# JULY 30, 2023 NINTH SUNDAY AFTER PENTECOST 10:00am

## ANNOUNCEMENTS

- P God loves you all the time.
- C All the time God loves you.

Please stand as you are able.

## CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.
- C Amen.
- P Let us confess our sin in the presence of God and of our neighbors.

  Merciful God,
- C we confess that we have sinned.
  We have failed to be honest.
  We have lacked the courage to speak.
  We have hurt our community.
  We have squandered your blessings.
  We have hoarded your bounty.
  In the name of Jesus,
- P God is a cup of cold water when we thirst.
  God offers boundless grace when we fail.
  Claim the gift of God's mercy:
  you are freed and forgiven
  in the name of + Jesus Christ.

forgive us and grant us your mercy.

C Amen.

# **OPENING HYMN**

## Gather Us In

**ELW 532** 



- Here in this place the new light is stream-ing,
- We are the young, our lives are a mys-t'ry,
- wine and the wa ter, Here we will take the

Not in the dark build-ings con - fin - ing, of

now is the dark - ness we are the old

here we will take the not in some heav - en,



van - ished a - way; yearn for your face; bread of new birth, light years a - way—

in this space our see we have been sung through - out all here you shall call your here in this place the

fears and our dream-ings of his - t'ry, sons and your daugh-ters, new light is shin - ing,



the light of brought here you in this day. to light the whole hu race. called be to man to call a - new be salt for the earth. us 10 the king - dom, and now is now is the day.



Gath-cr lost and for - sak - en, the us ìn. rich and the haugh-ty, Gath-er us in, the Give us to drink the wine of com-pas-sion, Gath-er in and hold us for - ev - er, us

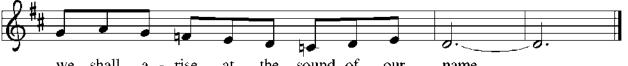
gath-er the us in, gath-er us in, the the give us to eat and gath-er in us



blind and the lame; proud and the strong; bread that is you; make us your own;

call to us now, and give us heart, a so nour-ish well, and us gath - er in, all us

we shall a - wak - en, meek and so low - ly, teach us to fash - ion peo-ples to - geth - er,



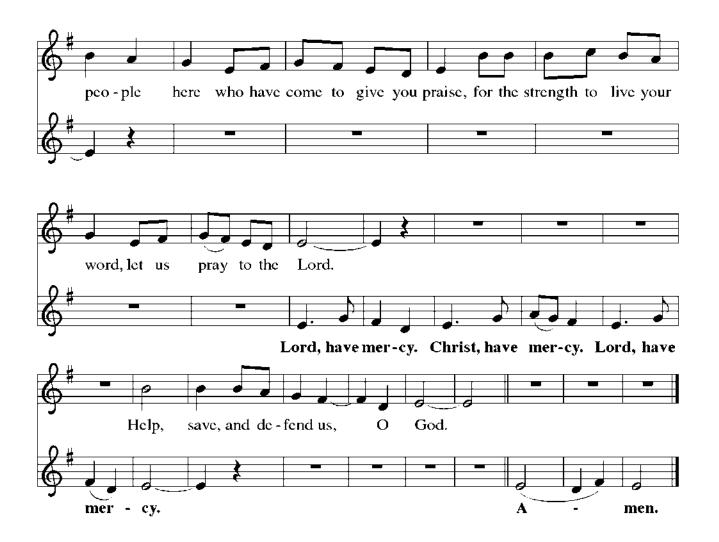
a - rise sound of we shall at the our name. give us cour - age en - ter the the song. to ho - ly lives that hearts that are and are true. fire . . of love our flesh and our bone. in

# **GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

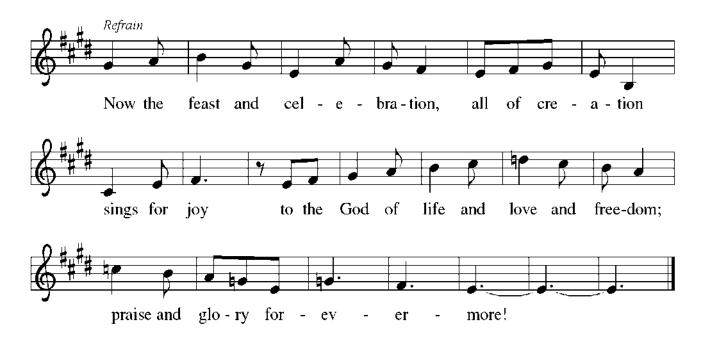
# **KYRIE**





# **HYMN OF PRAISE**

## Now the Feast and Celebration





### PRAYER OF THE DAY

P Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

## C Amen

Please be seated.

