

GRACE LUTHERAN CHURCH
EIGHTH SUNDAY AFTER PENTECOST
JULY 19 2026
10:00am

ANNOUNCEMENTS

P God loves you all the time.
C **All the time God loves you.**

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity,+ one God, whose compassion endures forever.
C **Amen.**

P Let us confess our sin to God.
Silence is kept for reflection.

P Compassionate God,
C **we confess to you all our sins.**
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

P Jesus says, "Come to me,
all you who are weary and are carrying heavy burdens,
and I will give you rest." In the name of God,
Father, + Son, and Holy Spirit, your sins are forgiven.
Rest in God's love.
C **Amen.**

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - c - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

KYRIE

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

HYMN OF PRAISE

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and

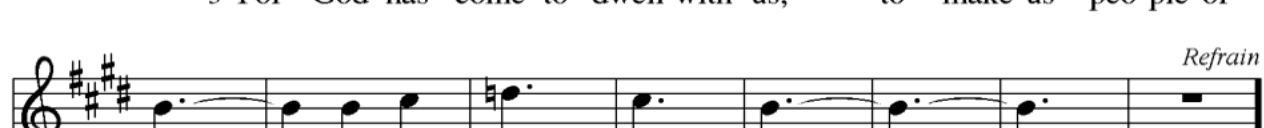


glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

P Faithful God, most merciful judge, you care for your children with firmness and compassion.
By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of
your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

FIRST READING Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.
⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

This is the Word of the Lord.

Thanks be to God.

PSALMODY Psalm 86:11-17

read responsively

¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.
¹² **I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**
¹³ For great is your love toward me;
you have delivered me from the pit of death.
¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life;
they have not set you before their eyes.**
¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.
¹⁶ **Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**
¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be put to shame;
because you, LORD, have helped me and comforted me.**

SECOND READING Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh — ¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

GOSPEL Matthew 13: 24-30, 36-43

P The holy gospel according to Matthew the 13th chapter.

C **Glory to you, O Lord.**

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

CHILDREN'S MESSAGE

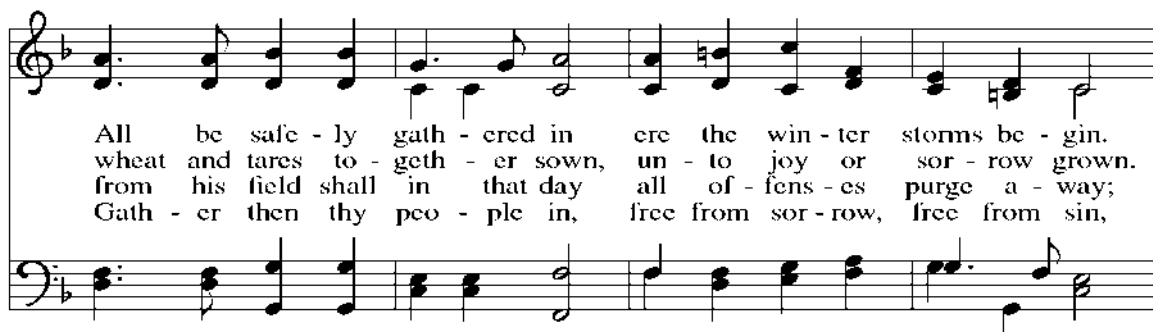
MESSAGE

Pastor Tara Magoon

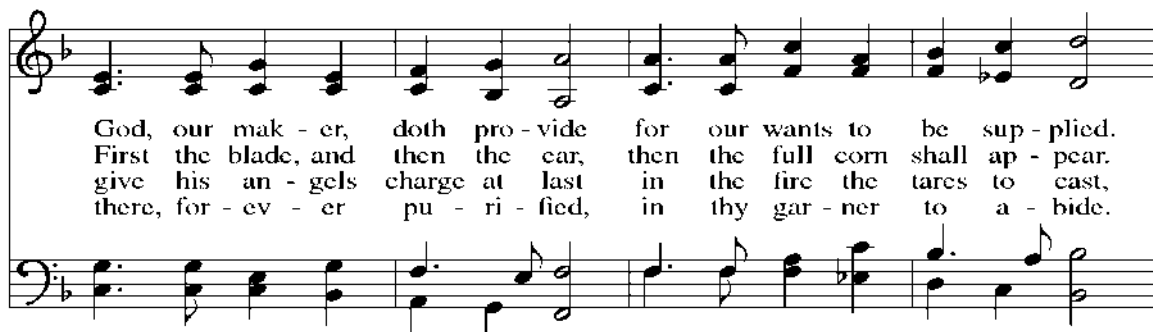
Please stand at the last verse as you are able.



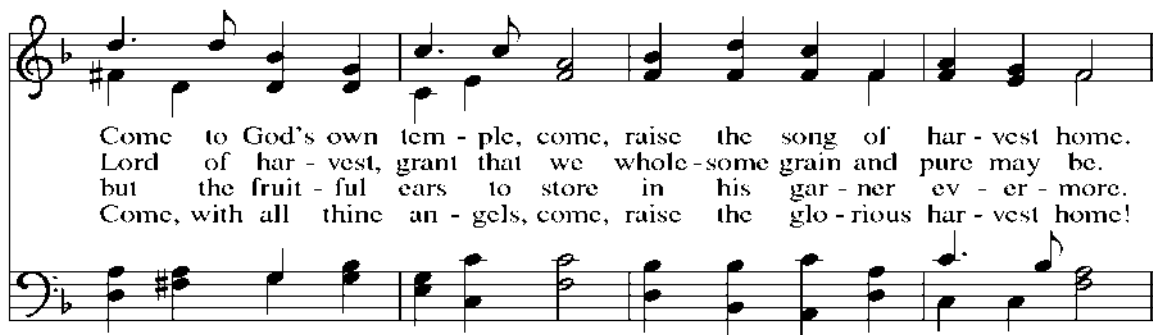
1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come and shall take his har-vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

APOSTLES' CREED

A Let us profess our faith with the words of the Apostles' Creed.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace, **hear our prayer.**

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace, **hear our prayer.**

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. God of grace, **hear our prayer.**

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace, **hear our prayer.**

Here other intercessions may be offered.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please be seated.

