

**GRACE LUTHERAN CHURCH**  
**EIGHTEENTH SUNDAY AFTER PENTECOST**  
**October 12, 2025**  
**10:00AM**

**ANNOUNCEMENTS**

P God loves you all the time  
C **All the time God loves you**

*Please stand as you are able*

**CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ☩ one God,  
our maker, our helper, and our keeper.  
C **Amen.**

P Trusting in God's mercy, let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful and loving God,  
C **we are your broken people.**  
**We trample on the needy.**  
**We grumble about your grace to others.**  
**We turn away from the poor.**  
**Have mercy on us and forgive our sins.**  
**Rejoice over us as ones who were lost**  
**and have been found. Amen.**

P Even when we are faithless, God remains faithful.  
Jesus Christ came into the world to save sinners.  
You who were lost have been found.  
In the name of ☩ Jesus, your sins are forgiven!  
C **Amen.**

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. The first system contains the first five lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the vocal staves, with line numbers 1 through 5 corresponding to the first system. The second system begins with the lyrics for the second line of the second system of the hymn.

## GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.
- C And also with you.

## KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

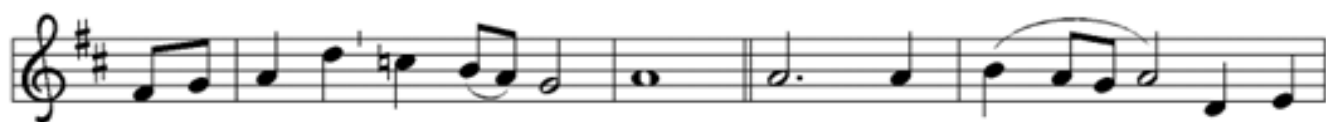


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

P Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe  
From all that may hurt us, that, whole and well in body and spirit, we may with grateful  
hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.  
C Amen.

*Please be seated.*

## FIRST READING: 2 Kings 5:1-3, 7-15c

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.  
Thanks be to God.

## PSALMODY: Psalm 111

*Read responsively.*

- <sup>1</sup> Hallelujah! I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.
- <sup>2</sup> **Great are your works, O Lord,  
pondered by all who delight in them.**
- <sup>3</sup> Majesty and splendor mark your deeds,  
and your righteousness endures forever.
- <sup>4</sup> **You cause your wonders to be remembered;  
you are gracious and full of compassion.**
- <sup>5</sup> You give food to those who fear you,  
remembering forever your covenant.
- <sup>6</sup> **You have shown your people the power of your works  
in giving them the lands of the nations.**
- <sup>7</sup> The works of your hands are faithfulness and justice;  
all of your precepts are sure.
- <sup>8</sup> **They stand fast forever and ever,  
because they are done in truth and equity.**
- <sup>9</sup> You sent redemption to your people and commanded your covenant  
forever;  
holy and awesome is your name.
- <sup>10</sup> **The fear of the Lord is the beginning of wisdom;  
all who practice this have a good understanding. God's praise  
endures forever.**

## SECOND READING: 2 Timothy 2: 8-15

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—

he cannot deny himself.

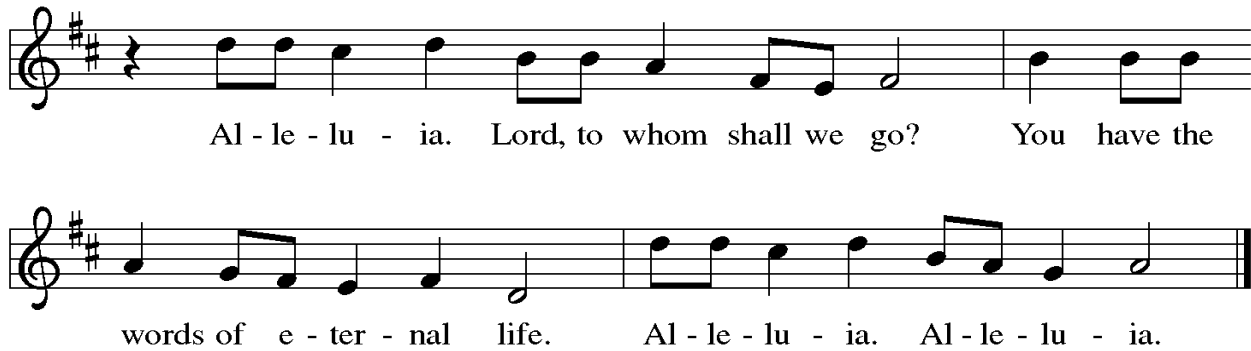
<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth

The Word of the Lord.

