

GRACE LUTHERAN CHURCH
JOURNEY INTO JOY: STATIONS OF THE RESURRECTION
APRIL 27 2025, 10:00am

ANNOUNCEMENTS

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

GATHERING HYMN

The Day of Resurrection

ELW 361

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

OPENING DIALOGUE

- A The Lord is my strength and my song,
and has become my salvation.
- C **Shouts of rejoicing and salvation echo in the tents of the righteous:
“The right hand of the Lord acts valiantly!**
- A The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!”
- C **I shall not die, but live,
and declare the works of the Lord. (Ps 118: 14-17)**

PRAYER OF THE DAY

- P O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit’s breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

Please be seated.

FIRST STATION: The Discovery of the empty tomb (John 20: 1-10)

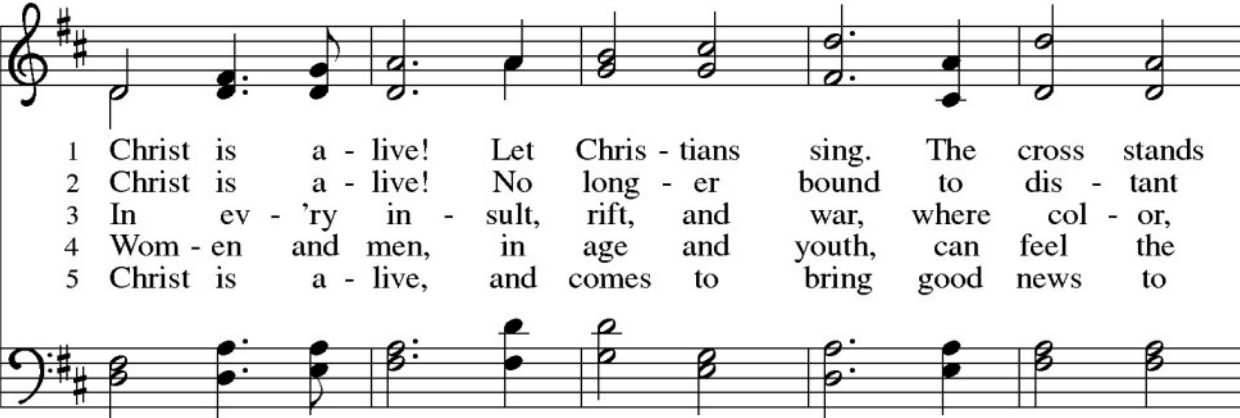
A reading from John 20

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

³So Peter and the other disciple started for the tomb. ⁴Both were running, but the other disciple outran Peter and reached the tomb first. ⁵He bent over and looked in at the strips of linen lying there but did not go in. ⁶Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹(They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰Then the disciples went back to where they were staying.

- P *Lord, you invite us to crawl inside the tomb of Jesus to learn how small we truly are—how fragile and prone to a malady of discontent. then you show us the light of life, and we are blinded by your glory and the wonder of your love. Transform us by your grace to become people of resurrection faith, learning to live in the love of Christ.*
- C **Amen.**