# FIRST READING: 1 Kings 3:5-12

<sup>5</sup>At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today.

<sup>7</sup>And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in.

<sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord.

Thanks be to God.

## PSALM 119:129-136

Read responsively

- <sup>129</sup>Your decrees are wonderful; therefore I obey them with all my heart.
- <sup>130</sup>When your word is opened it gives light; it gives understanding to the simple.
- <sup>131</sup>I open my mouth and pant because I long for your commandments.

- <sup>132</sup>Turn to me and be gracious to me, as you always do to those who love your name.
- <sup>133</sup>Order my footsteps in your word; let no iniquity have dominion over me.
- <sup>134</sup>Rescue me from those who oppress me, and I will keep your commandments.
- <sup>135</sup>Let your face shine upon your servant and teach me your statutes.
- <sup>136</sup>My eyes shed streams of tears, because people do not keep your teaching.

## **SECOND LESSON: Romans 8:26-39**

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

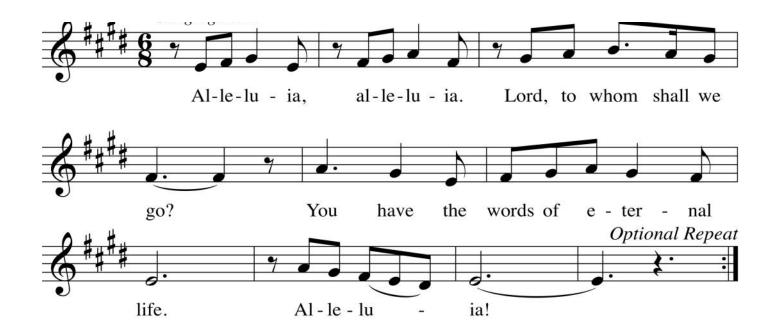
<sup>37</sup>No, in all these things we are more than conquerors through him who loved us.

<sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

## **GOSPEL ACCLAMATION**



GOSPEL: Matthew 13:31-33, 44-52

The holy gospel of Matthew the thirteenth chapter.

# Glory to you, O Lord.

<sup>31</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

<sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

<sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51"Have you understood all this?" They answered, "Yes." 52And he said to them,

"Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord

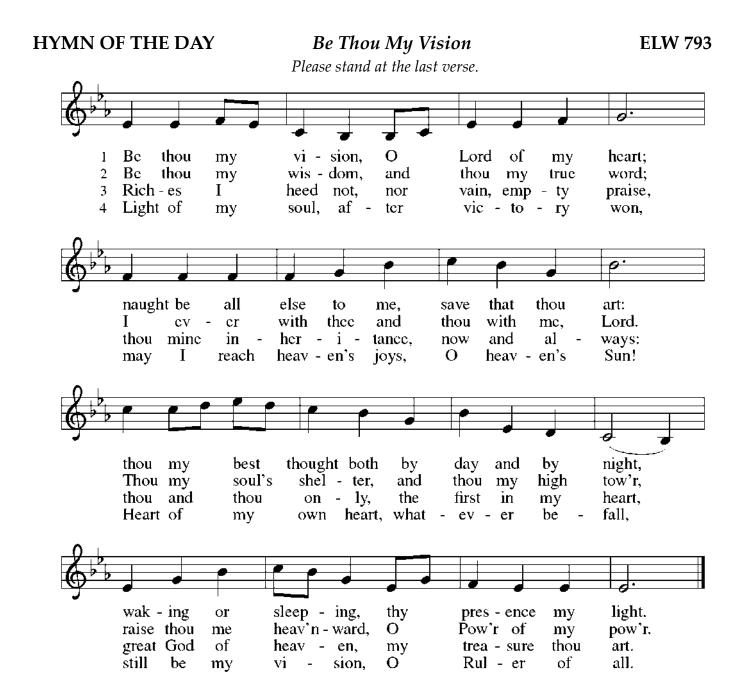
Praise to you, O Christ.

Please be seated.

## CHILDREN'S MESSAGE

## **MESSAGE**

# **Pastor Tara Magoon**



## **APOSTLES' CREED**

- A Let us profess our faith with the words of the Apostles' Creed.
- C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

# A brief silence.

Almighty God, we pray for the church and all servants of the gospel. Equip rostered and lay ministers to proclaim that nothing can separate us from the love of God in Christ Jesus. Form confirmands and catechumens into disciples. Hear us, O God.

# Your mercy is great.

Gracious God, we pray for the well-being of creation. Safeguard the environment, clean polluted rivers and lakes (*local waterways may be named*), preserve the mighty tree and the tiny mustard seed, and send advocates for sustainable practices. Hear us, O God.