Thanks be to God.

*Please stand as you are able*

## GOSPEL ACCLAMATION



## GOSPEL: Luke 17:11-19

The holy gospel of Luke the seventeenth chapter.

**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup> When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, "Were not ten made clean? So where are the other nine?" <sup>18</sup> Did none of them return to give glory to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

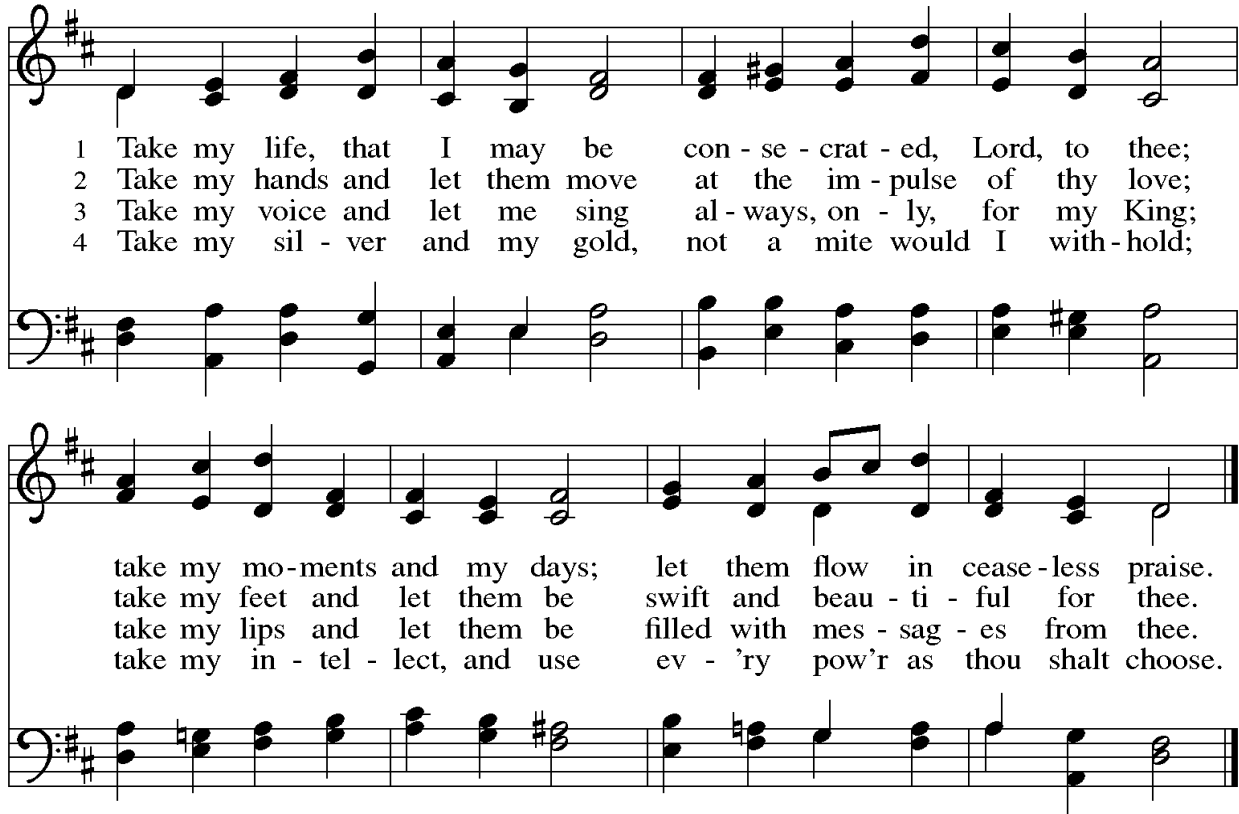
## CHILDRENS MESSAGE

Nancy Goyda

## MESSAGE

Pastor Barbara Melosh



*Please stand at the last verse.*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains the first four verses of the hymn. The second system contains the fifth and sixth verses. Each system has a vocal line with lyrics and a piano accompaniment line. The piano accompaniment is written in a simple, homophonic style, using chords and single notes to support the vocal lines. The lyrics are printed below the vocal line, with hyphens indicating syllables that span across two lines of music.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

