

GRACE LUTHERAN CHURCH
ELEVENTH SUNDAY AFTER PENTECOST
August 24, 2025
10:00am

ANNOUNCEMENTS

P God loves you all the time.
C **All the time God loves you.**

Please stand as you are able.

CONFESSION AND FORGIVENESS

P In the name of the Father,
and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

C Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.

P You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✠ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.

C **Amen.**

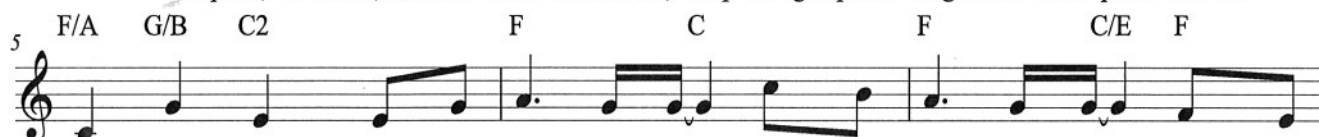
VERSE



1. Speak, O Lord, as we come to You to re - ceive the food of Your ho - ly word.

2. Teach us Lord full o - be - di - ence, ho - ly rev - er - ence, true hu - mil - i - ty.

3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your plans for us.



Take Your truth, plant it deep in us; Shape and fash - ion us in Your
Test our thoughts and our at - ti - tudes in the ra - di - ance of Your
Truths un - changed from the dawn of time, that will e - cho down through e -



like - ness, that the light of Christ might be seen to - day in our
pu - ri - ty. Cause our faith to rise, cause our eyes to see Your ma -
ter - ni - ty. And by grace we'll stand on Your prom - is - es; And by



acts of love and our deeds of faith. Speak, O Lord, and ful - fill in us all Your
jes - tic love and au - thor - i - ty. Words of pow'r that can nev - er fail; Let their
faith we'll walk as You walk with us. Speak, O Lord, till Your church is built and the



pur - pos - es, for Your glo - ry.
truth pre - vail o - ver un - be - lief.
earth is filled with Your glo - ry.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system has a 'Leader' part on the top staff and an 'Assembly' part on the bottom staff. The lyrics are: 'In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have'. The second system continues the 'Assembly' part with the lyrics: 'For the reign of God, and for mer - cy. Lord, have mer - cy.' The third system has a single staff with the lyrics: 'peace through-out the world, for the u-ni-ty of all, let us pray to the'.

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

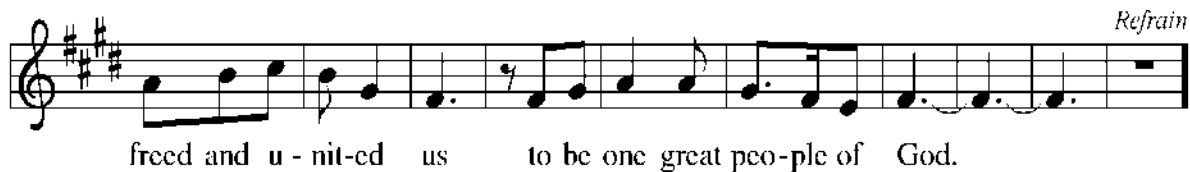
HYMN OF PRAISE

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;



PRAYER OF THE DAY

P O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

FIRST READING: Isaiah 58:9b-14

- ^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;
¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

The Word of the Lord.

Thanks be to God.

PSALM 103:1-8

Read responsively

- ¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.
² **Bless the LORD, O my soul,
and forget not all God's benefits—**
³ who forgives all your sins
and heals all your diseases;
⁴ **who redeems your life from the grave**

and crowns you with steadfast love and mercy;
⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.
⁶ **O LORD, you provide vindication**
and justice for all who are oppressed.
⁷ You made known your ways to Moses
and your works to the children of Israel.
⁸ **LORD, you are full of compassion and mercy,**
slow to anger and abounding in steadfast love.

SECOND READING: Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

The Word of the Lord.
Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

The image shows three staves of musical notation in G major (one sharp) and 6/8 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. It contains a series of eighth and quarter notes. The second staff continues the melody with similar note values. The third staff concludes the phrase with a double bar line and repeat dots, followed by the text 'Optional Repeat'.

GOSPEL: Luke 13:10-17

The holy gospel of Luke the thirteenth chapter.

Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." ¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The Gospel of the Lord
Praise to you, O Christ.

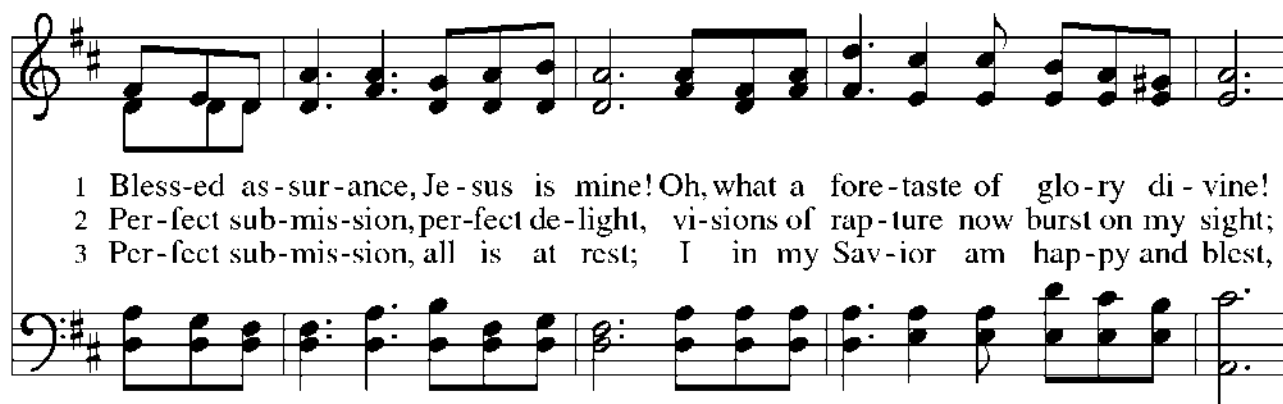
Please be seated.