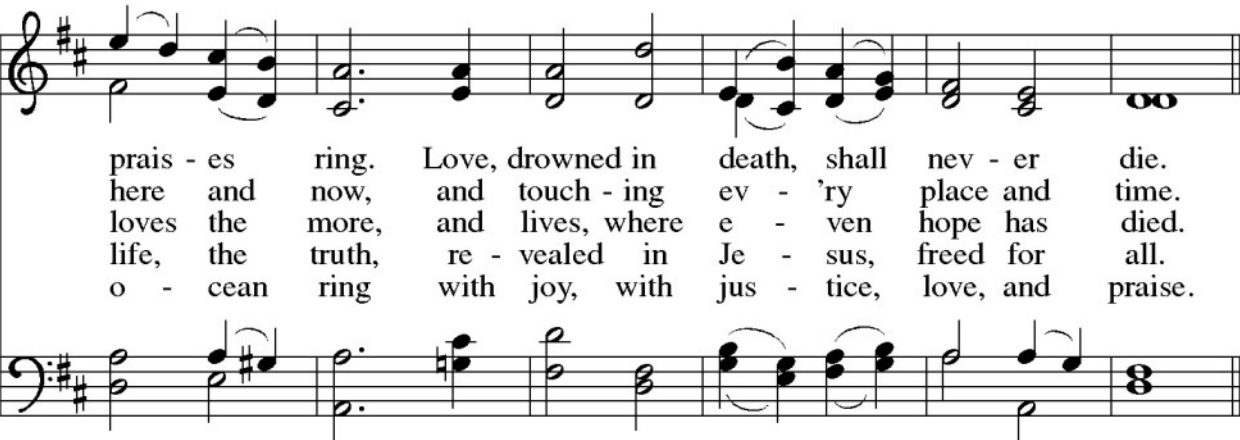
HYMN *Christ Is Alive! Let Christians Sing* ELW 389, verse 1 (page 3)



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

SECOND STATION: The Angel Speaks to the Women (Luke 24: 4-8)

A reading from Luke 24

⁴While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? ⁶He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' " ⁸Then they remembered his words.

P *O God of life, you will not lose anything you have created, but hold everyone close to your heart. Just as you raised Jesus our Lord to life, so grant us the gift to follow in his footsteps and finally awake in his likeness, to the praise of your glory.*

C **Amen.**

HYMN *Christ Is Alive! Let Christians Sing* ELW 389, verse 2 (Page 3)

Christ is alive! No longer bound
to distant years in Palestine,
But saving, healing, here and now,
And touching every place and time.

THIRD STATION: Christ Appears to Mary Magdalene (John 20: 11-18)

A reading from John 20

¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

¹⁵ He asked her, "Woman, why are you crying? Who is it you are looking for?"

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

¹⁶ Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

¹⁷ Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

P *O Lord God, lift our line of vision to embrace your gift of life. Let us not waste the gift you have given us but redeem it with purpose and promise. Help us to live for others as did our Lord, Jesus Christ, in whose name we pray.*

C **Amen.**

HYMN *Christ Is Alive! Let Christians Sing* ELW 389, verse 3 (page 3)

In ev'ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
And lives, where even hope has died.

FOURTH STATION: The Denial of the Resurrection (Matthew 28: 11-15)

A reading from Matthew 28

¹¹ While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. ¹² When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, ¹³ telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.' ¹⁴ If this report gets to the governor, we will satisfy him and keep you out of trouble." ¹⁵ So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

P *O Christ, our brother, in spite of our weakness and betrayal you desire our love. Give us grace to accept your forgiveness, that we may be raised to new life in you.*

C **Amen.**

HYMN: *Christ Is Alive! Let Christians Sing* ELW 389, verse 4 (page 3)

Women and men in age and youth,
Can feel the Spirit, hear the call,
And find the way, the life, the truth,
Revealed in Jesus freed for all.

FIFTH STATION: The Road to Emmaus (Luke: 24: 13-35)

A reading from Luke 24

¹³ Now that same day two of them were going to a village called Emmaus, about seven miles^[a] from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.

¹⁷ He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

¹⁹ "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

²⁵ He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?" ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹ But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

P *Lord, the road of life seems long and unforgiving. You walk it ahead of us, beckoning us forward with promise and peace. You are the image of the invisible God and, in you, God's plan becomes concrete. You hold the universe together in love despite the explosions of the stars and empires. You even have table fellowship with us as our companion and champion. Thank you! In your love, we come alive!*

C **Amen.**

HYMN: *Christ Is Alive! Let Christians Sing* ELW 389, verse 5 (page 3)

Christ is alive, and comes to bring
Good news to this and ev'ry age,
Till earth and sky and ocean ring
With joy, with justice, love, and praise.

