

December 28, 2025  
First Sunday of Christmas  
10:00am  
Service of Lessons & Carols



ANNOUNCEMENTS

P God loves you all the time.  
C All the time God loves you.

*Please stand as you are able.*

GATHERING SONG

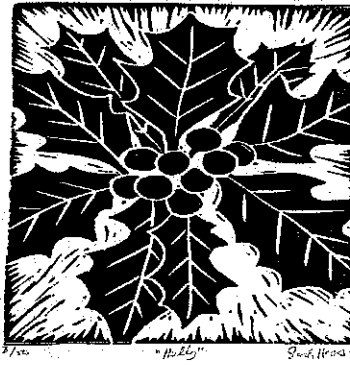
*Once In Royal David's City*

ELW 289

1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,  
2 He came down to earth from heav - en who is God and Lord of all,  
3 And our eyes at last shall see him, through his own re - deem - ing love;  
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,

where a moth - er laid her ba - by in a man - ger for his bed:  
and his shel - ter was a sta - ble, and his cra - dle was a stall;  
for that child so dear and gen - tle is our Lord in heav'n a - bove;  
we shall see him; but in heav - en, set at God's right hand on high;

Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.  
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.  
and he leads his chil - dren on to the place where he is gone.  
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.



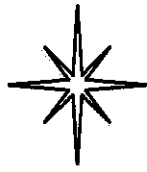
- P Come! Look upon the baby Jesus,  
cradled in the arms of his mother.
- C **Seeing this wondrous sight,  
may our hearts be comforted  
and our spirits filled with peace.**
- P Come! Listen to choirs of angels  
announcing good news to all people.
- C **Hearing this marvelous song, may we too sing:  
Glory to God in the highest!**
- P Come! Receive this ancient story in your heart,  
not as history but as a gift.  
**Opening our hearts to this great mystery,  
may Christ be born in us today.**

## GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with  
you all.
- C **And also with you.**

## PRAYER OF THE DAY

- P O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**



### **FIRST READING: Luke 2:1-7**

<sup>1</sup>In those days a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

### **REFLECTION: Luther's reflections on the birth of Jesus**

Behold Christ lying in the lap of his young mother. . . . What can be sweeter than the Babe, what more lovely than the mother! . . . Look at the Child, knowing nothing. Yet all that is belongs to him, that your conscience should not fear but take comfort in him. Doubt nothing. Watch him springing in the lap of the maiden. Laugh with him. Look upon this Lord of Peace and your spirit will be at peace. . . . You will see how great is the divine goodness, which seeks above all else that you should not despair. Trust him! Trust him! Here is the Child in whom is salvation. To me there is no greater consolation given to mankind than this, that Christ became man, a child, a babe, playing in the lap and at the breasts of his most gracious mother. Who is there whom this sight would not comfort? Now is overcome the power of sin, death, hell, conscience, and guilt, if you come to judge this gurgling Babe and believe that he is come, not to judge you, but to save.

*(Martin Luther's Christmas Book, p. 33)*



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

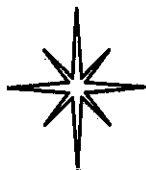


Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!  
Christ the child was born for you! Christ the child was born for you!





## SECOND READING: Luke 2:8-16

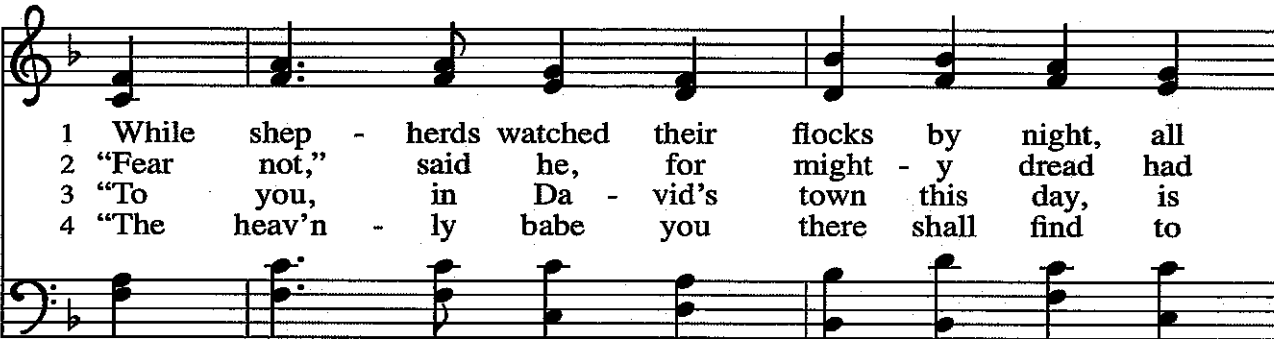
<sup>8</sup> Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup> Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup> But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: <sup>11</sup> to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup> This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup> "Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