## APOSTLES' CREED

A Let us profess our faith with the words of the Apostles' Creed

C I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

*A brief silence.*

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace, **receive our prayer.**

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace, **receive our prayer.**

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace, **receive our prayer.**

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing. God of grace, **receive our prayer.**

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace, **receive our prayer.**

*Here other intercessions may be offered.*

Holy God, thank you for the witness of those who have died in faith. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace, **receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

## PASSING OF THE PEACE

P The peace of the Lord be with you always

C **and also with you**

P Let us share God's peace

*Please be seated.*

## OFFERING

Thank you so much for your support of Grace ministry through your worship. If you wish to make a donation to Grace, you can follow this link [www.glcde.org](http://www.glcde.org) or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner.

You can also make a donation by placing your gift in our offering plates located inside both doors of the sanctuary



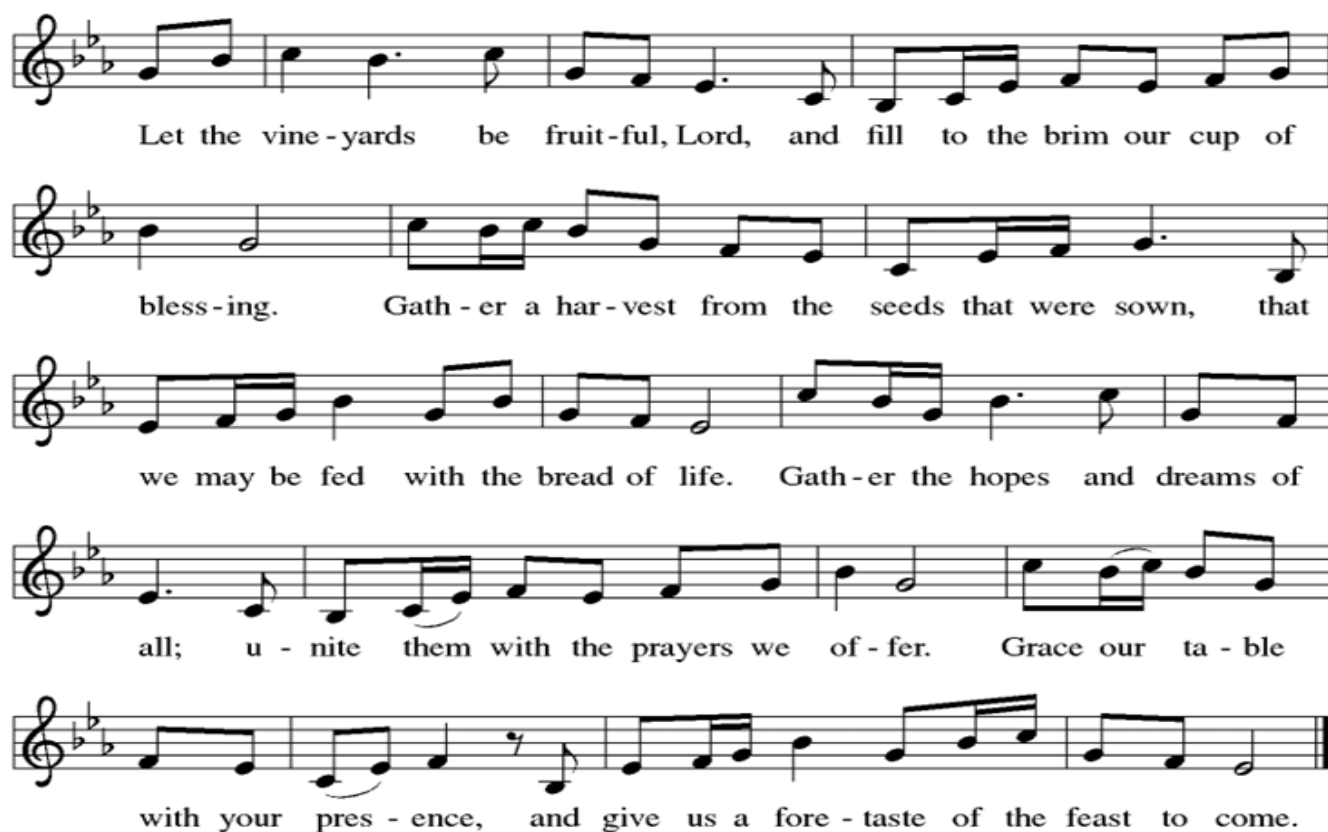
## ANTHEM

*Love the Lord*

John Leavitt  
*Words on the back page*

*Please stand as you are able.*

## OFFERTORY

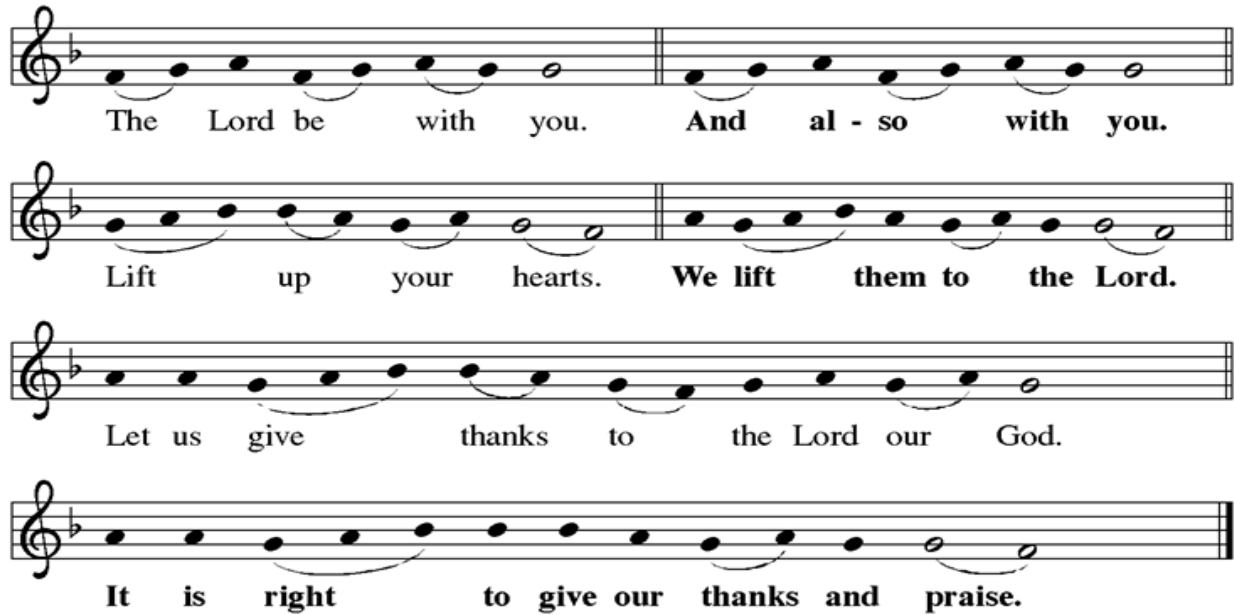


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

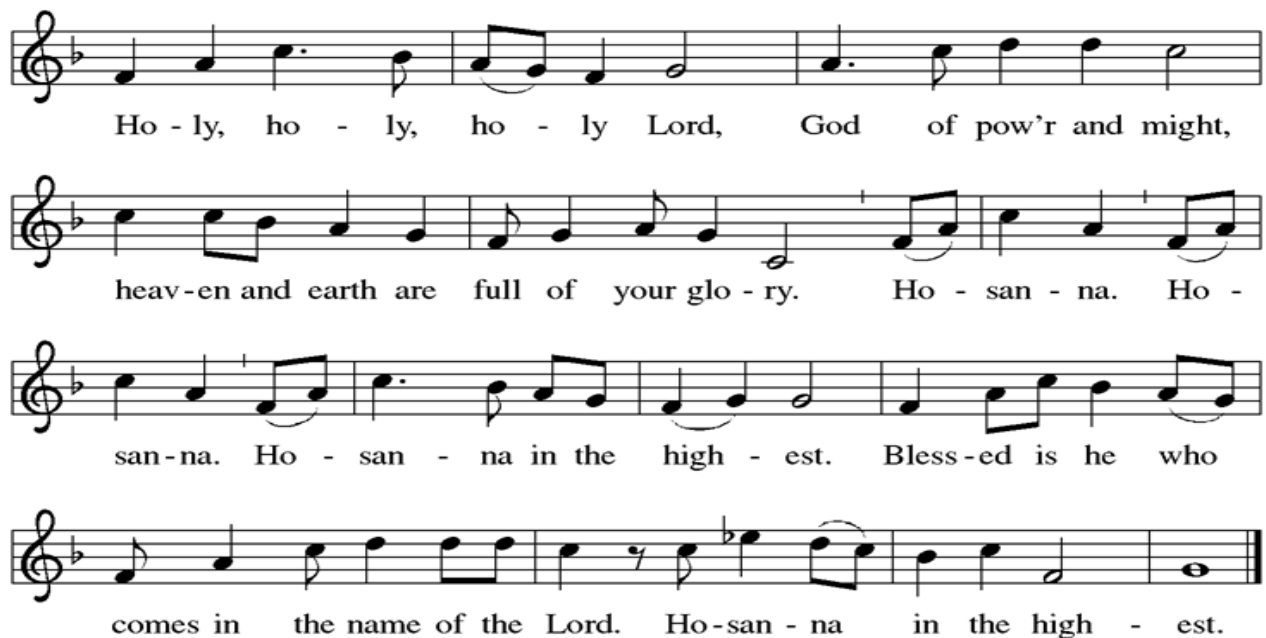
- A Lord of the harvest,  
we return to you a portion of what you have given to us.  
Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for  
us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus  
Christ our Lord.
- C Amen.

## THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCCHARISTIC PRAYER

- P Blessed are you, Lord of heaven and earth.  
In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish but have eternal life.  
We give thanks to you for the salvation you have prepared for us through Jesus Christ.  
Send now your Holy Spirit into our hearts that  
we may receive our Lord with a living faith as he comes to us in his holy supper.
- P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

- P Jesus welcomes sinners and eats with them.  
Come to this meal of mercy.  
All are welcome at the table of the Lord  
*You may be seated*

## DISTRIBUTION OF COMMUNION

**Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make way to the chancel rail and receive the communion elements.**  
**Elements at in-person worship are red wine and white grape juice.**  
**All bread is gluten-free.**

## HYMNS DURING COMMUNION

### *We Come to the Hungry Feast* ELW 479

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The lyrics are written in a simple, sans-serif font, with hyphens used for syllables that span across words.

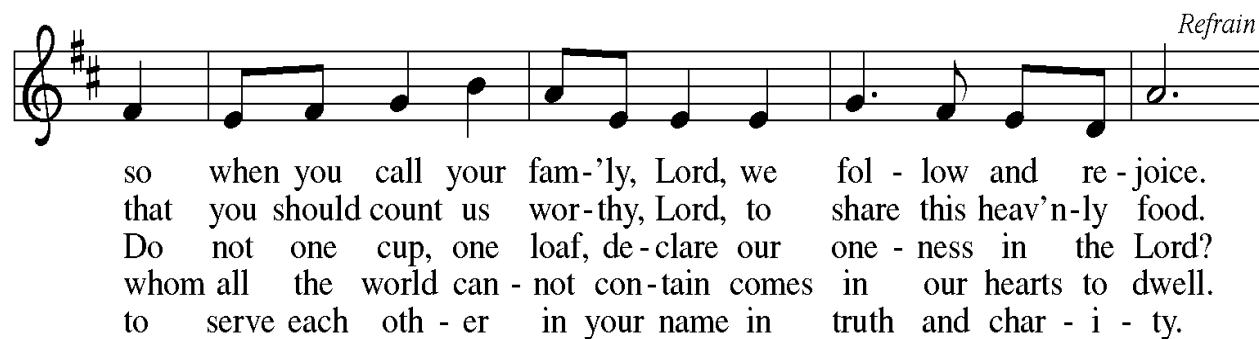
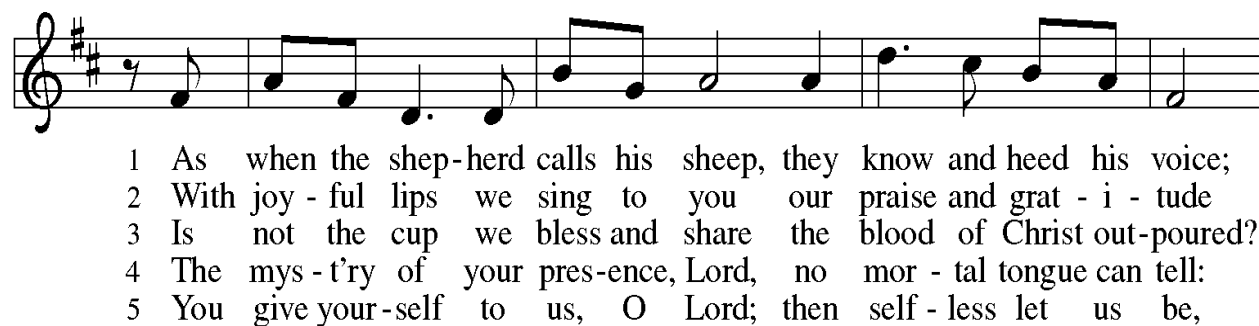
1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## HYMNS DURING COMMUNION