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

SIXTH STATION: Christ Appears to the Disciples (John 20: 19-21a, 24-29)

A reading from John 20

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, "Peace be with you!"

²⁴ Now Thomas (also known as Didymus^[a]), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷ Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

²⁸ Thomas said to him, "My Lord and my God!"

²⁹ Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

P *Lord, sweep aside all chaos and disorder and help us exercise our gifts of ministry. Multiply the gifts of your Spirit to supply the needs of your church. Give to the church faithful shepherds and anoint them with your tender grace, that our faith communities may be strong, loving and bold. Let this be so in Christ.*

C **Amen.**

HYMN *Alleluia! Sing to Jesus* ELW 392, verse 1 (page 8)

SEVENTH STATION: Christ Appears on the Shore of Galilee (John 21: 1-14)

A reading from John 21

Afterward Jesus appeared again to his disciples, by the Sea of Galilee.^[a] It happened this way: ²Simon Peter, Thomas (also known as Didymus^[b]), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³“I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.

⁴Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

⁵He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

⁶He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

⁷Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. ⁸The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.^[c] ⁹When they landed, they saw a fire of burning coals there with fish on it, and some bread.

¹⁰Jesus said to them, “Bring some of the fish you have just caught.” ¹¹So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came, took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time Jesus appeared to his disciples after he was raised from the dead.

P *O Lord, you have warned us that you will require much of those to whom much is given. May we, who enjoy so rich an inheritance of faith, work together the more fruitfully, by our prayers, our labors, and our gifts, to share with those who do not know what we so plentifully enjoy.*

C **Amen.**

HYMN: *Alleluia! Sing to Jesus* ELW 392, verse 2 (page 8)

Alleluia! Not as orphans are we left in sorrow now;
Alleluia! He is near us; faith believes, nor questions how.
Though the cloud from sight received him when the forty days were o’er,
Shall our hearts forget his promise: “I am with you evermore”?

EIGHTH STATION: Questions to Peter (John 21:15-19)

A reading from John 21

¹⁵ When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?"

"Yes, Lord," he said, "you know that I love you."

Jesus said, "Feed my lambs."

¹⁶ Again Jesus said, "Simon son of John, do you love me?"

He answered, "Yes, Lord, you know that I love you."

Jesus said, "Take care of my sheep."

¹⁷ The third time he said to him, "Simon son of John, do you love me?"

Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you."

Jesus said, "Feed my sheep. ¹⁸ Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "Follow me!"

P *O Lord and Savior Jesus Christ, Word of the everlasting Father, you have borne our griefs and carried the burden of our weakness. Renew by your Spirit the gifts of healing in your church, and send forth your disciples again to proclaim the good news of your kingdom, to cure the sick and the relief of your suffering children, to the praise and glory of your holy name.*

C **Amen.**

HYMN: *Alleluia! Sing to Jesus* ELW 392, verse 3 (page 8)

Alleluia! Bread of heaven, here on earth our food, our stay;
Alleluia! Here the sinful flee to you from day to day.
Intercessor, friend of sinners, earth's redeemer, hear our plea
Where the songs of all the sinless sweep across the crystal sea.

NINTH STATION: Appearance on the Mountain (Matthew 28: 16-20)

A reading from Matthew 28

¹⁶Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

P *O Lord, who has taught us that to gain the whole world and to lose ourselves is great folly, grant us the grace so to lose ourselves that we may truly find ourselves anew in the life of grace, and so to forget ourselves that we may be remembered in your kingdom.*

C **Amen.**

HYMN: *Alleluia! Sing to Jesus* ELW 392, verse 4 (page 8)

Alleluia! King eternal, Lord omnipotent we own;
Alleluia! Born of Mary, earth your footstool, heav'n your throne.
As within the veil you entered, robed in flesh our great high priest,
Here on earth both priest and victim in the eucharistic feast.