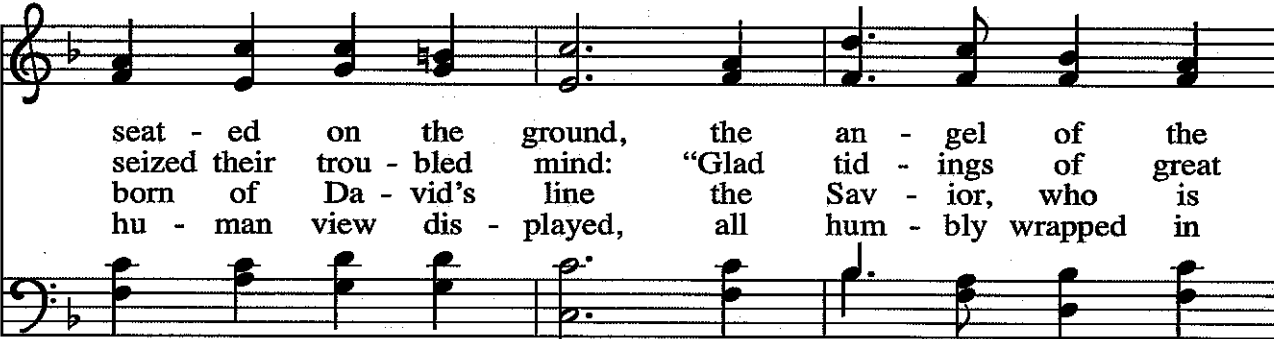
<sup>15</sup> When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup> So they went with haste and found Mary and Joseph and the child lying in the manger.

## REFLECTION: Luther's reflections on the shepherds and angels


Look at the shepherds. They were watching their flocks by night, and an angel came and made them apostles, prophets, and children of God. . . . This is a great miracle that the shepherds should have believed this message. They might easily have thought to themselves, "Are we two shepherds worthy that the whole host of heaven should be marshaled for us and all the kings on the earth and the dwellers in Jerusalem be passed by?" I know I would have appealed to common sense and I would have said: "Who am I compared to God and angels and kings? It is an apparition." But the Holy Spirit, who preached through the angels, caused the shepherds to believe. They were so strong in the faith that they were worthy to be spoken to by angels and to hear every angel in heaven singing a cantata just for them. This is a pure wonder that enters not into the heart of man. Our God begins with angels and ends with shepherds. Why does he do such preposterous things? He puts a Babe in a crib. Our common sense revolts and says, "Could not God have saved the world some other way?" (*Martin Luther's Christmas Book*, pp. 36, 40)



1 While shep - herds watched their flocks by night, all  
 2 "Fear not," said he, for might - y dread had  
 3 "To you, in Da - vid's town this day, is  
 4 "The heav'n - ly babe you there shall find to



seat - ed on the ground, the an - gel of the  
 seized their trou - bled mind: "Glad tid - ings of great  
 born of Da - vid's line the Sav - ior, who is  
 hu - man view dis - played, all hum - bly wrapped in



Lord came down, and glo - ry shone a - round.  
 joy I bring to you and hu - man - kind.  
 Christ the Lord, and this shall be the sign:  
 swath - ing bands, and in a man - ger laid."

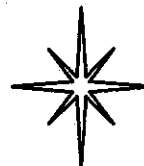
5 Thus spoke the seraph, and forthwith  
 appeared a shining throng  
 of angels praising God, who thus  
 addressed their joyful song:

6 "All glory be to God on high,  
 and to the earth be peace;  
 good will to all from highest heav'n  
 begin and never cease!"