### *Gift of Finest Wheat* ELW 484





*Please stand as you are able*

### **POST COMMUNION BLESSING**

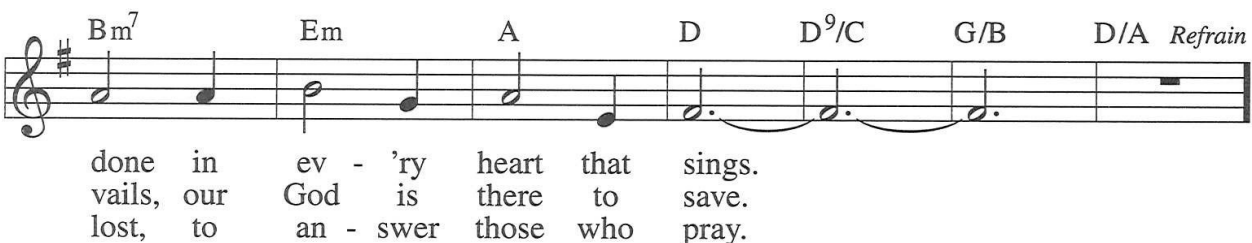
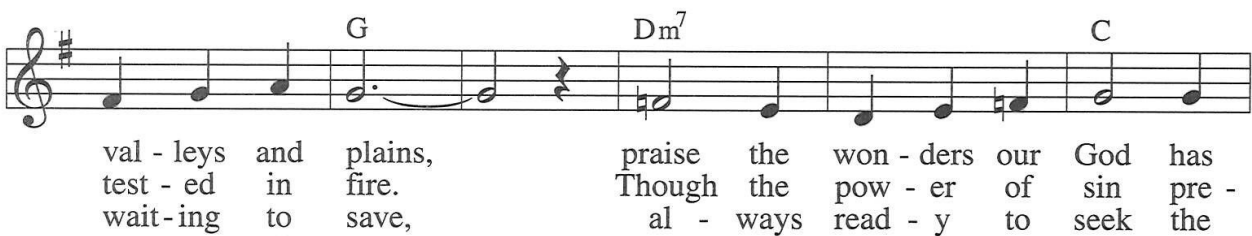
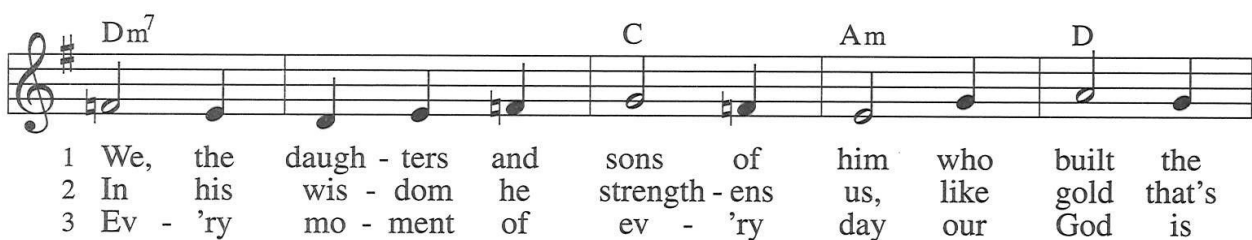
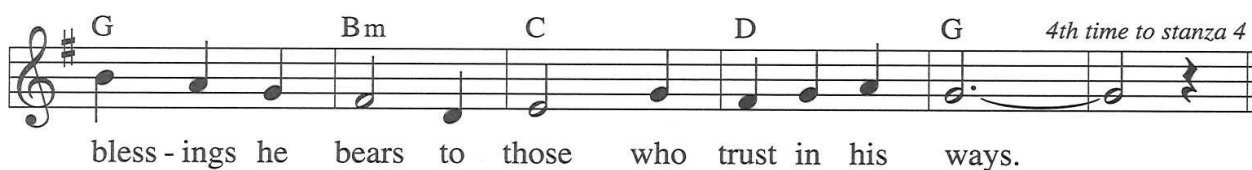
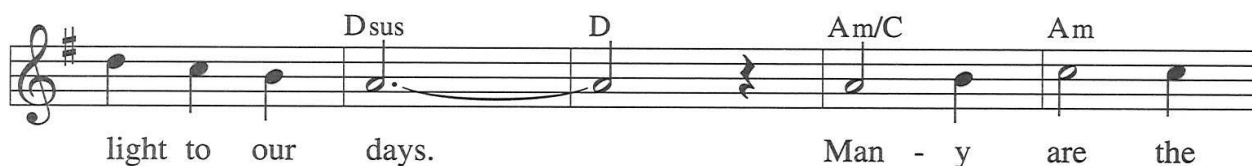
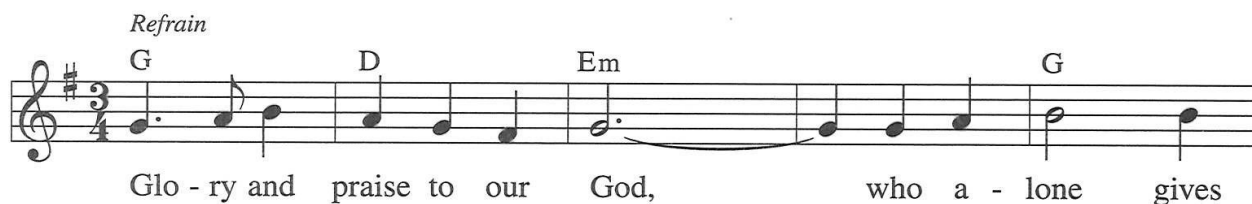
**P** The body and blood of our Lord Jesus Christ, strengthen and keep you in his grace.  
**C** **Amen**