TENTH STATION: The Ascension (Acts 1: 6-11)

A reading from the Acts of the Apostles

⁶Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

⁷He said to them: "It is not for you to know the times or dates the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

⁹After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹"Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

P *Lord Jesus Christ, at God's right hand you intercede for us and interpret the Spirit's groans. Renew your church through your presence in Word and sacrament and lead us to give thanks in every circumstance for your grace and blessing. In your name we gather and pray.*

C **Amen.**

HYMN: *Alleluia! Sing to Jesus* ELW 392, verse 5 (page 8)

Alleluia! Sing to Jesus; his the scepter, his the throne;

Alleluia! His the triumphs, his the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood:

"Jesus out of ev'ry nations has redeemed us by his blood.

Please stand as you are able.

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God. **Your mercy is great.**

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God. **Your mercy is great.**

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God. **Your mercy is great.**

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way. Hear us, O God. **Your mercy is great.**

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

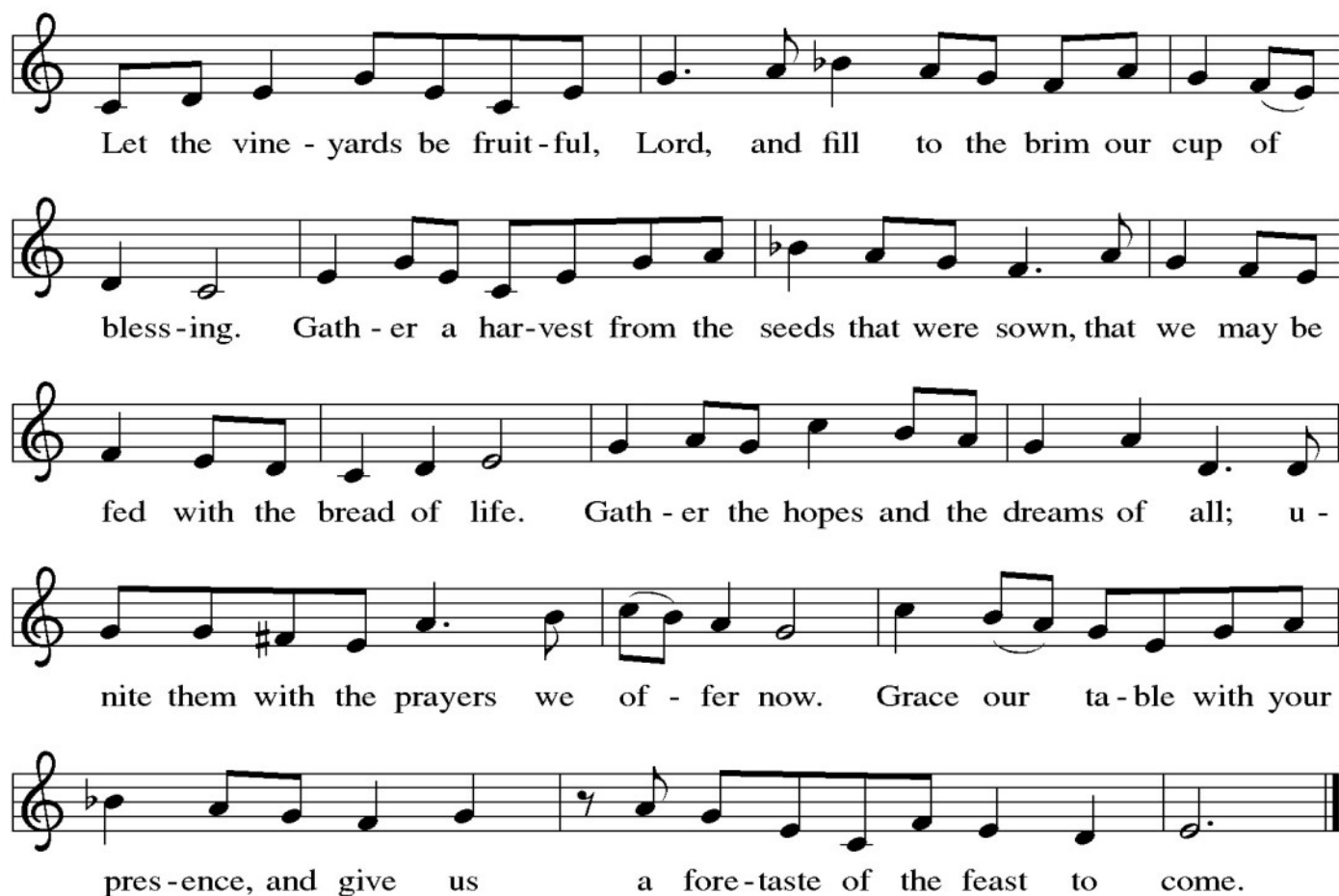
PASSING OF THE PEACE

P The peace of the Lord be with you.

C **And also with you.**

OFFERTORY

Let the Vineyards ELW #182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A Risen One,
you have gathered us around your table of grace along with these gifts we bring.
Come among us again, breathe your life into us, and enliven us with this meal,
that we may live as your risen body in the world.

C **Amen.**

P The Lord be with you

C **And also with you**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks and praise**

P It is indeed right our duty and our joy, that we should at all times and in all places give

thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true paschal lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P Come to the table of grace. Receive the gift of new life.
All are welcome at the table of the Lord.

Please be seated.

DISTRIBUTION OF COMMUNION

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

Refrain

I re - ceived the liv - ing God, and my heart is full of joy.

I re - ceived the liv - ing God, and my heart is full of joy.

1 Je - sus said: I am the bread, knead - ed long to give you life;
2 Je - sus said: I am the way, and my Fa - ther longs for you;
3 Je - sus said: I am the truth; come and fol - low close to me.
4 Je - sus said: I am the life, far from whom no thing can grow,

Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;
 2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
 4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.
 5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con - quer - or, has gone,
 Christ who died our broth - er here lives our broth - er still on high,
 joined to Christ, your liv - ing head, where he is, you shall be too;
 Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.
 Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.
 lives for - ev - er to be - stow bless - ings on his church be - low.
 with the Lord, at God's right hand, as a vic - tor you shall stand.
 Praise the vic - tor king, whose sway sin and death and hell o - bey.
 Glo - ry to our God a - bove and on earth his peace and love!

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

Please stand as you are able.