### THIRD READING: Matthew 2:1-12

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, <sup>2</sup>asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." <sup>3</sup>When King Herod heard this, he was frightened, and all Jerusalem with him, <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it has been written by the prophet:

<sup>6</sup>'And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah,  
for from you shall come a ruler  
who is to shepherd my people Israel.' "



<sup>7</sup>Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." <sup>9</sup>When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

### REFLECTION: Luther's reflections on Herod and the wise men

When the Wise Men received the divine revelation that the king of the Jews was born, they made straight for Jerusalem, for, of course, they expected to find him at the capital in a lordly castle and a golden chamber. Where else would common sense expect to find a king? But because they were so sure of themselves, the star left them. Then they were sorely tried, and had they relied solely on human wisdom, would surely have said: "Confound it! We have come all this way for nothing. The star has deceived us. The devil has led us by an apparition. If a king had been born, would he not be in the capital and in a palace? But when we come, the star disappears and we find no one who knows anything about him. Can it be that we foreigners should be the first to have news of him in the royal city? Everyone is so cold and unfriendly that no one offers to go with us and show us the child. They do not believe themselves that to them a king is born, and shall we come and find him? How desolate for the birth of a king! If a puppy were born there would be some little stir, and here a king is supposed to be born and everything is so still. . . . Should not the people be singing, capering, lighting lamps and torches, bedecking the streets with roses and mayflowers? What a miserable king we are seeking! What fools we have been to let ourselves start on this quest!" Nature wants to feel and be certain before believing, but grace will believe before she feels. Faith steps gaily into the darkness, trusting simply in the Word.

But having come, they decided to inquire of the king before returning. At their report, Herod the king "was troubled, and all Jerusalem with him." Why was Herod terrified and all Jerusalem with him? *He* had good reason to be afraid because he had tyrannized over the Jews for thirty years. . . . Now Herod had a crafty plan. "The Jews," thought he, "will hide the truth from me, but I will find out the town where this king is to be born and also the time, and then if they hide him, I will catch him anyway. I will kill so many babies that he cannot escape." So he called the scribes to him and said, "Where is Christ to be born?" Then perhaps through fear, the scribes answered him that in the Prophet Micah it is written that He should be born in Bethlehem. (*Martin Luther's Christmas Book*, pp. 50-52)

## CAROL

*The First Noel*


1 The first No - el the an - gel did say was to  
 2 They look - ed up and saw . . a star shin - ing  
 3 And by the light of that . . same star three . .  
 4 This star drew near to the . . north - west, o'er . .  
 5 Then en - tered in those wise . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where  
 in . . . the east . . be - yond . . them far; and to the  
 wise . . men came . . from coun - try far; to seek for a  
 Beth - le - hem . . it took . . its rest; and there it  
 rev - 'rent - ly . . up - on . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's  
 earth it gave . . . great light, and . . so it con -  
 king was their . . . in - tent, and to fol - low the  
 did both stop . . . and stay right . . o - ver the  
 there in his . . . pres - ence their . . gold, . . . and



*Refrain*  
 night that was so deep.  
 tin-ued both day and night.  
 star wher - ev - er it went. No - el, No - el, No -  
 place where Je - sus lay.  
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.





#### **FOURTH READING: John 1:1-5, 14-18**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overtake it.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

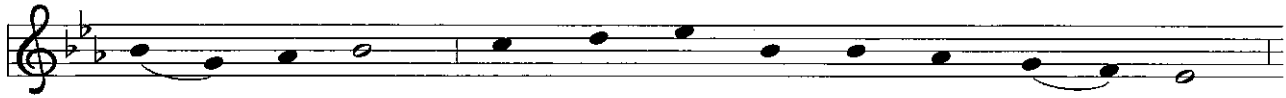
#### **Reflection: Luther's reflections on the Word made flesh**

Let us, then, meditate upon the Nativity just as we see it happening in our own babies. I would not have you contemplate the deity of Christ, the majesty of Christ, but rather his flesh. Look upon the baby Jesus. Divinity may terrify man. Inexpressible majesty will crush him. That is why Christ took on our humanity, save for sin, that he should not terrify us but rather that with love and favor he should console and confirm.