CHILDREN'S MESSAGE

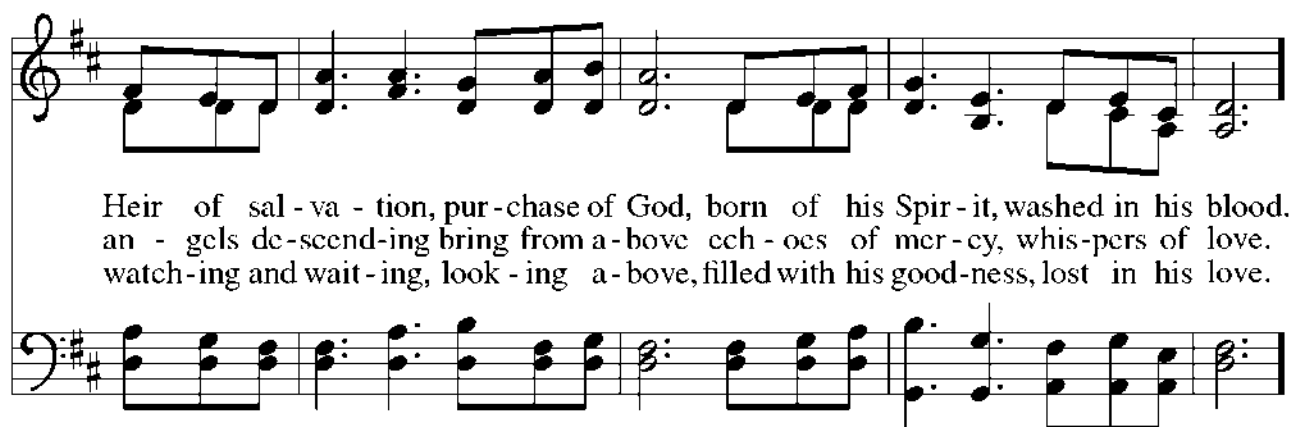
MESSAGE

Pastor Tara Magoon

Please stand as you are able at the last verse.



1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

APOSTLES' CREED

A Let us profess our faith with the words of the Apostles' Creed.

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God. **Your mercy is great.**

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God. **Your mercy is great.**

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God. **Your mercy is great.**

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness. Manifest your healing presence in their midst. Hear us, O God. **Your mercy is great.**

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God. **Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated.

OFFERING

Thank you so much for your support of Grace ministry through your worship. If you wish to make a donation to Grace, you can follow this link www.glcde.org or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner. You can also make a donation by placing your gift in our offering plates located inside both sanctuary doors.



ANTHEM

Just As I Am (I Come Broken) Bradbury, Cottrell, Moffitt, Smith
Pr. Tara Magoon, Lynda Martinez, Lynne Luetngen, Rachel Stewart, Janet Enslen

Please stand as you are able.

OFFERTORY

Create in Me

ELW 185

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

OFFERTORY PRAYER

- A Creator God, in your wisdom you bring forth all that is good
and the harvest is plentiful. Strengthen us at your table with these gifts of the earth
and our labor, that we may work for the good of all;
through Jesus Christ, our Savior.
- C Amen.

THE GREAT THANKSGIVING

P The Lord be with you

C **And also with you**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit let us pray as Jesus taught us.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen**

INVITATION TO COMMUNION

P The kingdom of God is set before you.
Eat and rejoice.
All are welcome at the table of the Lord.

Please be seated



DISTRIBUTION OF COMMUNION

Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements. Elements at in-person worship are red wine and white grape juice.

All bread is gluten-free.

HYMN DURING COMMUNION


I Am the Bread of Life

ELW 485

Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not the hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of the Man . . . and . . .
I . . . am the life. . . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat . . . of this bread, and you shall . . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . . though you
Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
ev - er, . . . you shall live for - ev - er."
blood, you shall not have life with - in you."
die, . . . you shall live for - ev - er."
come in - to . . . the . . . world. . . .

Refrain
All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

HYMN DURING COMMUNION

Ubi Caritas et Amour ELW 642

The musical score is presented in two systems, each with a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are written in both Latin and English, with the English lyrics in italics. The piano accompaniment consists of chords and moving lines in the bass clef.

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

HYMN DURING COMMUNION

I Come With Joy ELW 482



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

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Please stand as you are able.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.
C **Amen**

PRAYER AFTER COMMUNION

A Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
C **Amen.**

BLESSING

P The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
C **Amen.**

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nå - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

²
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

DISMISSAL

- A Go in peace. Live by the Spirit.
C Thanks be to God.



WORSHIP ASSISTANTS FOR TODAY

10:00am

Assisting Minister: Lynne Luetngen

Greeter: Jane Foscett

Ushers: Jim Foscett, Jeremy Magoon

Reader: Abhi Yelampalli

Sound: Joe Luetngen

Streamer: Aman Yelampalli

Nursery: Laura Mackiewicz, Kevin Mackiewicz

Refreshments: Jane Foscett, Pam Adams

Counters: Pam Adams, Jim Foscett



The altar flowers are presented to the glory of God
in remembrance of John Bhaktha Yelampalli on his death anniversary
by the Yelampalli family

GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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