### **PRAYER AFTER COMMUNION**

**A** O God,  
through this meal you have strengthened us and appointed us to be your servants. Send  
us to do good and to share our possessions with all in need. We ask this in Jesus' name.  
**C** **Amen.**

### **BLESSING**

**P** The God of righteousness,  
who gives justice to the oppressed,  
who gives food to the hungry,  
who sets the prisoners free,  
✠ bless you now and forever  
**C** **Amen.**



4 God has wa - tered our bar - ren land and spent his

mer - ci - ful rain. Now the riv - ers of life run

full for an - y - one to drink.

*Final refrain*

Glo - ry and praise to our God, who a - lone gives

light to our days. Man - y are the

bles - sings he bears to those who trust in his ways.

## DISMISSAL

- A Go in peace. Follow Jesus.  
C **Thanks be to God.**

## Love the Lord

John Leavitt

Love the Lord and his goodness. Seek his truth and justice.

Your delight must be in him. He must guide your way.

Trust the Lord in all your ways. Walk in goodness all your days.

Dwell in his presence. Give him your love.

His faithfulness will be with you.

Rest in him. Act with patience though the sinner prospers.

Cast off fear. Forsake anger.

Serve the Lord your God.

In his time he will prevail. Follow him; he will not fail.

Be not weary. You shall inherit everything from his hand;

All the grace he has promised.

Love the Lord and his goodness. Seek his truth and justice.

Your delight must be in him. He must guide your way.

Then your heart he will fill with such joy

For he loves you child, all your days.

## 10:00AM WORSHIP ASSISTANTS

*Assisting Minister: Nancy Goyda*

*Greeter: Sandy Betley*

*Ushers: Stacy Dambaugh, Tim Dambaugh*

*Reader: Jean Warren*

*Sound: Mark Maurer*

*Streamer: Paul Warren*

*Nursery: Amber Tos, Jon Tos*

*Refreshments: Pam Adams, Rolf Eriksen*

*Counters: Tim Dambaugh, Sue Eriksen*



The altar flowers are presented to the glory of God

*by the Breslin family*

*in celebration of Niah's 19th birthday.*

## GRACE LUTHERAN CHURCH

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

2033 Graves Road, Hockessin, DE 19707

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