This is the word of the prophet: "*Unto us a child is born, unto us a son is given*" (Isaiah 9:6). This is for us the hardest point, not so much to believe that He is the son of the Virgin and God himself, as to believe that this Son of God is ours. That is where we wilt. . . . Truly it is marvelous in our eyes that God should place a little child in the lap of a virgin and that all our blessedness should lie in him. And this Child belongs to all mankind. God feeds the whole world through a Babe nursing at Mary's breast. This must be our daily exercise: to be transformed into Christ, being nourished by this food. Then will the heart be suffused with all joy and will be strong and confident against every assault. (*Martin Luther's Christmas Book*, pp. 33, 16)



1 Of the Fa - ther's love be - got - ten ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,  
 3 This is he whom seers in old time chant - ed of with  
 4 Let the heights of heav'n a - dore him; an - gel hosts, his  
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



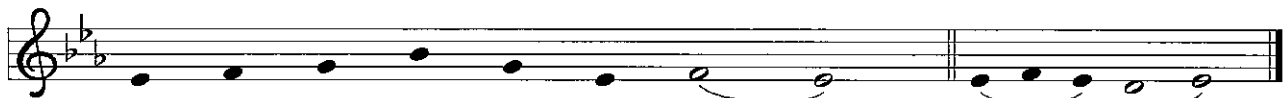
gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, whom the voic - es of the proph - ets  
 prais - es sing; pow'rs, do - min - ions, bow be - fore him  
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that  
 bore the Sav - ior of our race, and the babe, the world's re -  
 prom-ised in their faith - ful word; now he shines, the long - ex -  
 and ex - tol our God and King; let no tongue on earth be  
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have deem - been, and that fu - ture years shall see,  
 deem - er, first re - vealed his sa - cred face,  
 pect - ed; let cre - a - tion praise its Lord  
 si - lent, ev - 'ry voice in con - cert ring  
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more!

A - men.

## RESPONSIVE PRAYER

- A    Glory to God in the highest,  
      **and peace to God's people of earth.**
- C    Blessed are you, Prince of Peace. You rule the earth with truth and justice  
      **Send your gift of peace to all nations of the world.**
- A    Blessed are you, Son of Mary, you share our humanity.
- C    **Have mercy on the sick, the dying, and all who suffer this day.**
- A    Blessed are you, Son of God. You dwell among us as the Word made flesh.
- C    **Reveal yourself to us in word and sacrament that we may bear your light to all the world.**
- P    The peace of the Lord be with you always
- C    **And also with you**
- P    Let us share signs of God's peace.

## OFFERING

*Thank you so much for your support of Grace ministry through your worship.*

*If you wish to make a donation to Grace, you can follow this link [www.glcde.org](http://www.glcde.org) or scan the QR code to make a donation on our website through the "GIVE" button in the upper right corner. You can also make a donation by placing your gift in our offering plates located inside both sanctuary doors.*



*Please stand as you are able*

## OFFERTORY

### "Sanctuary"

(Thompson/Scruggs)

$\text{♩} = 46$  D/A Em/A D A G Em7

Lord, pre - pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and true; With thanks - giv - ing, I'll be a liv - ing sanc - tu - ar - y for You.

## OFFERTORY PRAYER

- A God of glory,  
great are your wonders among us and many are the blessings you bestow.  
Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in  
your saving grace, through Christ our Savior.
- C Amen.

## DIALOGUE

- P The Lord be with you.
- C **And also with you**
- P Lift up your hearts
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God
- C **It is right to give God thanks and praise.**
- P It is indeed right, our duty and our joy, that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.  
In the wonder and mystery of the Word made flesh you have opened the eyes of faith  
to a new and radiant vision of your glory, that, beholding the God made visible,  
we may be drawn to love the God whom we cannot see.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy One, the beginning and the end, the giver of life:  
 Blessed are you for the birth of creation.  
 Blessed are you in the darkness and in the light.  
 Blessed are you for your promise to your people.  
 Blessed are you in the prophets' hopes and dreams.  
 Blessed are you for Mary's openness to your will.  
 Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C Christ has died. Christ is risen. Christ will come again.**

P With this bread and cup we remember your Word dwelling among us,  
 full of grace and truth. We remember our new birth in his death and resurrection.  
 We look with hope for his coming.

**C Come, Lord Jesus.**

P Holy God, we long for your Spirit.  
Come among us. Bless this meal. May your Word take flesh in us.  
Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C **Come, Holy Spirit.**

P All praise and glory are yours,  
Holy One of Israel, Word of God incarnate, Power of the Most High,  
one God, now and forever.

C **Amen.**

### **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done,**  
    **on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
    **as we forgive those**  
    **who sin against us.**

**Save us from the time of trial**  
    **and deliver us from evil.**

**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and forever. Amen.**

### **INVITATION TO COMMUNION**

P God is now in flesh appearing.  
Come to the feast of joy!  
All are welcome at the table of the Lord.