POST COMMUNION PRAYER

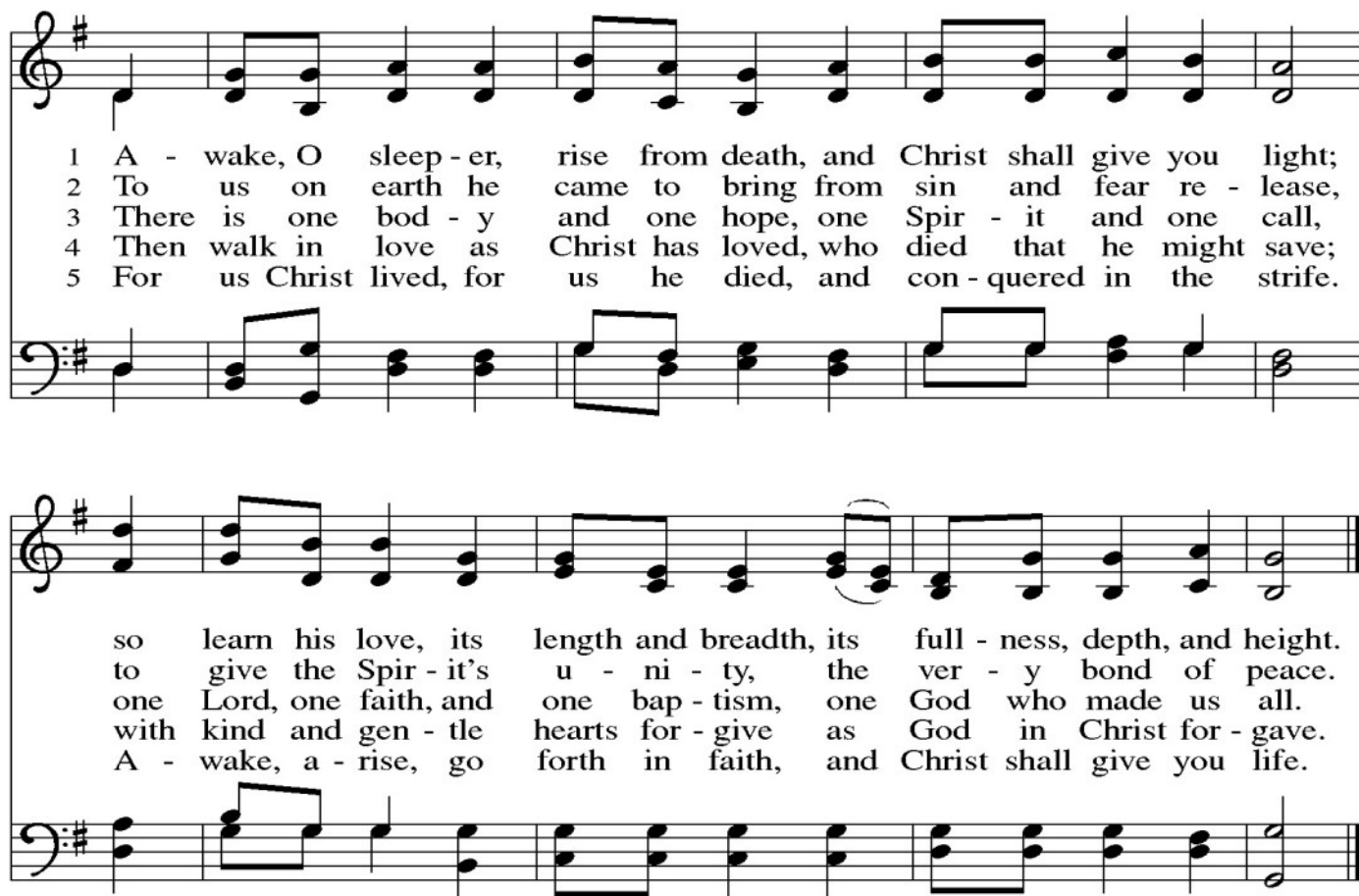
A Living One,
 in this feast you have made yourself known to us. Send us now to tell of your wonders, sing
 of your glory, and proclaim your risen life to a wounded and weary world.

C **Amen.**

BLESSING

P God our tender parent,
 God the crucified and risen one,
 God the reconciling Spirit,
 † bless you now and forever.

C **Amen.**



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

DISMISSAL

- A Alleluia! Christ is risen.
C **Christ is risen indeed. Alleluia!**
A Go in peace. Tell what God has done.
C **Thanks be to God.**



Worship Assistants

Assisting Minister: *Nancy Goyda*

Greeter: *Stacy Dambaugh*

Ushers: *Tim Dambaugh, Rick Fuller*

Reader: *Debbie Fuller, Peter Tuhy*

Sound: *Kris McMahan*

Streamer: *Gage McMahan*

Counters: *Peter Tuhy, Tim Dambaugh*

Nursery: *Lucie Gonneville, Katrice Wasgatt*

The Chancel Flowers are offered to the Glory of God
by Beth Fenner in honor of
Ian and Kyle's birthday.

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

2033 Graves Road, Hockessin, DE 19707 Office: 302-239-6481

Email: Office@gmail.com Website: glcde.org