# Your mercy is great.

Compassionate God, we pray for the nations. Instill in all who govern the ability to discern between good and evil, free those who are oppressed, and protect those facing danger. Promote peace across the world and in our towns and neighborhoods. Hear us, O God.

# Your mercy is great.

Merciful God, we pray for all in any need. Protect those fleeing from war, shelter any who are in poverty, clothe the naked, soothe all who grieve, and heal the sick (*especially name/s*). Hear us, O God.

# Your mercy is great.

Holy God, we pray for this congregation, both those gathered today and those absent from our assembly. Grant safety to travelers and refreshment and safety for children attending summer camps or community programs. Give direction to any experiencing life transitions. Hear us, O God.

# Your mercy is great.

# Here other intercessions may be offered.

Eternal God, we give thanks for your saints who now rest from their labors. Inspire us by their witness to treasure the gospel, and continually nourish us with your grace. Hear us, O God.

# Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

#### Amen.

## **PEACE**

- P The peace of the Lord be with you always.
- C And also with you.

Please be seated.

### **OFFERING**

Thank you for your support for the ministry of Grace through your worship. To make a donation to Grace, use this link <u>www.glcde.org</u> or scan the QR code. Look for the "GIVE" button on the on our website in the upper right corner. You may also make a donation by placing your gifts in our offering plates located inside both sanctuary doors.



Please stand as you are able.

### **ANTHEM**

## Ave Maria

Bach-Gounod/arr. A. Raph Devon Schlegel, trombone

## **OFFERTORY**

## Create in Me

**ELW 185** 



## OFFERTORY PRAYER

- A God of field and forest, sea and sky, you are the giver of all good things. Sus tain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

## THE GREAT THANKSGIVING

- P The Lord be with you
- C And also with you
- P Lift up your hearts
- C We lift them to the Lord
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. who on this day overcame death and the grave, and by his glorious resurrection opened for us the way of everlasting life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

### THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit let us pray as Jesus taught us.
- Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

  Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.

  Amen

### INVITATION TO COMMUNION

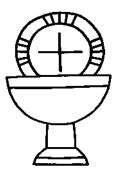
P All people are called Christ's table.
Come, and eat what is good.
All are welcome at the table of the Lord.

Please be seated

## **COMMUNION**

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements. Elements at in-person worship are red wine and white grape juice.

Please let Pastor know if you require gluten-free bread.



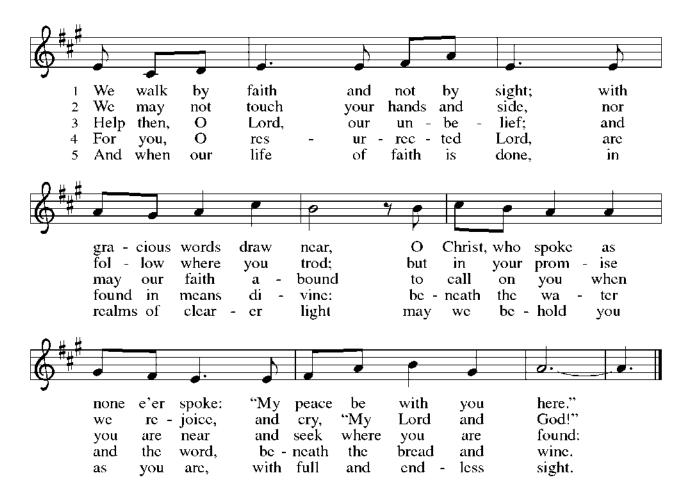
# **HYMN DURING COMMUNION**

# We Eat the Bread of Teaching ELW 518



## **HYMN DURING COMMUNION**

# We Walk By Faith ELW 635



# **HYMN DURING COMMUNION**

# Come To The Table ELW 481



Please stand as you are able.

## **COMMUNION BLESSING**

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

# PRAYER AFTER COMMUNION

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.

# **BLESSING**

- P The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age.
- C Amen.



### **DISMISSAL**

- A Go in peace. Share the harvest.
- C Thanks be to God.



## **WORSHIP ASSISTANTS**

## 10:00am

**Assisting Minister:** Sandy Betley **Greeter/Usher:** Mary Howle

Usher: Bob Howle Reader: Beth Fenner Sound: Gerry Teig

**Streamer:** Chris McMahan

**Nursery:** Katrice Wasgatt, Jane Foskett **Refreshments**: Pat Kizuka, Mary Howle **Counters**: Gerry Teig, Beth Fenner

The Chancel Flowers are presented to the Glory of God by the Fenners in honor of their wedding anniversary.

#### **GRACE LUTHERAN CHURCH**

Rev. Tara Magoon, Pastor Jordan Irazabal, Director of Music Susan Wells Allen, Office Manager

Louis Jones, Custodian

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