*You may be seated*

### **COMMUNION**

*Communion will be received at the head of the Sanctuary. Starting with the section closest to the sound room and worshippers may make their way to Pastor at the head of the Sanctuary and receive the communion elements. Elements at worship are red wine and white grape juice.*

*All bread is gluten-free.*

# HYMNS DURING DISTRIBUTION

## *What Child is This* ELW 296



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;  
 Nails, spear shall pierce him through, the cross be borne for me, for you;  
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
 hail, hail the Word made flesh, the babe, the son of Mar - y!  
 joy, joy, for Christ is born, the babe, the son of Mar - y!



## HYMN DURING COMMUNION

*I Wonder As I Wander*

WOV 642

1 I won - der as I wan - der, out un - der the sky, how  
 2 When Mar - y birthed . . . Je - sus, all in a cow's stall, came  
 3 If Je - sus had . . . want - ed for an - y wee thing, a  
 4 I won - der as I wan - der, out un - der the sky, how

Je - sus the Sav - ior did come for to die for poor ord'-n'ry peo - ple like  
 wise men and farm - ers and shep - herds and all, and high from the heav - ens a  
 star in the sky or a bird on the wing, or all of God's an - gels in  
 Je - sus the Sav - ior did come for to die for poor ord'-n'ry peo - ple like

you and like I. I won - der as I wan - der, out un - der the sky.  
 star's light did fall; the prom - ise of the a - ges it then did re - call.  
 heav'n for to sing, he sure - ly could have had it, 'cause he was the king.  
 you and like I. I won - der as I wan - der, out un - der the sky.



# HYMN DURING COMMUNION

## *The Angel Gabriel From Heaven Came*

ELW 295



1 The an - gel Ga - bri - el from heav - en came,  
 2 "For know a bless - ed moth - er thou shalt be,  
 3 Then gen - tle Mar - y meek - ly bowed her head;  
 4 Of her, Em-man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:  
 all gen - er - a - tions laud and hon - or thee;  
 "To me be as it pleas - eth God," she said.  
 in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,  
 thy son shall be Em - man - u - el, by seers fore - told,  
 "My soul shall laud and mag - ni - fy God's ho - ly name."  
 and Chris-tian folk through-out the world will ev - er say:



most high - ly fa - vored la - dy."  
 most high - ly fa - vored la - dy." Glo - ri - a!  
 Most high - ly fa - vored la - dy,  
 "Most high - ly fa - vored la - dy."

### **POST COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ, strengthen and keep you in his grace.  
**C** Amen

### **PRAYER AFTER COMMUNION**

**A** Incarnate God, you are among us at this table.  
May we treasure this gift and ponder in our hearts the mystery of your presence.  
Move us to discover the wonders of your love in the everyday moments of our lives,  
through Christ born in us.  
**C** Amen.

### **BLESSING**

**P** The triune God,  
glorious Mystery, holy Incarnate One,  
abiding Comforter, ☉ bless you with endless grace, peace, and joy.  
**C** Amen.

*Refrain*

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;

*Refrain*

be - hold, through-out the heav-ens there shone a ho - ly light.  
rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
and God sent us sal - va - tion that bless-ed Christ-mas morn.



## DISMISSAL

- A Glory to God in the highest!
- C And peace to God's people on earth!
- A Go in joy. Embody God's redeeming grace.
- C Thanks be to God.

The chancel flowers are presented to The Glory of God  
By The Magoons  
in celebration of their Christmas 26th anniversary.

**Worship Assistants**

**Assisting Minister:** Lynda Martinez

**Greeter:** Jay Snyder

**Ushers:** Julie Auger, John Auger

**Readers:**

**Lesson 1:** Beth Fenner

**Lesson 2:** Bill Brizendine

**Lesson 3:** Pam Adams

**Lesson 4:** John Auger

**Sound:** Mark Maurer

**Streamer:** Gerry Teig

**Counters:** Peter Tuhy, Gerry Teig

**GRACE LUTHERAN CHURCH**

2033 Graves Road, Hockessin, Delaware 19707  
(302) 239-6481 [www.glcde.org](http://www.glcde.org)

***The people of Grace Lutheran Church, Ministers***

The Rev. Tara Magoon, Pastor  
Jordan Irazabal, Director of Music  
Susan Wells Allen, Office Manager  
Louis Jones, Custodian