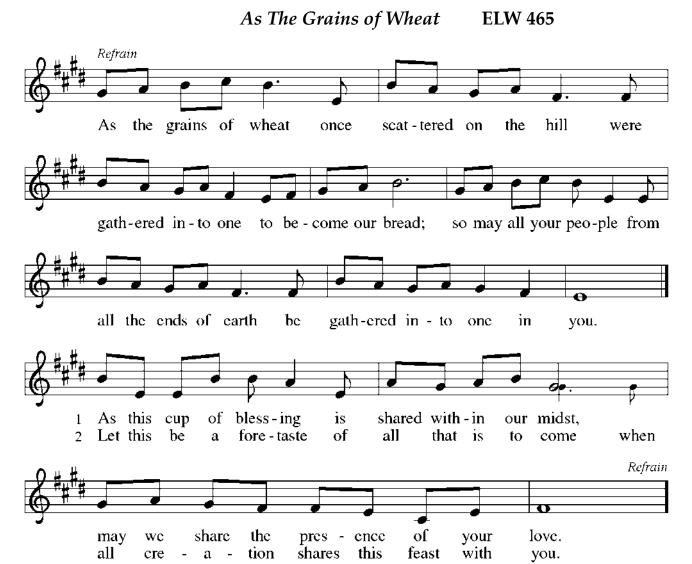
Please be seated

COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements. Elements at in-person worship are red wine and white grape juice.

Please let Pastor know if you require gluten-free bread.

HYMN DURING COMMUNION



HYMN DURING COMMUNION



HYMN DURING COMMUNION

Come, Let Us Eat ELW 491



Please stand as you are able.

COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.

BLESSING

- P The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age.
- C Amen.



DISMISSAL

- A Go in peace. Share the harvest.
- C Thanks be to God.



WORSHIP ASSISTANTS

10:00am

Assisting Minister: Kathy Lumley Greeter/Usher: Walt Lumley

Usher: Larry Matchen **Reader**: Penny Matchen **Sound:** Mark Maurer **Streamer:** Liam Breslin

Nursery: Laura Mackiewicz, Kevin Mackiewicz **Refreshments**: Pam Adams, Beth Fenner

Counters: Gerry Teig, Tim Dambaugh

The Altar Flowers are presented to the Glory of God by Sandy Betley.

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor Jordan Irazabal, Director of Music Susan Wells Allen, Office Manager

Louis Jones, Custodian

2033 Graves Road, Hockessin, DE 19707 Office: 302-239-6481

Email: office@glcde.org Website: glcde.org