OFFERING

*Thank you so much for your support of Grace ministry through your worship.
If you wish to make a donation to Grace, you can follow this link www.glcde.org or scan the
QR code to make a donation on our website through the "GIVE" button in the upper right
corner. You can also make a donation by placing your gift in our offering plates
located inside both sanctuary doors.*



OFFERTORY

The musical notation for the Offertory hymn is written on six staves. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, accessible style with eighth and quarter notes, often grouped with slurs. The lyrics are printed below each staff, aligned with the corresponding notes. The hymn concludes with a double bar line on the final staff.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

THE GREAT THANKSGIVING

A Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of
your love, so that all creation can taste your abundance. We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C Amen.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Presider, with the lyrics 'The Lord be with you.' The second staff is for the Congregation, with the lyrics 'And al - so with you.' The third staff is for the Presider, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The fourth staff is for the Congregation, with the lyrics 'It is right to give God thanks and praise.' The music is simple and melodic, using a single treble clef staff.

Presider: *Congregation:*

The Lord be with you. And al - so with you.

Presider: *Congregation:*

Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

P *It is our duty and delight, that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his humble way of service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:*



P You are indeed holy, Gracious and merciful God: everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation.

Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation, and peace.

On the night of his betrayal our Lord Jesus took bread and gave thanks;
broke it and gave it to his disciples saying:
Take and eat; this is my body given for you..
Do this for the remembrance of me.

After supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Pastor sings: Christ has died, Christ is risen. Christ will come, come again.

Congregation:

Christ has died. Christ is ris - en.
Christ will come, come a - gain.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Remembering his command, to love one another,
his life and death, his resurrection and his ascension,
we pray for his coming again, even as we cry:

Pastor sings: Amen. Come, Lord Jesus. Amen. Come, Lord Jesus.

Congregation:

A - men. Come, Lord Je - sus.
A - men. Come, Lord Je - sus.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

P Send now, we pray, your Holy Spirit,
that all of your promises may come to us
and your whole creation.

Pastor sings: Amen. Come Holy Spirit. Amen. Come Holy Spirit.

Congregation:

A - men. Come, Ho - ly Spir - it.
A - men. Come, Ho - ly Spir - it.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

P This we pray through Jesus Christ, our Savior and our friend.

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!
All are welcome at the table of the Lord.

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,

world:
fear:
peace:
love.

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

COMMUNION



Communion will be received at the head of the Sanctuary. Come down the center aisle and take a spot at the rail in front of your section furthest to the right and fill in from there, and receive the communion elements. After receiving communion, please return your cup to the bowl at the head of the side aisles and return to your seat. Elements at in-person worship are red wine and white grape juice. All bread is gluten-free.

HYMN DURING DISTRIBUTION

Great Is The Lord W&P 53

C Dm G/B C

Great is the Lord, he is ho - ly and just, by his

F/A G F C/E Dm⁷ C C Dm

pow - er we trust in his love. Great is the Lord, he is

G/B C F/A G

faith - ful and true, by his mer - cy he proves he is

F C/E Dm⁷ C B $\flat$ /C F/C B $\flat$ /C F C/E Dm⁷ C

love. Great is the Lord, and wor - thy of glo - ry.

B $\flat$ /C F/C B $\flat$ /C G/C C B $\flat$ /C F/C B $\flat$ /C

Great is the Lord, and wor - thy of praise. Great is the Lord, now

D G E Am Dm G^{sus} G

lift up your voice, now lift up your voice: Great is the

Am Am⁷/G Dm G^{sus} G C C^{sus} C

Lord! Great is the Lord!

HYMN DURING DISTRIBUTION

Taste and See ELW 493

Refrain – All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All

1 I will bless the Lord at all times. Praise shall

al-ways be on my lips; my soul shall glo-ry in the

Lord; for God has been so good to me. *Refrain*

2 Glo-ri - fy the Lord with me. To - geth-er let us

all praise God's name. I called the Lord, who an - swered

me; from all my trou-bles I was set free. *Refrain*

3 Wor-ship the Lord, all you peo-ple. You'll want for

noth-ing if you ask. Taste and see that the Lord is

good; in God we need put all our trust. *Refrain*

COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C **Amen.**

POST COMMUNION CANTICLE



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

POST COMMUNION PRAYER

A Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. C Amen.

BLESSING

P Creator, Redeemer, Sustainer, † one God,
 bless, heal, and hold you today and always.

C Amen.

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

DISMISSAL

A Heaven has come near. Go, share the good news!

C **Thanks be to God.**

*The altar flowers are offered to the Glory of God
in honor of Aman's birthday
by the Yemanpalli family*

WORSHIP ASSISTANTS

Assisting Minister: Mark Teasley

Greeter: Mandy Munson

Ushers: Julie Auger, John Auger

Reader: Greg Munson

Sound: Paul Warren

Streamer: Paul Warren

Refreshments: Pam Adams, Jane Foskett

Nursery: Amber Tos, Jon Tos

Offering Counters: Pam Adams, Jim Foskett

GRACE LUTHERAN CHURCH, HOCKESSIN DE

Rev. Tara Magoon, Pastor

Jordan Irazabal, Director of Music

Susan Wells Allen, Office Manager

Louis Jones, Custodian

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